

District I  
1625 N. French Dr. Hobbs, NM 88401  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87401  
District IV  
1220 S. Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised Feb. 26, 2007

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
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☐ AMENDED REPORT

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                          |                                                  |                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>Apache Corporation</b><br><b>6120 S Yale Ave, Suite 1500</b><br><b>Tulsa, OK 74136-4224</b> |                                                  | <sup>2</sup> OGRID Number<br><b>00873</b>                                         |
|                                                                                                                                          |                                                  | <sup>3</sup> Reason for Filing Code/ Effective Date<br><b>RC - 10/29/2008 DHC</b> |
| <sup>4</sup> API Number<br><b>30 -025-38700</b>                                                                                          | <sup>5</sup> Pool Name<br><b>House; Drinkard</b> | <sup>6</sup> Pool Code<br><b>33250</b>                                            |
| <sup>7</sup> Property Code<br><b>36441</b>                                                                                               | <sup>8</sup> Property Name<br><b>Melot</b>       | <sup>9</sup> Well Number<br><b>002</b>                                            |

II. <sup>10</sup> Surface Location

|                           |                      |                        |                     |         |                             |                                  |                              |                               |                      |
|---------------------------|----------------------|------------------------|---------------------|---------|-----------------------------|----------------------------------|------------------------------|-------------------------------|----------------------|
| UL or lot no.<br><b>C</b> | Section<br><b>11</b> | Township<br><b>20S</b> | Range<br><b>38E</b> | Lot.Idn | Feet from the<br><b>330</b> | North/South Line<br><b>North</b> | Feet from the<br><b>1690</b> | East/West line<br><b>West</b> | County<br><b>Lea</b> |
|---------------------------|----------------------|------------------------|---------------------|---------|-----------------------------|----------------------------------|------------------------------|-------------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                                    |                                                 |                                                        |                                   |                                    |                                     |                                  |                              |                               |                      |
|------------------------------------|-------------------------------------------------|--------------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|----------------------------------|------------------------------|-------------------------------|----------------------|
| UL or lot no.<br><b>C</b>          | Section<br><b>11</b>                            | Township<br><b>20S</b>                                 | Range<br><b>38E</b>               | Lot Idn                            | Feet from the<br><b>330</b>         | North/South line<br><b>North</b> | Feet from the<br><b>2310</b> | East/West line<br><b>West</b> | County<br><b>Lea</b> |
| <sup>12</sup> Lse Code<br><b>P</b> | <sup>13</sup> Producing Method Code<br><b>P</b> | <sup>14</sup> Gas Connection Date<br><b>10/29/2008</b> | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                                  |                              |                               |                      |

III. Oil and Gas Transporters

|                                 |                                                                                                             |                     |
|---------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                                                  | <sup>20</sup> O/G/W |
| <b>35103</b>                    | <b>Sunoco Partners Marketing &amp; Terminals</b><br><b>P.O. Box 5090</b><br><b>Sugarland, TX 77487</b>      | <b>O</b>            |
| <b>241472</b>                   | <b>Southern Union Gas Services, Ltd.</b><br><b>301 Commerce St, Suite 700</b><br><b>Ft. Worth, TX 76102</b> | <b>G</b>            |
|                                 |                                                                                                             |                     |
|                                 |                                                                                                             |                     |
|                                 |                                                                                                             |                     |
|                                 |                                                                                                             |                     |

IV. Well Completion Data

|                                              |                                               |                                  |                                    |                                                    |                                     |
|----------------------------------------------|-----------------------------------------------|----------------------------------|------------------------------------|----------------------------------------------------|-------------------------------------|
| <sup>21</sup> Spud Date<br><b>05/29/2008</b> | <sup>22</sup> Ready Date<br><b>10/29/2008</b> | <sup>23</sup> TD<br><b>7339'</b> | <sup>24</sup> PBDT<br><b>7276'</b> | <sup>25</sup> Perforations<br><b>7028' - 7139'</b> | <sup>26</sup> DHC, <b>HOB-0269A</b> |
| <sup>27</sup> Hole Size                      | <sup>28</sup> Casing & Tubing Size            | <sup>29</sup> Depth Set          | <sup>30</sup> Sacks Cement         |                                                    |                                     |
| <b>12-1/4"</b>                               | <b>8-5/8"</b>                                 | <b>1594'</b>                     | <b>750 sx, circ</b>                |                                                    |                                     |
| <b>7-7/8"</b>                                | <b>5-1/2"</b>                                 | <b>7342'</b>                     | <b>1540 sx, 600' CBL</b>           |                                                    |                                     |
| <b>Tubing</b>                                | <b>2-7/8"</b>                                 | <b>7176'</b>                     |                                    |                                                    |                                     |
|                                              |                                               |                                  |                                    |                                                    |                                     |

V. Well Test Data

|                                                                                                                                                                                                                                             |                                                      |                                              |                                                                                                                                       |                             |                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------|
| <sup>31</sup> Date New Oil<br><b>10/29/2008</b>                                                                                                                                                                                             | <sup>32</sup> Gas Delivery Date<br><b>10/29/2008</b> | <sup>33</sup> Test Date<br><b>11/02/2008</b> | <sup>34</sup> Test Length<br><b>24 hours</b>                                                                                          | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure                 |
| <sup>37</sup> Choke Size<br><b>5/47</b>                                                                                                                                                                                                     | <sup>38</sup> Oil                                    | <sup>39</sup> Water<br><b>72/198</b>         | <sup>40</sup> Gas<br><b>60/173</b>                                                                                                    |                             | <sup>41</sup> Test Method<br><b>Pumping</b> |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Sophie Mackay</i> |                                                      |                                              | OIL CONSERVATION DIVISION<br>Approved by: <i>[Signature]</i><br>Title: <b>PETROLEUM ENGINEER</b><br>Approval Date: <b>NOV 19 2008</b> |                             |                                             |
| Printed name: <b>Sophie Mackay</b>                                                                                                                                                                                                          |                                                      |                                              |                                                                                                                                       |                             |                                             |
| Title: <b>Engineering Tech</b>                                                                                                                                                                                                              |                                                      |                                              |                                                                                                                                       |                             |                                             |
| E-mail Address: <b>sophie.mackay@apachecorp.com</b>                                                                                                                                                                                         |                                                      |                                              |                                                                                                                                       |                             |                                             |
| Date: <b>11/06/2008</b>                                                                                                                                                                                                                     |                                                      | Phone: <b>(918)491-4864</b>                  |                                                                                                                                       |                             |                                             |