

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO 1004-0135  
Expires: July 31, 2010

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM09015
2. Name of Operator FOREST OIL CORPORATION		6. If Indian, Allottee or Tribe Name
Contact: CINDY BUSH E-Mail: cabush@forestoil.com		7. If Unit or CA/Agreement, Name and/or No NMNM70988X
3a. Address 707 SEVENTEENTH STREET, SUITE 3600 DENVER, CO 70202	3b. Phone No. (include area code) Ph: 303-812-1554 Fx: 303-864-6105	8. Well Name and No MALJAMAR GB UN 89
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 4 T17S R32E SWSE 1275FSL 2525FEL		9. API Well No. 30-025-33048-00-S1
		10. Field and Pool, or Exploratory MALJAMAR; Grayburg - San Andres
		11. County or Parish, and State LEA COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

9-16-08 - Safety meeting. Open up well. Tally & pick up 2 3/8 tbg work string, drove to loco Hills & pick up more tbg & hauled tbg to location, pick up a total of 122 jts & tag CIBP@ 3800'. LD first jt CWI, SION, need cmt equipment.

9-18-08 - TIH tag @ 2047' w/65 jts 2 3/8 tbg, POH to 1167', 37 jts in hole, spot 25 sx class C neat cmt, WOC 4 hrs, tag @ 933', POH to 800' spot 45 sx class C neat cmt, SI BOP.

9-19-08 - RBIH @ tag 350', POH 9 jts LD, 2 jts in hole ND BOP spot 25 sx class C cmt circulated from 60' to surface, finish job, RD rig, move equipment to MGBU #25. Well is P&A

CIBP Tag @ 3738 Spot  
25 SX @ 3738. TOC @  
3485. Spot 25 SX  
plug @ 2221, LWC  
Tag @ 2047.  
Acc Martin D.

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #63298 verified by the BLM Well Information System For FOREST OIL CORPORATION, sent to the Hobbs Committed to AFMSS for processing by KURT SIMMONS on 09/25/2008 (08KMS1218SE)	
Name (Printed/Typed) CINDY BUSH	Title SR. REGULATORY TECH
Signature (Electronic Submission)	Date 09/24/2008

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By	JAMES A AMOS Title SUPERVISOR EPS	Date 10/04/2008
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*