

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

DEC 04 2008

HOBBSOCD

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

| | | |
|--|---|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMLC029405A |
| 2. Name of Operator COG OPERATING LLC ✓ | | 6. If Indian, Allottee or Tribe Name |
| Contact: KANICIA CARRILLO E-Mail: kcarrillo@conchoresources.com | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3a. Address 550 W TEXAS AVE SUITE 1300 MIDLAND, TX 79701 | 3b. Phone No. (include area code) Ph: 432-685-4332 | 8. Well Name and No. BC FEDERAL 21 ✓ |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 19 T17S R32E SENW 2410FNL 2060FWL | | 9. API Well No. 30-025-38726-00-X1 ✓ |
| | | 10. Field and Pool, or Exploratory MALJAMAR ; Paddock ✓ |
| | | 11. County or Parish, and State LEA COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Well Spud |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/14/08 Spud 17-1/2" @ 12:30am.

10/15/08 TD 17-1/2" @ 711'. Ran 22jts 13-3/8 H40 48# @ 711'. Cmt w/ 400sx, C, 200sx C. Circ 128sx.

PD @ 3:45pm. WOC 18hrs. Tested BOP to 2000# for 10 min, ok.

10/18/08 TD 11" @ 2173'. Ran 48jts 8-5/8 J55 32# @ 2173'. Cmt w/500sx C, 200 sx C. Circ 100sx. PD @

5:15pm. WOC 12hrs. Test BOP to 2000# for 10 min, ok.

10/29/08 TD 7-7/8" @ 6908'.

10/31/08 Ran 153jts 5-1/2 J55 17# @ 6889'. Cmt w/ 700sx C, 400sx C. Circ 155sx. PD @ 2:00ap. WOC

12hrs. Tested csg to 600# for 20min, ok. RR.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #64968 verified by the BLM Well Information System

For COG OPERATING LLC, sent to the Hobbs

Committed to AFMSS for processing by KURT SIMMONS on 11/25/2008 (09KMS0213SE)

Name (Printed/Typed) KANICIA CARRILLO

Title PREPARER

Signature (Electronic Submission)

Date 11/21/2008

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTED

JAMES A AMOS

Title SUPERVISOR EPS

Date 11/29/2008

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****