

RECEIVED

UNITED STATES

OCD-HOBBS

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCT 14 2008

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☐ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
OXY USA Inc.

3a. Address

PO Box 4294 Houston, TX 77210-4294

3b. Phone No. (include area code)

713-366-5303

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
See Attached5. Lease Serial No.
See Attached List

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No

8. Well Name and No.
See attached list9. API Well No.
See attached list10. Field and Pool or Exploratory Area
See Attached List11. Country or Parish, State
Lea County, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other <u>Change of Operator</u> |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Pursuant to 43 CFR 3100-0-5(a) and 43 CFR 3162.3 OXY USA Inc. notifies you of a change in operator for the wells on the attached list

OXY USA Inc., as the new operator, accepts all applicable terms, conditions, and stipulations concerning operations conducted on the leases or lease portions listed. OXY USA Inc. meets federal bonding requirements as required under 43 CFR 3104. Safeco Insurance Co. Nationwide Bond NO. 6194690 / BLM Bond No. ESB0136.

Effective Date: June 1, 2008

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Elizabeth S. Bush-Ivie

Title Regulatory Team Leader

Signature

Date

8/15/08

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

APPROVED

AUG 16 2008
DateBUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

OXY USA Inc.

Change of Operator from: Bold Energy LP

Effective: June 1, 2008

Federal Bond No. 6194690 / ESB0136

Chaves County

| Well Name | ULSTR | API | Federal Lease ID |
|----------------------|--------------|--------------|---|
| LAZARUS FEDERAL #001 | L-25-15S-27E | 30-005-63780 | BUFFALO VALLEY;PENN (PRORATED GAS) NMNM0115465a |

Lea County

| Well Name | ULSTR | API | Federal Lease ID |
|-------------------------------------|----------------|----------------|---|
| ANTELOPE RIDGE UNIT #010 ✓ | L-3 -24S-34E ✓ | 30-025-28864 ✓ | ANTELOPE RIDGE;MORROW (GAS) FEE |
| BUFFALO FEDERAL UNIT #004 ✓ | H-4 -19S-33E ✓ | 30-025-01661 ✓ | BUFFALO;PENN (GAS) NMLC060549 |
| BELL LAKE #027 ✓ | L-5 -24S-34E ✓ | 30-025-38562 ✓ | BELL LAKE;DELAWARE, SOUTH NMLC061374A |
| BELL LAKE #028 ✓ | M-5 -24S-34E ✓ | 30-025-38565 ✓ | BELL LAKE;DELAWARE, SOUTH NMLC061374A |
| BELL LAKE #029 ✓ | K-5 -24S-34E ✓ | 30-025-38566 ✓ | BELL LAKE;DELAWARE, SOUTH NMLC061374A |
| BELL LAKE #030 ✓ | N-5 -24S-34E ✓ | 30-025-38563 ✓ | BELL LAKE;DELAWARE, SOUTH NMLC061374A |
| BELL LAKE #025 ✓ | L-5 -24S-34E ✓ | 30-025-38175 ✓ | BELL LAKE;MORROW, SOUTH (GAS) NMLC061374A |
| JACOB FEDERAL #001 ✓ | M-3 -19S-33E ✓ | 30-025-37674 ✓ | BUFFALO;PENN (GAS) NMLC064153 |
| BELL LAKE #026 | | | NMLC065194 |
| ANTELOPE RIDGE UNIT #008 ✓ | H-28-23S-34E ✓ | 30-025-26868 ✓ | ANTELOPE RIDGE;ATOKA (GAS) NMLC067715 |
| ANTELOPE RIDGE UNIT #007 ✓ | G-27-23S-34E ✓ | 30-025-27047 ✓ | ANTELOPE RIDGE;ATOKA (GAS) NMLC071949 |
| ANTELOPE RIDGE UNIT #002 ✓ | 2-4 -24S-34E ✓ | 30-025-20444 ✓ | ANTELOPE RIDGE;MORROW (GAS) NMNM021422 |
| ANTELOPE RIDGE UNIT #004 ✓ | 2-4 -24S-34E ✓ | 30-025-21037 ✓ | SWD;BELL CANYON-CHERRY CANYON NMNM021422 |
| ANTELOPE RIDGE UNIT #006 ✓ | G-3 -24S-34E ✓ | 30-025-26291 ✓ | ANTELOPE RIDGE;MORROW (GAS) NMNM0327106 |
| ANTELOPE RIDGE UNIT #003 ✓ | K-34-23S-34E ✓ | 30-025-21082 ✓ | ANTELOPE RIDGE;MORROW (GAS) STATE |
| ANTELOPE RIDGE UNIT #009 (Atoka) | | | STATE |
| ANTELOPE RIDGE UNIT #009 (Morrow) ✓ | P-33-23S-34E ✓ | 30-025-28863 ✓ | ANTELOPE RIDGE;MORROW (GAS) STATE |
| ANTELOPE RIDGE UNIT #011 ✓ | E-34-23S-34E ✓ | 30-025-37624 ✓ | ANTELOPE RIDGE;ATOKA (GAS) STATE |
| ANTELOPE RIDGE UNIT #012 ✓ | A-33-23S-34E ✓ | 30-025-37625 ✓ | ANTELOPE RIDGE;MORROW (GAS) STATE |
| BELL LAKE #024 | | 30-025-38291 | STATE/NMLC065194 |