

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**RECEIVED**

DEC 04 2008

**HOBBSOCD****SUNDRY NOTICES AND REPORTS ON WELLS***Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input checked="" type="checkbox"/>		5. Lease Serial No. NMLC057210
2. Name of Operator CONOCOPHILLIPS COMPANY <input checked="" type="checkbox"/> Contact: JALYN FISKE E-Mail: jalyn.fiske@contractor.conocophillips.com		6. If Indian, Allottee or Tribe Name
3a. Address PO BOX 7500 BARTLESVILLE, OK 74005	3b. Phone No. (include area code) Ph: 432-688-6813	7. If Unit or CA/Agreement, Name and/or No. NMNM70987A
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 28 T17S R32E SESE 660FSL 1410FEL <input checked="" type="checkbox"/>		8. Well Name and No. MCA UNIT 410 <input checked="" type="checkbox"/>
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		9. API Well No. 30-025-38979-00-X1 <input checked="" type="checkbox"/>
Unit 0		10. Field and Pool, or Exploratory <del>UNKNOWN</del> Maljamar Grayburg, SA <input checked="" type="checkbox"/>
		11. County or Parish, and State LEA COUNTY, NM <input checked="" type="checkbox"/>

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Well Spud
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

11/1/2008 MIRU; spud well; drill 80'-127'  
 11/2/2008 Drill 127'-980'  
 11/3/2008 Run 8-5/8" 24# J-55 surf. csg. @ 970' w/ 370 sx CI C lead cmt & 200 sx CI C tail cmt;  
 WOC  
 11/4-7/2008 Drill 990'-4304'(TD)  
 11/8/2008 Run 5-1/2" 17# J-55 prod. csg. @ 4293' w/ 200 sx Econco lead cmt & 600 sx Corrosa tail  
 cmt; stage 2 w/ 200 sx CI C cmt; TOC @ surface  
 11/9/2008 RDMO; rig released

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #64825 verified by the BLM Well Information System For CONOCOPHILLIPS COMPANY, sent to the Hobbs Committed to AFMSS for processing by KURT SIMMONS on 11/19/2008 (09KMS0193SE)	
Name (Printed/Typed) JALYN FISKE	Title REPORT PREPARER
Signature (Electronic Submission)	Date 11/17/2008

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	JAMES A AMOS Title SUPERVISOR EPS	Date 11/29/2008
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Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*