

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

OCT 01 2008

FORM APPROVED  
OMB No 1004-0137  
Expires March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5 Lease Serial No  
LC-030174B

6 If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE** - Other instructions on page 2.

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other INJECTION

2. Name of Operator  
BC OPERATING, INC.

3a Address  
P O BOX 50820 MIDLAND, TX 79710

3b Phone No (include area code)  
432-683-2950

7. If Unit of CA/Agreement, Name and/or No

8 Well Name and No.  
W H RHODES FED B NCT-1 #007

9 API Well No  
30-025-12054

10. Field and Pool or Exploratory Area  
RHODES YATES SEVEN RIVERS

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1980' FSL & 660' FWL, UNIT LETTER L, SEC 26, T26S, R37E

11 Country or Parish, State  
LEA COUNTY, NM

12 CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other ACTIVE STATUS
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

RETURN TO ACTIVE INJECTION STATUS ON 09-05-2008.

14 I hereby certify that the foregoing is true and correct

Name (Printed/Typed)  
JERRI JENNINGS

Title PRODUCTION ANALYST

Signature

*Jerr Jennings*

Date 09/23/2008

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

*Jerr Jennings*

LOCAL REPRESENTATIVE II/STAFF MANAGER

Title

Date

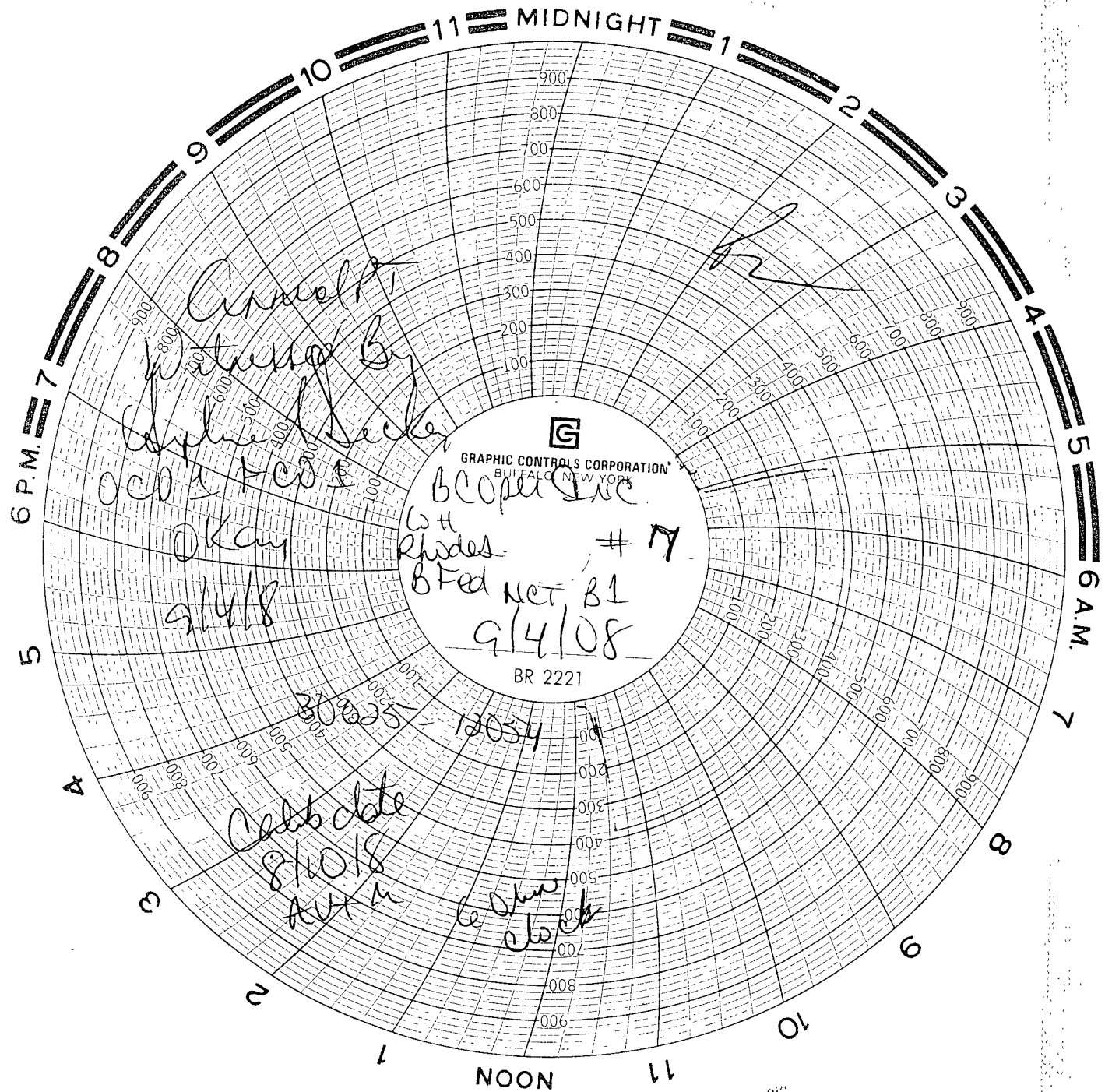
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

OCT 06 2008



Cancelled  
Witnessed By  
Capt. J. J. Secker  
OCD - FCS  
OK  
9/4/08

GRAPHIC CONTROLS CORPORATION  
BUFFALO, NEW YORK  
BCOPER INC.  
W.H. Rhodes  
B Fed Net B1  
9/4/08  
BR 2221

30025 - 12034

Cells date  
8/10/08  
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Le Ohm  
clock

Jerry Houston  
Rhodes BI #7  
9/14/8