

## District I

1625 N. French Dr., Hobbs, NM 88240

## District II

1301 W Grand Avenue, Artesia, NM 88210

## District III

1000 Rio Brazos Rd., Aztec, NM 87410

## District IV

1220 S. St. Francis Dr., Santa Fe, NM 87504

State of New Mexico  
Energy, Minerals & Natural ResourcesOil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87504

Form C-104

Revised July 28, 2000

Submit to Appropriate District Office

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☒ AMENDED REPORT**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                         |                                                              |                                                                                 |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>Tom Brown, Inc.<br/>P O Box 2608<br/>Midland, TX 79702</b> |                                                              | <sup>2</sup> OGRID Number<br><b>23230</b>                                       |
|                                                                                                         |                                                              | <sup>3</sup> Reason for Filing Code/ Effective Date<br><b>RC effect 6/17/03</b> |
| <sup>4</sup> API Number<br><b>30 - 025 - 35711</b>                                                      | <sup>5</sup> Pool Name<br><b>Skaggs; Glorieta, Northwest</b> |                                                                                 |
| <sup>7</sup> Property Code<br><b>32839</b>                                                              | <sup>8</sup> Property Name<br><b>Williams "34"</b>           | <sup>6</sup> Pool Code<br><b>96768</b>                                          |
|                                                                                                         |                                                              | <sup>9</sup> Well Number<br><b>3</b>                                            |

**II. <sup>10</sup> Surface Location**

|                           |                      |                        |                     |         |                             |                                  |                              |                               |                      |
|---------------------------|----------------------|------------------------|---------------------|---------|-----------------------------|----------------------------------|------------------------------|-------------------------------|----------------------|
| UL or lot no.<br><b>O</b> | Section<br><b>34</b> | Township<br><b>19S</b> | Range<br><b>37E</b> | Lot Idn | Feet from the<br><b>330</b> | North/South Line<br><b>South</b> | Feet from the<br><b>2170</b> | East/West line<br><b>East</b> | County<br><b>Lea</b> |
|---------------------------|----------------------|------------------------|---------------------|---------|-----------------------------|----------------------------------|------------------------------|-------------------------------|----------------------|

**<sup>11</sup> Bottom Hole Location**

|                                    |                                            |                                                               |                                   |                                    |                                     |                  |               |                |        |
|------------------------------------|--------------------------------------------|---------------------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.                      | Section                                    | Township                                                      | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br><b>P</b> | <sup>13</sup> Producing Method<br><b>P</b> | <sup>14</sup> Gas Connection Date<br><b>12/3/01 / 6/17/03</b> | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

|                                 |                                                                                       |                   |                   |                                                  |
|---------------------------------|---------------------------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                            | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| <b>021778</b>                   | <b>Sunoco, Inc. (R&amp;M)<br/>P O Box 2039<br/>Tulsa, OK 74102-2039</b>               | <b>2830776</b>    | <b>O</b>          |                                                  |
| <b>024650</b>                   | <b>Dyenergy Midstream Ser Ltd<br/>6 Desta Drive, Suite 3300<br/>Midland, TX 79705</b> | <b>2831697</b>    | <b>G</b>          |                                                  |
|                                 |                                                                                       |                   |                   |                                                  |
|                                 |                                                                                       |                   |                   |                                                  |
|                                 |                                                                                       |                   |                   |                                                  |
|                                 |                                                                                       |                   |                   |                                                  |

**IV. Produced Water**

|                                     |                                                  |
|-------------------------------------|--------------------------------------------------|
| <sup>23</sup> POD<br><b>2831698</b> | <sup>24</sup> POD ULSTR Location and Description |
|-------------------------------------|--------------------------------------------------|

**V. Well Completion Data**

|                                           |                                                    |                                        |                                                   |                                                               |                                            |
|-------------------------------------------|----------------------------------------------------|----------------------------------------|---------------------------------------------------|---------------------------------------------------------------|--------------------------------------------|
| <sup>25</sup> Spud Date<br><b>9/28/01</b> | <sup>26</sup> Ready Date<br><b>12/26/01</b>        | <sup>27</sup> TD<br><b>7050</b>        | <sup>28</sup> PBDT<br><b>5450</b>                 | <sup>29</sup> Perforations<br><b>5242 - 5337, CIBP @ 5450</b> | <sup>30</sup> DHC, MC<br><b>DHC - 3010</b> |
| <sup>31</sup> Hole Size<br><b>12 1/4</b>  | <sup>32</sup> Casing & Tubing Size<br><b>8 5/8</b> | <sup>33</sup> Depth Set<br><b>1425</b> | <sup>34</sup> Sacks Cement<br><b>675 Class C</b>  |                                                               |                                            |
| <b>7 7/8</b>                              | <b>4 1/2</b>                                       | <b>7050</b>                            | <b>1000 sx Class C &amp; 1250 sx Class C Lite</b> |                                                               |                                            |
|                                           | <b>2 3/8 tbg</b>                                   | <b>5355</b>                            |                                                   |                                                               |                                            |

**VI. Well Test Data**

|                                              |                                                   |                                           |                                        |                                          |                                             |
|----------------------------------------------|---------------------------------------------------|-------------------------------------------|----------------------------------------|------------------------------------------|---------------------------------------------|
| <sup>35</sup> Date New Oil<br><b>6/17/03</b> | <sup>36</sup> Gas Delivery Date<br><b>6/17/03</b> | <sup>37</sup> Test Date<br><b>6/24/03</b> | <sup>38</sup> Test Length<br><b>24</b> | <sup>39</sup> Tbg. Pressure<br><b>NA</b> | <sup>40</sup> Csg. Pressure                 |
| <sup>41</sup> Choke Size<br><b>NA</b>        | <sup>42</sup> Oil<br><b>92</b>                    | <sup>43</sup> Water<br><b>177</b>         | <sup>44</sup> Gas<br><b>21</b>         | <sup>45</sup> AOF                        | <sup>46</sup> Test Method<br><b>Pumping</b> |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name: **Diane Kuykendall**Title: **Operations Asst / Tech**Date: **10/07/03**Phone: **432-688-9773****OIL CONSERVATION DIVISION**

Approved by:

Title:

Approval Date:

**PETROLEUM ENGINEER****NOV 24 2003**