DISTRICT I 1625 N. French Dr., Hobbs, NM 86240

DISTRICT II 1301 W. Grand Avenue, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Axtec, NM 87410

DISTRICT IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

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State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Frances Dr. Santa Fe, NM 87505

Form C-102 Revised October 12, 2005 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

□ AMENDED REPORT

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| | | WI | ELL LOC | ATION A | AND ACR | REAG | E DEDICATIO | N PLAT | \$ | | |
|--|------------|----------------|--|---------------------------------|------------|----------|---|--|--------------------------------------|-----------------|--|
| API Number | | | | Pool Code Pool Name | | | | | | | |
| 30-025- 39220 | | | | 47090 Monument; Tubb | | | | | | | |
| Property Code | | | | Property Name | | | | | Well Num | iber | |
| 31798 | | | | CONOCOPHILLIPS Operator Name | | | | | Elevation | | |
| OGRID No. 217817 | | | STATE A-3 | | | | | 3602' | | | |
| 2.17017 | | <u> </u> | | | Surface | Loca | tion | A 1411 | | | |
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from | the | North/South line | Feet from the | East/West line | County | |
| Р | 3 | 20 S | 37 E | | 660 | | SOUTH | 385 | EAST | LEA | |
| Bottom Hole Location If Different From Surface | | | | | | | | | | | |
| UL or lot No. Section | | Township Range | | Lot Idn | Feet from | r | North/South line | Feet from the | East/West line | County | |
| | | | | | | | | | | | |
| Dedicated Acres Joint or Infill Consolidation Code Order No. | | | | | | | | | | | |
| 80 | | | | | | | | | | | |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | | |
| | | NON | I-STANDA | RD UNIT | HAS BEEN | APP | ROVED BY THE | DIVISION | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | OPERATOR CERTIFICATION 1 Arrity crity Us the sylornation contained Arren u true and complete to Us best of my incodedge and bild; and that this organization stiller come a | | | |
| | | | | | | | | | | | |
| | | | | | | | | we sets of my ennounced and entry, and not only organization much work of working interest or unleased maneral interestion the land including the proposed beform hele location or has a right to drall this work at this boatom pursuant to | | | |
| | | | | | | | a contract with an owner of such a mineral or working interest, or to a volumity pooling grievant or a computory pooling order hardofre entered by | | | | |
| | | | | | | | | the division. | | | |
| | | | | | | | | | | | |
| | | | | <u>,</u> | | | 1/1/14/08 | | | | |
| L | | | | | | | | Signature | Date | | |
| | | | | | | | | Celeste G. Dale Printed Name | | | |
| | | | | | | | | | | | |
| | | | | | | ĺ | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | SURVEYOR CERTIFICATION | | | |
| | | | | | <u>+</u> # | | 4 1 | I hereby certify that the well location shown | | | |
| | | | , | · · · · | | | | on this plat was plotted from field notes of actual surveys made by me or under my | | | |
| | | | | | | ۲ ۲ | | supervison and that the same is true and correct to the best of my belief | | | |
| | | | | | | ļ | | | | | |
| | | | | | | ſ | | Senter | nber 22, 2008 | 3 | |
| | | | | | | | : | Date of Survey | | | |
| | | | | | | | | Signature & S | al of Professional | LVA Surveyor | |
| | | | | | 2 | † | | | | | |
| | | | Plane Coordinate X = 839,319.8 Y = 582,505.1 Geodetic Coordinate Initiative = 1 atitude = 27:35/47.69" N | | | | Man | | | | |
| NOTE: | | | | | | | | | | | |
| 1) Plane Coordin | ates shown | Transverse | Latitude = 32*35'47.69 Longitude = 103*13'53.6 | | | | | | | | |
| Mercator Grid and Conform to the "New Mexico Coordinate System", New Mexico East Zone, North American Datum of 1927 Distances show berean are | | | | | | | 53.65 W -099 | W.O. Ni | W.O. Num. 2008–1076 | | |
| American Datum of 1927, Distances shown hereon are mean horizontal surface values. | | | | | | | | Certificate No | Certificate No. MACON McDONALD 12185 | | |
| | | | | | | -++ | | | | | |