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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

DEC 04 2008

HOBBSSOCD

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other <u>INJECTION</u>		5. Lease Serial No. STATE
2. Name of Operator FOREST OIL CORPORATION <input checked="" type="checkbox"/> Contact: CINDY BUSH E-Mail: cabush@forestoil.com		6. If Indian, Allottee or Tribe Name
3a. Address 707 SEVENTEENTH STREET, SUITE 3600 DENVER, CO 70202	3b. Phone No. (include area code) Ph: 303-812-1554	7. If Unit or CA/Agreement, Name and/or No. NMNM91009X
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 20 T17S R33E SWNE 1880FNL 1980FEL <input checked="" type="checkbox"/> <u>Unit G</u>		8. Well Name and No. C.M.U. 56
		9. API Well No. 30-025-01506-00-S1 <input checked="" type="checkbox"/>
		10. Field and Pool, or Exploratory MALJAMAR <u>Grayburg SA</u>
		11. County or Parish, and State LEA COUNTY, NM <input checked="" type="checkbox"/>

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Fracture Treat
	<input checked="" type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Other
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Tubing Repair -

8/20/08 - Move rig to location. Spot rig RU PU, ND WH NU BOP & Catch pan. POH w/44 jts, tbg parted, pin break on tbg S.I. BOP tied cgs to flow line. SION.

8/21/08 - RIIH w/overshot to fish tbg, tag top of fish & pick up on it, POH tbg didn't get fish, RIIH w/fish tool, couldn't catch fish, POH tbg. Fisherman arrived, put new fishing tool, RIIH latch to fish & unset pkr & POH w/tbg 2 3/8" tbg & lay down fish tool, & lay down 24 jts pitted, S.I. BOP tied cgs to flow line, SION.

8/22/08 - POH rest of tbg 26 strands, & LD pkr, repair pkr in loc, 2 3/8" x 7" AD - 1 pkr, RU tbg tester, start BIH w/tbg ipc tall tbg 122 jts. Set pkr 7" x 2 3/8 AD- 1 pkr @ 3830", RD tbg tester, SION.

8/25/08 - ND catch pan & RU pmp trk & cir. to tank 150 bbls of pkr fluid, finish cir, set pkr@3830'. ND BOP & NU WH RD pmp trk & RD PU clean loc. M.O.

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #63976 verified by the BLM Well Information System For FOREST OIL CORPORATION, sent to the Hobbs Committed to AFMSS for processing by KURT SIMMONS on 10/17/2008 (09KMS0060SE)	
Name (Printed/Typed) CINDY BUSH	Title SR REGULATORY TECH
Signature (Electronic Submission)	Date 10/17/2008

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>ACCEPTED</u>		JAMES A AMOS Title SUPERVISOR EPS	Date 11/30/2008
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs	<u>KX</u>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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