State of New Mexico
Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

| District III 1000 Rio Brazos                                     | Rd., A                          | ztec,QtG   | T410                                       | 2 200                              | Oi:                        |                          |  | on Divisi<br>Francis l    |                       |                    |                            | Subr                        | nit to Ap                      | propriate District Office<br>5 Copies |  |
|--|---------------------------------|--|--|------------------------------------|----------------------------|--------------------------|--|---------------------------|-----------------------|--------------------|----------------------------|-----------------------------|--------------------------------|---------------------------------------|--|
| District IV<br>1220 S St Franc                                   |                                 |  | Small oltre                                | om to m                            |                            | Conto                    | Ea NIN   | M 87505<br>AND AU         |                       | RIZA               | ATION                      | TO T                        | □<br>ΓRANS                     | AMENDED REPORT                        |  |
| Operator na  | ame ar                          |  | ess  |                                    |                            |                          |  | <sup>2</sup> OGRID Number |                       |                    |                            |                             |                                |                                       |  |
|  | 550                             |  | G Opera<br>exas Av                         |                                    |                            | 00                       | 229137  3 Reason for Filing Code/ Effective Date |                           |                       |                    |                            |                             |                                |                                       |  |
| 4 4 DI N   |                                 |  | idland, T<br>Name                          | ГХ 79701                           | 1                          |                          | NW effec 09/08/2008                              |                           |                       |                    |                            |                             |                                |                                       |  |
| <sup>4</sup> API Numbe 30 – 025 – 3                              | Malja                           | mar; Yo  | Yeso, West                                 |                                    |                            |                          | <sup>6</sup> Pool Code<br>44500                  |                           |                       |                    |                            |                             |                                |                                       |  |
| 7 Property Co  | <b>N</b> /                      | 4 C F  | E. J                                       |                                    |                            |                          | 9 Well Number                                    |                           |                       |                    |                            |                             |                                |                                       |  |
| 3025<br>П. <sup>10</sup> Sur                                     |                                 | Locatio  | <br>on                                     |                                    |                            | IV.                      | 1 C Fee  | ederai                    |                       |                    |                            | 1                           |                                | 024                                   |  |
| Ul or lot no. A  | n Township Range 17S 32E        |  |  | Lot.Idn                            | Lot.Idn Feet from th 2260  |                          | North/South Line North                           |                           | Feet from the 990     |                    |                            | West line<br>Vest           | County Lea                     |                                       |  |
|  |                                 |  | ole Location Township Range                |                                    |                            | Lat Ida Foot from th     |  | e North/South line        |                       | Feet from the      |                            | <b>.</b>                    |                                |                                       |  |
| UL or lot no.  | Section                         | on Tow   | nship                                      | Range                              | Lot Idn                    | Feet 1                   | rom the  | North/So                  | uth line              | Feet 1             | rom the                    | East/                       | West line                      | County                                |  |
| 12 Lse Code<br>F   | de 13 Producing Meth            |  | thod                                       | od 14 Gas Connection Date 09/08/08 |                            | <sup>15</sup> C-129 Pern |  | mit Number 16 C           |                       | C-129 Effective Da |                            | Date                        | 17 C-                          | 129 Expiration Date                   |  |
| III. Oil a   | nd G                            | as Trai  | nspor                                      |                                    |                            | l <u></u>                |  |                           |                       |                    |                            |                             |                                |                                       |  |
| 18 Transport   | 19 Transporter Name             |  |  |                                    |                            | <sup>20</sup> P          | OD   | /G                        | 22 POD ULSTR Location |                    |                            |                             |                                |                                       |  |
| OGRID<br>15694   | Navaio                          | and Address  Navajo Refining Co. Pipeline Division 28: |  |                                    |                            |                          | 25483 O  |                           |                       |                    |                            | and Des                     | cription                       |                                       |  |
|  |                                 |  | P O Box 159<br>Artesia, NM 88211-0159      |                                    |                            |                          |  |                           |                       |                    |                            |                             |                                |                                       |  |
| 221115   |                                 | Frontier Field Services                                |  |                                    |                            | 282                      |  | 5484                      | G                     |                    |                            |                             |                                |                                       |  |
|  |                                 |  |  |                                    |                            |                          |  | in or the                 |                       |                    |                            |                             |                                |                                       |  |
|  |                                 |  |  |                                    |                            |                          | Ł.   |                           |                       |                    |                            |                             |                                |                                       |  |
|  |                                 |  |  | Ž.                                 |                            |                          |  | A Section 1               |                       |                    |                            |                             |                                |                                       |  |
| IV. Produced Water   |                                 |  |  |                                    |                            |                          |  |                           |                       |                    |                            |                             | .,                             |                                       |  |
| POD 2825485 24 POD ULSTR Location and Descrip                    |                                 |  |  |                                    |                            |                          |  | 1                         |                       |                    |                            |                             |                                |                                       |  |
| V. Well (  |                                 | oletion  | Data                                       | Do                                 | · KC                       |                          |  |                           |                       |                    |                            |                             |                                |                                       |  |
| 25 Spud Date   |                                 | <sup>26</sup> Ready Date                               |  |                                    | <sup>27</sup> TD           |                          | 1  |                           | l l                   |                    | <sup>29</sup> Perforations |                             | <sup>30</sup> DHC, MC          |                                       |  |
| 7778798<br>31 Hole Siz   |                                 | 9/05/08  |  | 7027                               |                            |                          | 6910   |                           | 5870 - 683            |                    | 30                         |                             |                                |                                       |  |
| 17   | 32 Casing & Tubing Si<br>13 3/8 |  |  |                                    | ig Size                    | 33 Depth Se<br>811       |  |                           | et                    | [                  |                            | 34 Sacks Cement<br>800      |                                |                                       |  |
|  |                                 | 0.00000  |  |                                    |                            |                          |  |                           |                       |                    |                            | •                           |                                |                                       |  |
| 11   |                                 |  | 8 5/8                                      |                                    |                            |                          | 2293   |                           |                       |                    |                            |                             | 700                            |                                       |  |
| 7 7/8  |                                 |  |  | 5 ½                                |                            |                          | . 7027   |                           |                       |                    |                            |                             | 1100                           |                                       |  |
|  |                                 |  |  | 2-7/8" tbg                         |                            |                          |  | 5984                      |                       |                    | ı                          |                             |                                |                                       |  |
| VI. Well Test Da   |                                 |  | ata <sup>36</sup> Gas Delivery Date  37 Te |                                    |                            |                          | te   | 38 Ta                     | st Lengt              | h                  | 39 TL                      | g Dra                       | SCIIPO                         | <sup>40</sup> Csg. Pressure           |  |
| 9/08/08  | 9/08/08                         |  | 9/08/0                                     | 08/08 9                            |                            |                          |  | 24 hrs                    |                       | 41                 |                            | <sup>39</sup> Tbg. Pressure |                                |                                       |  |
| L  | 115                             |  |  |                                    | <sup>43</sup> Water<br>501 |                          | <sup>44</sup> Gas<br><b>53</b>                   |                           |                       |                    |                            |                             | <sup>46</sup> Test Method<br>P |                                       |  |
| <sup>47</sup> I hereby certi<br>been complied<br>complete to the | with a                          | nd that th   | e info                                     | mation gi                          | ven above                  |                          | and  |                           |                       | OIL C              | CONSERV                    | 'ATIO                       | N DIVISIO                      | ON                                    |  |
| Signature:   |                                 |  | approved by                                | y:<br>                             |                            | Co                       | ni   |                           |                       |                    |                            |                             |                                |                                       |  |
| Printed name: Kanicia Carrillo                                   |                                 |  |  |                                    |                            |                          |  | Title: PETROLEUM ENGINEER |                       |                    |                            |                             |                                |                                       |  |
| Title: Regulatory Analyst  |                                 |  |  |                                    |                            |                          | A  | approval Da               |                       |                    |                            |                             | 1 200                          | 8                                     |  |
| E-mail Address   | 3:                              |  |  |                                    |                            |                          |  | <u> </u>                  |                       |                    |                            |                             |                                |                                       |  |
| <u>kcarrillo@conchoresources.com</u> Date: Phone:                |                                 |  |  |                                    |                            |                          |  |                           |                       |                    |                            |                             |                                |                                       |  |
| 09/26/2008   |                                 |  |  | 432-685-4332                       |                            |                          |  |                           |                       |                    |                            |                             |                                |                                       |  |