

|                                                                                                                                                                                                                                                                                                                              |                                     |                                                                                                                                                                     |                                                    |                                                                                                                                                                                                                                                                                    |                                             |                                         |                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------|---------------------------|
| Submit To Appropriate District<br>State Lease - 6 copies<br>Fee Lease - 5 copies<br>District I<br>1625 N French Dr., Hobbs, NM 88240<br>District II<br>1301 W. Grand Avenue, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87400<br>District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505         |                                     | State of New Mexico<br>Oil, Gas, Minerals and Natural Resources<br><b>Oil Conservation Division</b><br>1220 South St. Francis Dr. - 2nd Floor<br>Santa Fe, NM 87505 |                                                    | Form C-105<br>Revised June 10, 2003                                                                                                                                                                                                                                                |                                             |                                         |                           |
|                                                                                                                                                                                                                                                                                                                              |                                     | WELL API NO.<br>30-025-38876                                                                                                                                        |                                                    |                                                                                                                                                                                                                                                                                    |                                             |                                         |                           |
|                                                                                                                                                                                                                                                                                                                              |                                     | 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>                                                                 |                                                    |                                                                                                                                                                                                                                                                                    |                                             |                                         |                           |
|                                                                                                                                                                                                                                                                                                                              |                                     | State Oil & Gas Lease No. N/A                                                                                                                                       |                                                    |                                                                                                                                                                                                                                                                                    |                                             |                                         |                           |
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>                                                                                                                                                                                                                                                                        |                                     |                                                                                                                                                                     |                                                    |                                                                                                                                                                                                                                                                                    |                                             |                                         |                           |
| 1a. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                                                                                              |                                     |                                                                                                                                                                     | 7. Lease Name or Unit Agreement Name<br>EW Walden  |                                                                                                                                                                                                                                                                                    |                                             |                                         |                           |
| b. Type of Completion:<br>NEW <input type="checkbox"/> WORK <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG <input type="checkbox"/> DIFF. WELL <input type="checkbox"/> OVER <input type="checkbox"/> BACK <input type="checkbox"/> RESVR. <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> |                                     |                                                                                                                                                                     |                                                    |                                                                                                                                                                                                                                                                                    |                                             |                                         |                           |
| 2. Name of Operator<br>Apache Corporation                                                                                                                                                                                                                                                                                    |                                     |                                                                                                                                                                     | 8. Well No.<br>010                                 |                                                                                                                                                                                                                                                                                    |                                             |                                         |                           |
| 3. Address of Operator<br>6120 S Yale Ave, Suite 1500 Tulsa, OK 74136-4224                                                                                                                                                                                                                                                   |                                     |                                                                                                                                                                     | 9. Pool name or Wildcat<br>Blinbry O&G, Tubb O&G   |                                                                                                                                                                                                                                                                                    |                                             |                                         |                           |
| 4. Well Location<br>Unit Letter <u>N</u> : <u>330</u> Feet From The <u>South</u> Line and <u>2250</u> Feet From The <u>West</u> Line<br>Section <u>15</u> Township <u>22S</u> Range <u>37E</u> NMPM Lea County                                                                                                               |                                     |                                                                                                                                                                     |                                                    |                                                                                                                                                                                                                                                                                    |                                             |                                         |                           |
| 10. Date Spudded<br>06/10/2008                                                                                                                                                                                                                                                                                               | 11. Date T.D. Reached<br>06/19/2008 | 12. Date Compl. (Ready to Prod.)<br>08/07/2008                                                                                                                      | 13. Elevations (DF& RKB, RT, GR, etc )<br>3377' GR | 14. Elev. Casinghead                                                                                                                                                                                                                                                               |                                             |                                         |                           |
| 15. Total Depth<br>6700'                                                                                                                                                                                                                                                                                                     | 16. Plug Back T.D.<br>6320' RBP     | 17. If Multiple Compl. How Many Zones?<br>2                                                                                                                         | 18. Intervals Drilled By<br>Rotary Tools<br>X      | Cable Tools                                                                                                                                                                                                                                                                        |                                             |                                         |                           |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br>5426-5674' (Blinbry O&G) 5976-6100' (Tubb)                                                                                                                                                                                                              |                                     |                                                                                                                                                                     |                                                    | 20. Was Directional Survey Made<br>No                                                                                                                                                                                                                                              |                                             |                                         |                           |
| 21. Type Electric and Other Logs Run<br>SD/DSN, DLL-MG, Borehole Volume Plot, BSAT                                                                                                                                                                                                                                           |                                     |                                                                                                                                                                     | 22. Was Well Cored<br>No                           |                                                                                                                                                                                                                                                                                    |                                             |                                         |                           |
| <b>23. CASING RECORD (Report all strings set in well)</b>                                                                                                                                                                                                                                                                    |                                     |                                                                                                                                                                     |                                                    |                                                                                                                                                                                                                                                                                    |                                             |                                         |                           |
| CASING SIZE                                                                                                                                                                                                                                                                                                                  | WEIGHT LB./FT.                      | DEPTH SET                                                                                                                                                           | HOLE SIZE                                          | CEMENTING RECORD                                                                                                                                                                                                                                                                   | AMOUNT PULLED                               |                                         |                           |
| 8-5/8"                                                                                                                                                                                                                                                                                                                       | 24#                                 | 1170'                                                                                                                                                               | 12-1/4"                                            | 650 sx / circ                                                                                                                                                                                                                                                                      |                                             |                                         |                           |
| 5-1/2"                                                                                                                                                                                                                                                                                                                       | 17#                                 | 6700'                                                                                                                                                               | 7-7/8"                                             | 1150 sx / TOC@2600'                                                                                                                                                                                                                                                                | CBL                                         |                                         |                           |
|                                                                                                                                                                                                                                                                                                                              |                                     |                                                                                                                                                                     |                                                    |                                                                                                                                                                                                                                                                                    |                                             |                                         |                           |
|                                                                                                                                                                                                                                                                                                                              |                                     |                                                                                                                                                                     |                                                    |                                                                                                                                                                                                                                                                                    |                                             |                                         |                           |
|                                                                                                                                                                                                                                                                                                                              |                                     |                                                                                                                                                                     |                                                    |                                                                                                                                                                                                                                                                                    |                                             |                                         |                           |
| <b>24. LINER RECORD</b>                                                                                                                                                                                                                                                                                                      |                                     |                                                                                                                                                                     | <b>25. TUBING RECORD</b>                           |                                                                                                                                                                                                                                                                                    |                                             |                                         |                           |
| SIZE                                                                                                                                                                                                                                                                                                                         | TOP                                 | BOTTOM                                                                                                                                                              | SACKS CEMENT                                       | SCREEN                                                                                                                                                                                                                                                                             | SIZE                                        | DEPTH SET                               | PACKER SET                |
|                                                                                                                                                                                                                                                                                                                              |                                     |                                                                                                                                                                     |                                                    |                                                                                                                                                                                                                                                                                    | 2-7/8"                                      | 6250'                                   |                           |
|                                                                                                                                                                                                                                                                                                                              |                                     |                                                                                                                                                                     |                                                    |                                                                                                                                                                                                                                                                                    |                                             |                                         |                           |
| 26. Perforation record (interval, size, and number)<br>Blinbry: 5426-5674' (2 JSPF, 53 holes) Producing<br>Tubb: 5976-6100' (2 JSPF, 39 holes) Producing<br>Drinkard: 6398-6504' (2 JSPF, 48 holes) RBP @ 6320'                                                                                                              |                                     |                                                                                                                                                                     |                                                    | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br>DEPTH INTERVAL      AMOUNT AND KIND MATERIAL USED<br>5426-5674      3Kgal 15%HCl, 36Kgal SS-25 + 82K# 20/40<br>5976-6100      3Kgal 15%HCl, 36Kgal SS-25 + 82K# 20/40<br>6398-6504      3Kgal 15%HCl, 39Kgal SS-35 + 60K# 20/40 |                                             |                                         |                           |
| <b>28. PRODUCTION</b>                                                                                                                                                                                                                                                                                                        |                                     |                                                                                                                                                                     |                                                    |                                                                                                                                                                                                                                                                                    |                                             |                                         |                           |
| Date First Production<br>08/07/2008                                                                                                                                                                                                                                                                                          |                                     | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>Pumping - Rod Pump                                                                           |                                                    |                                                                                                                                                                                                                                                                                    | Well Status (Prod. or Shut-in)<br>Producing |                                         |                           |
| Date of Test<br>08/10/2008                                                                                                                                                                                                                                                                                                   | Hours Tested<br>24 hours            | Choke Size                                                                                                                                                          | Prod'n For Test Period                             | Oil - Bbl<br>8                                                                                                                                                                                                                                                                     | Gas - MCF<br>141                            | Water - Bbl.<br>180                     | Gas - Oil Ratio<br>17,625 |
| Flow Tubing Press.                                                                                                                                                                                                                                                                                                           | Casing Pressure                     | Calculated 24-Hour Rate                                                                                                                                             | Oil - Bbl.                                         | Gas - MCF                                                                                                                                                                                                                                                                          | Water - Bbl.                                | Oil Gravity - API - (Corr.)<br>36.7     |                           |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>Sold                                                                                                                                                                                                                                                           |                                     |                                                                                                                                                                     |                                                    |                                                                                                                                                                                                                                                                                    |                                             | Test Witnessed By<br>Apache Corporation |                           |
| 30. List Attachments<br>C-102's, C-103's, C-104's (Logs mailed 7/3/08)                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                                     |                                                    |                                                                                                                                                                                                                                                                                    |                                             |                                         |                           |
| 31. I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief                                                                                                                                                                                       |                                     |                                                                                                                                                                     |                                                    |                                                                                                                                                                                                                                                                                    |                                             |                                         |                           |
| Signature <i>Sophie Mackay</i>                                                                                                                                                                                                                                                                                               |                                     | Printed Name Sophie Mackay                                                                                                                                          |                                                    | Title Engineering Tech                                                                                                                                                                                                                                                             |                                             | Date 08/28/2008                         |                           |
| E-mail Address sophie.mackay@apachecorp.com                                                                                                                                                                                                                                                                                  |                                     |                                                                                                                                                                     |                                                    |                                                                                                                                                                                                                                                                                    |                                             |                                         |                           |

except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |                  | Northwestern New Mexico |                  |
|-------------------------|------------------|-------------------------|------------------|
| T. Anhy                 | T. Canyon        | T. Ojo Alamo            | T. Penn "B"      |
| T. Salt                 | T. Strawn        | T. Kirtland-Fruitland   | T. Penn. "C"     |
| B. Salt                 | T. Atoka         | T. Pictured Cliffs      | T. Penn. "D"     |
| T. Yates 2578'          | T. Miss          | T. Cliff House          | T. Leadville     |
| T. 7 Rivers 2800'       | T. Devonian      | T. Menefee              | T. Madison       |
| T. Queen 3325'          | T. Silurian      | T. Point Lookout        | T. Elbert        |
| T. Grayburg 3603'       | T. Montoya       | T. Mancos               | T. McCracken     |
| T. San Andres 3871'     | T. Simpson       | T. Gallup               | T. Ignacio Otzte |
| T. Glorieta 5047'       | T. McKee         | Base Greenhorn          | T. Granite       |
| T. Paddock              | T. Ellenburger   | T. Dakota               | T.               |
| T. Blinebry 5459'       | T. Gr. Wash      | T. Morrison             | T.               |
| T. Tubb 5960'           | T. Delaware Sand | T. Todilto              | T.               |
| T. Drinkard 6279'       | T. Bone Springs  | T. Entrada              | T.               |
| T. Abo 6518'            | T. Rustler 1123' | T. Wingate              | T.               |
| T. Wolfcamp             | T.               | T. Chinle               | T.               |
| T. Penn                 | T.               | T. Permian              | T.               |
| T. Cisco (Bough C)      | T.               | T. Penn "A"             | T.               |

**OIL OR GAS  
SANDS OR ZONES**

No. 1, from.....to.....

No. 2, from.....to.....

No. 3, from.....to.....

No. 4, from.....to.....

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....  
 No. 2, from.....to.....feet.....  
 No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |