

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

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FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No. JC FEDERAL 18
2. Name of Operator COG OPERATING LLC	9. API Well No. 30-025-38830-00-X1
3a. Address 550 W TEXAS AVE SUITE 1300 MIDLAND, TX 79701	10. Field and Pool, or Exploratory MALJAMAR
3b. Phone No. (include area code) Ph: 432-685-4332	11. County or Parish, and State LEA COUNTY, NM
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 22 T17S R32E NWSW 1650FSL 480FWL	

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Well Spud
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

09/18/08 Spud 17-1/2" @ 3:00pm. TD 17-1/2" @ 850'.  
 09/19/08 Ran 19jts 13-3/8 H40 48# @ 850'. Cmt w/ 600sx, C, 200sx C. Circ 215sx.  
 PD @ 8:00am. WOC 18hrs. Tested BOP to 2000# for 10 min,ok.  
 09/22/08 TD 11" @ 2211'.  
 09/23/08 Ran 49jts 8-5/8 J55 32# @ 2211'. Cmt w/600sx C, 200 sx C. Circ. 208sx. PD @ 2:27am. WOC 12hrs. Test BOP to 2000# for 10 min, ok.  
 10/01/08 TD 7-7/8" @ 7007'.  
 10/03/08 Ran 154jts 5-1/2 L80 17# @ 7004'. DVT @ 3868'. Cmt 1st stage w/ 200sx C, 400sx C. Circ 160sx. Cmt 2nd state w/100sx C, 900 sx c. Circ 204sx. Closed tool. WOC 12hrs. Tested csg to 600# for 20min,ok. RR.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #64285 verified by the BLM Well Information System  
For COG OPERATING LLC, sent to the Hobbs  
Committed to AFMSS for processing by KURT SIMMONS on 10/31/2008 (09KMS0115SE)**

Name (Printed/Typed) KANICIA CARRILLO	Title PREPARER
Signature (Electronic Submission)	Date 10/30/2008

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <b>ACCEPTED</b>	JAMES A AMOS Title SUPERVISOR EPS	Date 11/01/2008
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office Hobbs	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.