Submit 3 Copies To Appropriate District Office	State of New Mexico	Form C-103
	Energy, Minerals and Natural Resources	May 27, 2004

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

RECEIVED
DEC 04 2008
HOBBS OCD

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☒   Gas Well ☐   Other ☐

2. Name of Operator
John H. Hendrix Corporation

3. Address of Operator   P. O. Box 3040
Midland, TX 79702-3040

4. Well Location
Unit Letter **P** : 660 feet from the **South** line and 660 feet from the **East** line
Section 12   Township 20S   Range 36E   NMPM   County Lea

WELL API NO. 30-025-04244

5. Indicate Type of Lease
STATE ☐   FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name
Cooper 8

8. Well Number   8

9. OGRID Number   012024

10. Pool name or Wildcat
Eunice Monument, GR SA

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11. Elevation (Show whether DR, RKB, RT, GR, etc.)

Pit or Below-grade Tank Application ☐ or Closure ☐

Pit type_____ Depth to Groundwater_____ Distance from nearest fresh water well_____ Distance from nearest surface water_____

Pit Liner Thickness:_____ mil   Below-Grade Tank: Volume_____ bbls;   Construction Material_____

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	P AND A ☒
PULL OR ALTER CASING ☐	MULTIPLE COMPL ☐	CASING/CEMENT JOB ☐	
OTHER: ☐		OTHER: ☐	

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

8/12/08   MIRU Nabors WS - NDWH, NU BOP - POH w/ 108 jts. 2-3/8" tbg. & SN - SION - NOTE: Talked w/ Buddy Hill w/ NMOCD - Said to report this well as the Cooper 8 Well No. 8.

8/13/08   RU Apollo WL - Ran & set 7" CIBP @ 3400' - RDWL - RIH w/ OE 2-3/8" tbg. to 3350' - Circ. 7" csg. w/ 120 bbls. 9.5 P&A mud (pre-mixed by Nova Mud) - POH w/ tbg. - RU WL Co. - Ran CBL - CCL log fr. 3400' up to 2250' - Found TOC @ 2540' - RD CBL Tool - RU & dumped 35' cmt. on top CIBP @ 3400'; (Calc. TOC on CIBP = 3365') - Cont. to perf. 7" csg. @ 2424' - RDWL Co. - RIH w/ 7" Watson Pkr. - Set at 2000' - SION.

8/14/08   RU Key Cmtg. - Pump 100 sx. Class "C" 2% CaCl2 cmt. - Displaced cmt. w/ 18 bbls. mud - Calc. TOC @ 2260' - POH w/ tbg. & pkr. - WOC - 2 hrs. - RIH w/ WL - Tag cmt. @ 2245' - Cont. to perf. sqz. holes @ 1350' - RDWL - RIH w/ pkr., set @ 1002' - Cont. to Sqz. 100 sx. Class "C" w/ 2% CaCl2, displ. cmt. w/ 12 bbls. mud - 1600 psi surf. press. sqz. - POH w/ pkr. & tbg. - WOC 2 hrs. - RIH w/ WL - Tag cmt. @ 1195' - Cont. to perf. sqz. holes @ 427' - RIH w/ remainder of tbg. & POH LD tbg. - RU & cmt. down 7" csg. out holes @ 427' & up to surf. w/ 138 sx. Class "C" neat cmt. - Circ. 15 sx. cmt. to catch truck - SI csg. valve & press. up to 1600 psi - SI well - 4 hrs. - RD cmtg. co. - ND BOP - RD Nabor WS - Well P&A'd - Notified Mark Whitaker w/ NMOCD - Job monitored & witnessed by Mark Whitaker.

> Approved for plugging of well bore only.
> Liability under bond is retained pending receipt of C-103 (Subsequent Report of Well Plugging) which may be found at OCD Web Page under Forms, www.emnrd.state.nm.us/ocd.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE _____   TITLE Vice President   DATE 09/03/2008

Type or print name Ronnie H. Westbrook   E-mail address: ronniew@jbhc.org   Telephone No. (432)684-6631

For State Use Only

APPROVED BY: _____ (Tony W. Hill)   TITLE OCD DISTRICT SUPERVISOR/GENERAL MANAGER   DATE _____   DEC 05 2008