

UNITED STATES N.M. Oil Cons. Division
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
1625 N. French Dr.
Hobbs, NM 88240

FORM APPROVED
OMB No. 1004-0135
Expires January 31, 2004

SUNDRY NOTICES AND REPORTS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
LC-032096-A
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
LOCKHART "A"
8. Well Name and No.
LOCKHART A-17 #6
9. API Well No.
30-025-36101
10. Field and Pool, or Exploratory Area
SKELLY PENROSE; GRAYBURG
11. County or Parish, State
LEA

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other
2. Name of Operator
APACHE CORPORATION
3a. Address 6120 S. YALE, SUITE 1500
TULSA, OK 74136-4224
3b. Phone No. (include area code)
(918) 491-4900
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SEC. 17-T21S-R37E
1330' FNL, 990' FEL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other CHANGE SURF.
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	CASING DEPTH &
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	CEMENT.

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

PROPOSE TO USE THE LEA COUNTY ALTERNATE CASING PROGRAM AS IN THE PERMIT.
APPROVED 12 1/4" HOLE TO 400 FEET AND SET 8-5/8", 24#/FT, J55 CASING.
CEMENT TO SURFACE WITH 325 SX CLASS C WITH 2% CALCIUM CHLORIDE, 14.8 PPG,
1.34 CF/SX, 24 HR COMP STRENGTH = 1800 PSI, 72 HR COMP STRENGTH = 3000 PSI.
JAN 10 2003
GARY GOURLEY
PETROLEUM ENGINEER

SEE ATTACHED FOR
CONDITIONS OF APPROVAL

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

LARRY E. RADER

Title TECH. COORDINATOR - DRLG

Signature

Date 1/7/03

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)