

RECEIVEDState of New Mexico
Energy, Minerals and Natural Resources DepartmentForm C-103
Revised 5-27-2004

FILE IN TRIPLICATE

OCT 20 2008**OIL CONSERVATION DIVISION****DISTRICT I**
1625 N French Dr., Hobbs, NM 882401220 South St. Francis Dr.
Santa Fe, NM 87505**DISTRICT II**
1301 W. Grand Ave., Artesia, NM 88210**DISTRICT III**
1000 Rio Brazos Rd, Aztec, NM 87410

WELL API NO. 30-025-07597
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name South Hobbs (G/SA) Unit Section 4
8. Well No. 31
9. OGRID No. 157984
10. Pool name or Wildcat Hobbs (G/SA)

11. Elevation (Show whether DF, RKB, RT GR, etc.) 3612' DF	
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Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/>
Pit Type _____ Depth of Ground Water _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____
Pit Liner Thickness _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals.)	
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <u>Injector</u>	
2. Name of Operator Occidental Permian Ltd.	
3. Address of Operator HCR 1 Box 90 Denver City, TX 79323	

4. Well Location Unit Letter <u>E</u> <u>2310</u> Feet From The <u>North</u> <u>990</u> Feet From The <u>West</u> Line Section <u>4</u> Township <u>19-S</u> Range <u>38-E</u> NMPM <u>Lea</u> County	
11. Elevation (Show whether DF, RKB, RT GR, etc.) 3612' DF	

12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:		
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG & ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	Multiple Completion <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____		OTHER: <u>Clean out and acid treat</u>	<input checked="" type="checkbox"/>

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

1. RUPU & RU. POOH w/tubing and injection packer.
2. ND wellhead/NU BOP.
3. RIH w/bit & drill collars. Tag fill @4060'. RU power swivel & stripperhead. Clean out well from 4060-4248'. RD power swivel & stripperhead. POOH w/bit & drill collars.
4. RIH w/5" treating packer set @4140'. RU HES & acid treat well w/72 bbl of 15% NEFE HCL acid in 3 settings w/gelled rock salt block. Flush w/fresh water. RD HES. POOH w/treating packer.
5. RIH w/G-6 packer set on 121 jts of 2-3/8" Duoline tubing. Packer set @3852'.
6. ND BOP/NU wellhead
7. Test casing to 480# for 30 minutes and chart for the NMOCD.
8. RDPU & RU. Clean location and return well to injection.

RUPU 09-10-08 RDPU 09-17-08

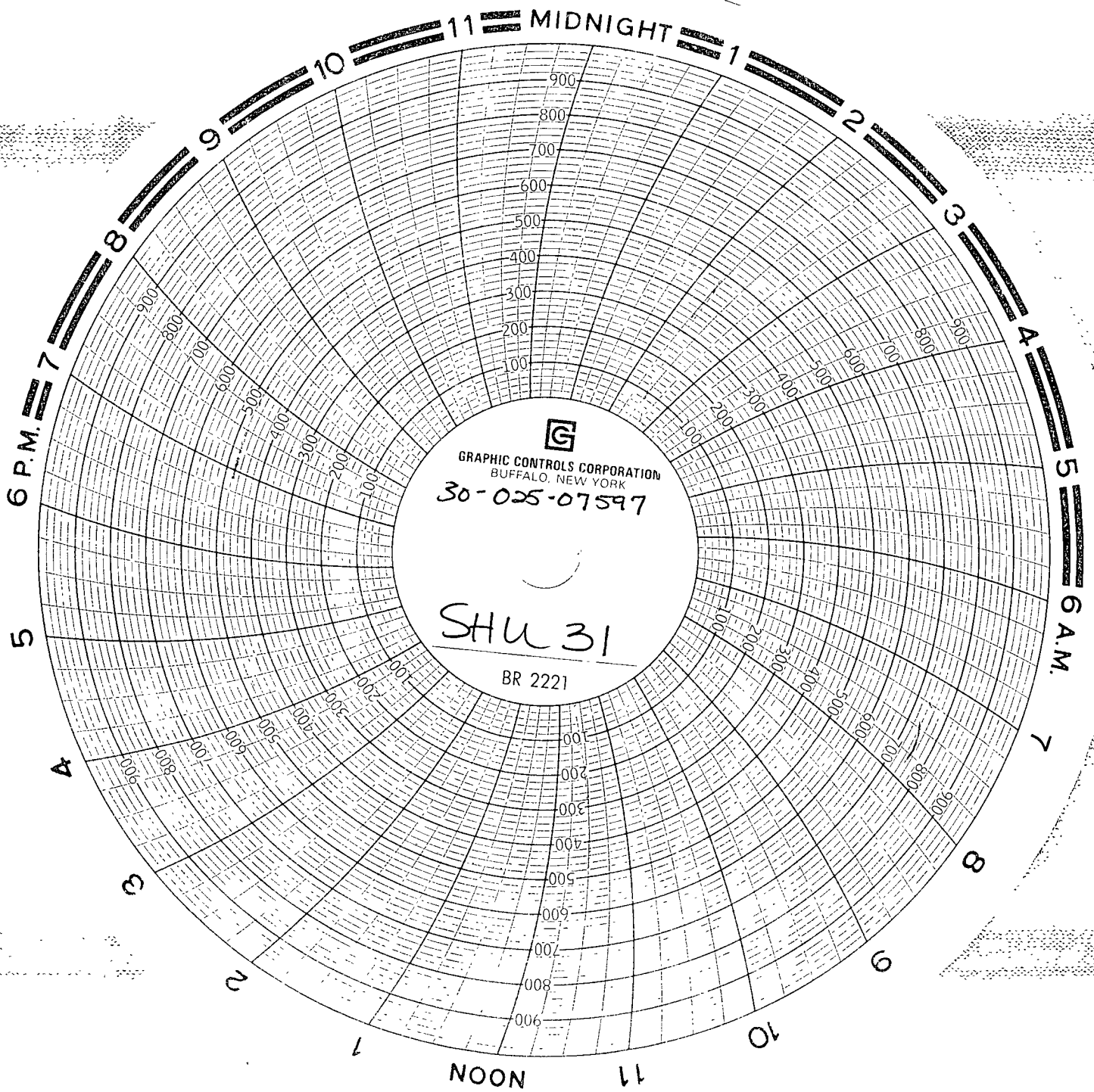
I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐ , a general permit ☐ or an (attached) alternative OCD-approved plan ☐

SIGNATURE <u>Mendy A. Johnson</u>	TITLE <u>Administrative Associate</u>	DATE <u>10/17/2008</u>
TYPE OR PRINT NAME <u>Mendy A. Johnson</u>	E-mail address: <u>mendy.johnson@oxy.com</u>	TELEPHONE NO. <u>806-592-6280</u>

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APPROVED BY <u>[Signature]</u>	TITLE <u>OC FIELD REPRESENTATIVE II/STAFF MANAGER</u>	DATE <u>OCT 21 2008</u>
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CONDITIONS OF APPROVAL IF ANY:



LARRY CLINTON - WEATHERFORD

9-16-08

SOUTH HOBBS # 31

CHART RECORDER - PATE TRACING

CALIBRATED 7-2-08

UNIT # 28