| Submit 3 copies to Appropriate District Office | State of N | Form C-103 | | |
|---|---|--|--|----------------|
| <u>DISTRICT I</u> | Energy, Minerals and Natural Resources | | Revised March 25, 1999 | |
| 1625 N. French Dr., Hobbs NM 88240 DISTRICT II | | WELL API NO. | | |
| 1301 W. Grand Avenue, Artesia NM 88210 | OIL CONSERV 1220 South | 30-025-36258 | | |
| DISTRICT III 1000 Rio Brazos Rd., Aztec NM 87410 | Santa Fe, New N | 5. Indicate Type of Lease STATE X FEE | | |
| DISTRICT IV | Santa i e, ivew iv | 1EXICO 01 304-2000 | 6. State Oil & Gas Lease No. | |
| 1220 S. St. Francis Dr., Santa Fe, NM 8750 | 5 | | V-5303 | |
| | UNDRY NOTICES AND REPORTS (| | 7. Lease Name or Unit Agreemen | nt Name |
| 1, | PROPOSALS TO DRILL OR TO DEEPEN (APPLICATION FOR PERMIT" (FORM C-10) | | | |
| PROPOSALS.) | APPLICATION FOR PERMIT (FORM C-10 | n) FOR SUCH | - | |
| 1. Type of Well: | | | Twain BCW State | |
| Oil Well Gas Well X Other | | | | |
| 2. Name of Operator | | | 8. Well No. | |
| Ya | 1 | | | |
| 3. Address of Operator | | | 9. Pool Name or Wildcat | |
| 105 South 4th Str., Artesia, NM 88210 | | | Sand Springs, Atoka-Morrow | |
| 4. Well Location | | | | |
| Unit Letter D : 760 | net from the North | line and 660 | feet from the West lin | e |
| Section 12 | Township 11S Range | 34E NMPM | County Lea | |
| | . Elevation (Show whether DF, RKB | | | |
| 4133' GR | | | The part of the pa | |
| 11 Check Appropriate B | Sox to Indicate Nature of Notice | Report or Other Data | | |
| • • • | INTENTION TO: | | REPORT OF: | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING | |
| PERFORM REMEDIAL WORK |] TEOGRAPADANDON | NEWEDIAL WORK | | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT | |
| PULL OR ALTER CASING | MULTIPLE COMPLETION | CASING TEST AND CEMENT JOB | | |
| OTHER: | | OTHER: Completion | s Operations X | |
| | | | | |
| | | ertinent details, and give pertinent dat Completions: Attach wellbore diagram | _ | |
| or recompilation. | orky. SEE NOEE 1100. 1 of Malaple V | Completions. Attach Wellbore diagram | or proposed completion | |
| or roompilation. | | | | |
| | | | | |
| | | | | |
| 11-6-03 Perforated M | lorrow 12114-30' (96), 1214 | 5-61' (96) and 12170-84' (8 | 4). | |
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| | | | /5 | 0/10 ci |
| | | | 100 | Ç [©] |
| Thereby certify that the inform | ation above a true and complete to the | e best of my knowledge and belief. | 34562 | 71/ |
| SIGNATURE | marine TITLE | Regulatory Compliance Tech | nician DATE 11/12/0 | 53 |
| | ormi Davis | | T | 1474 |
| | ormi Davis | | Telephone No. 505-748-1 | 14/1 |
| (This space for State use) | · · · · · · · · · · · · · · · · · · · | FIELD REPRESENTATIVE II/STA | FE MANAGER MATTI 4 0 | 2 2000 |
| APPROVED BY | ywww. TITLE | | DATE 1 | |
| Conditions of approval, if any: | U | | | |