| Submit 3 Copie to Appropriate State of New Mexico   | Form C-103                            |
|---|---------------------------------------|
| District I Energy, Minerals and Natural Resources   | June 19, 2008 WELL API NO.            |
| 1625 N. French Dr., Hobbs, NM 88240  District II NOV 2 4 2000 OH CONGERNATION DIVIGIONAL  | 30-025-34088                          |
| District II 1301 W. Grand Ave., Artesia, NM 2008 OIL CONSERVATION DIVISION District III 1220 South St. Francis Dr   | 5. Indicate Type of Lease             |
| 1000 Rio Barrio Ri A 1400   | STATE FEE X                           |
| District IV Santa Fe, NM 8/505 1220 S. St. Francis Dr., Santa Fe, NM  | 6. State Oil & Gas Lease No.          |
| 87505   |                                       |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  | 7. Lease Name or Unit Agreement Name  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH   | Boyd                                  |
| PROPOSALS.)  1. Type of Well: Oil Well X Gas Well Other   | 8. Well Number 7                      |
| 2. Name of Operator John H. Hendrix Corporation   | 9. OGRID Number 012024 V              |
| 3. Address of Operator P. O. Box 3040   | 10. Pool name or Wildcat              |
| Midland, TX 79702-3040  | Blinebry O&G & Tubb O&G               |
| 4. Well Location  |                                       |
| Unit Letter B: 660 feet from the North line and 231   | /                                     |
| Section 23 Township Z1 S Range 37E  11. Elevation (Show whether DR, RKB, RT, GR, etc.)  | NMPM County Lea ✓                     |
| 11. Elevation (Snow whether DR, RRB, R1, GR, etc.)  |                                       |
|   |                                       |
| 12. Check Appropriate Box to Indicate Nature of Notice,   | Report or Other Data                  |
| NOTICE OF INTENTION TO: SUB   | SEQUENT REPORT OF:                    |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WOR   | <del>-</del>                          |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRI   |                                       |
| PULL OR ALTER CASING   MULTIPLE COMPL   CASING/CEMEN' DOWNHOLE COMMINGLE  | ГЈОВ 📙                                |
| BOWNINGLE CONNINNACE  | •                                     |
| OTHER: OTHER: DHC BI  |                                       |
| <ol> <li>Describe proposed or completed operations. (Clearly state all pertinent details, an<br/>of starting any proposed work). SEE RULE 1103. For Multiple Completions: At</li> </ol> |                                       |
| or recompletion.  | ~                                     |
|   |                                       |
| THIS IS A REQUEST TO DHC BLINEBRY OIL & GAS AND TUBB OIL & GAS IN SUPPORTING DATA ON ATTACHED SHEET.  | THE SUBJECT WELL. SEE                 |
|   |                                       |
|   |                                       |
|   |                                       |
| •   |                                       |
| 011.01.11.1160.6001   |                                       |
| DHC Order No. HOB-0286  |                                       |
|   |                                       |
|   | 1                                     |
| Spud Date: Rig Release Date:  |                                       |
| <u> </u>  |                                       |
| I hereby certify that the information above is true and complete to the best of my knowledge  |                                       |
| <b>5</b>  | e and belief.                         |
| r   | e and belief.                         |
| SIGNATURE TILLE Vice President  | 1                                     |
| SIGNATURE On House TITLE Vice President   | DATE 11/19/2008                       |
| Type or print name Ronnie H. Westbrook E-mail address: ronniew@jhhc.or  | DATE 11/19/2008  PHONE: (432)684-6631 |
| Type or print name Ronnie H. Westbrook E-mail address: ronniew@jhhc.or  | DATE 11/19/2008  PHONE: (432)684-6631 |
| Type or print name Ronnie H. Westbrook E-mail address: ronniew@jhhc.or  | DATE 11/19/2008  PHONE: (432)684-6631 |

# BOYD NO. 7 UNIT B, 660' FNL & 2310' FEL SEC. 23, T21S – R37E LEA COUNTY, NEW MEXICO API NO. 30-025-34088

- 1. Division Order that established pre-approved pools. Order No. R-11363.
- 2. Pools to be commingled Blinebry Oil & Gas (6660) and Tubb Oil & Gas (60240)
- 3. Blinebry Oil & Gas Perfs. 5375 5889' Tubb Oil & Gas – 5969 – 6017'
- 4. All zones are intermediate crude and commingling will not reduce the value of the production.
- 5. Ownership between pools is identical.
- 6. Current production, production prior to TA or anticipated production.

| Blinebry Oil & Gas | 2 BOPD | 75 MCFPD  |
|--------------------|--------|-----------|
| Tubb Oil & Gas     | 1 BOPD | 25 MCFPD  |
| Total              | 3 BOPD | 100 MCFPD |

7. The proposed allocation to be as follows:

|                    | <u>Oil%</u> | Gas%   |
|--------------------|-------------|--------|
| Blinebry Oil & Gas | 67%         | 75%    |
| Tubb Oil & Gas     | 33%         | 25%    |
| T                  | otal 100.0% | 100.0% |

DISTRICT | P.O. Box 1960, Hobbe, NM 86241-1960

#### State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102

Revised February 10, 1994
Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT II P.O. Brawer DD, Artesia, NM 88211-0719

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

### OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

□ AMENDED REPORT

DISTRICT IV P.O. Box 2008, Santa Fe, NW 87504-2088

#### WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number    | Pool Code  | Pool Nam                   | ne .      |  |  |
|---------------|------------|----------------------------|-----------|--|--|
| 30-025-34088  | 06660      | Blinebry Oil & Gas         | S         |  |  |
| Property Code | Pro        | Property Name              |           |  |  |
| 005133        | <b>{</b>   | BOYD                       |           |  |  |
| OGRID No.     | Ope        | rator Name                 | Elevation |  |  |
| 012024        | JOHN H HEN | JOHN - HENDRIX CORPORATION |           |  |  |

#### Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| В             | 23      | 22 S     | 37 E  |         | 660           | NORTH            | 2310          | EAST           | LEA    |

#### Bottom Hole Location If Different From Surface

| UL or lot No.   | Section | Township    | Range         | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|---------|-------------|---------------|---------|---------------|------------------|---------------|----------------|--------|
|                 |         |             |               | _       |               |                  |               | <u> </u>       |        |
| Dedicated Acres | Joint o | r Infill Co | nsolidation ( | ode Or  | ier No.       |                  |               |                |        |
| 40              |         |             |               |         |               |                  |               |                |        |

# NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| <br> |       |      |   |
|------|-------|------|---|
|      | - 099 | 2310 | OPERATOR CERTIFICATION  1 hereby certify the the information contained herein is true and complete to the best of my knowledge and beltef.  Signature   |
|      |       |      | Ronnie H. Westbrook Printed Name Vice President Title Aug. 4, 1997 Date SURVEYOR CERTIFICATION  |
|      |       |      | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison, and that the same is true and correct to the best of my bettef.  JUNE 25, 1997 |
|      |       |      | Date Surveyed  Signator & Self of Display  Professional Surveyor  A D. Num. 97-11-3047  Certification No. Print West. 676  PROFESSION 5239  PROFESSION 17641  |

District I 1625 N. French Dr., Hobbs, NM 88240 District II

1301 W. Grand Avenue, Artesia, NM 88210 District III

1000 Rio Brazos Rd., Aztec, NM 87410

" Dedicated Acres

40

" Joint or Infill

## State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATIONDIVISION

1220 South St. Francis Dr. Santa Fe NIM 87505

Form C-102 Revised October 12, 2005

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

| DISTRICT IV  |                   |             |         |                    | Samare, IN            | 101 6 / 303      |               | _     | _           |         |        |
|--|-------------------|-------------|---------|--------------------|-----------------------|------------------|---------------|-------|-------------|---------|--------|
| 1220 S. St. Franc  | cis Dr., Santa F  | e, NM 87505 |         |                    |                       |                  |               |       | J AME       | ENDED R | EPORT  |
| · ·  |                   | V           | VELL LO | OCATIO             | N AND ACR             | REAGEDEDIC       | CATION PLA    | T     |             |         |        |
| 30-025-34  | 'API Numbe<br>088 |             |         | ' Pool Code<br>240 | e                     | ubb Oil & Gas    | ' Pool Na     |       |             |         |        |
| Property Code O05133 Boyd                                    |                   |             |         |                    |                       |                  |               | 7     | Well Numbe  | r       |        |
| OGRID No. Operator Name  1012024 John H. Hendrix Corporation |                   |             |         |                    |                       |                  |               | 3325' | ' Elevation |         |        |
|  |                   |             |         |                    | <sup>10</sup> Surface | Location         |               |       |             |         |        |
| UL or lot no.  | Section           | Township    | Range   | Lot Idn            | Feet from the         | North/South line | Feet from the | East/ | West line   |         | County |
| В  | 23                | 22S         | 37E     |                    | 660                   | North            | 2310          | East  |             | Lea     |        |
|  |                   |             | 11 Bo   | ottom Ho           | le Location I         | f Different Froi | m Surface     | -     |             |         |        |
| UL or lot no.  | Section           | Township    | Range   | Lot Idn            | Feet from the         | North/South line | Feet from the | East/ | West line   |         | County |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

Order No.

'Consolidation Code

|    | <br><u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | <i></i> |   |
|----|--|---------|---|
| 16 | -660   | 310     | 17 OPERATOR CERTIFICATION  I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this argumention either owns a working interest or unleased innered interest in the level including the proposed bottom hole location or has a right to drill this well at this location pursion to a contract with an owner of such a mineral or working interest, or to a stimulary positing agreement or a compution y positing order hereflordentered by the digission  06/12/2008  Signature  Date |
|    |  |         | Ronnie H. Westbrook  Printed Name  18 SURVEYOR CERTIFICATION  I hereby certify that the well location shown on this plan was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief  |
|    | ,  |         | Date of Survey Signature and Seal of Professional Surveyor  Certificate Number  |