Submit 3 Copies To Appropriate District Office		New Me			Form C-	
District I	Energy, Minerals	and Natu	ral Resources	WELL API NO.	Revised March 25, 1	1999
1625 N. French Dr., Hobbs, NM 88240 District II			~~~~~~	30-025-3606	50	
1301 W. Grand Ave., Artesia, NM 88210	OIL CONSERV			5. Indicate Type o		
District III 1000 Rio Brazos Rd., Aztec, NM 87410	1220 South			STATE	K FEE	
District IV	Santa Fe	e, NM 87	/505	6. State Oil & G	as Lease No.	
1220 S. St. Francis Dr., Santa Fe, NM 87505				V0-6175		
	TICES AND REPORTS O	N WELLS			Unit Agreement Nat	me:
(DO NOT USE THIS FORM FOR PROP DIFFERENT RESERVOIR. USE "APPL					-	
PROPOSALS.)	ICATION FOR FERMIT (FOR	M C-101) FC	K SUCH		_	
1. Type of Well:	_			Three Pete	State	
Oil Well X Gas Well	Other					
2. Name of Operator Manzano Oil Corporati	on			8. Well No.		
3. Address of Operator	LOII	<u></u>	· · · · · · · · · · · · · · · · · · ·	9. Pool name or V	Wildcat	
P.O. Box 2107, Roswel	L1. NM 88202-2107				North - Cisco	
4. Well Location						
						.
Unit Letter A	: 578 feet from the	North	line and	165 feet from	m the <u>East</u>	line
Section 11	Township 1	OS Ra	inge 32E	NMPM Lea	County	
	10. Elevation (Show )					
	4224 <u>GR</u>					
	Appropriate Box to In	idicate N				
	NTENTION TO:	. —		BSEQUENT REI		_
PERFORM REMEDIAL WORK	PLUG AND ABANDON	1	REMEDIAL WOR	<b>к</b> []	ALTERING CASING	; []
	CHANGE PLANS		COMMENCE DR		PLUG AND	
					ABANDONMENT	-
PULL OR ALTER CASING	] MULTIPLE COMPLETION		CASING TEST A			
	COMPLETION		CEWENT JOB			
OTHER:			OTHER:			
12. Describe proposed or comple						
starting any proposed work).	SEE RULE 1103. For Mu	ltiple Com	pletions: Attach w	ellbore diagram of p	roposed completion	or
recompilation.						
27/02 TD @ 9500' - 8:						
/29/02 Run 245 jts 5-1	/2", 20#/ft/17#/f	t, J-55	, N-80, LT&C	casing (9502')	) w/float shoe	,
ficat collar &	Davis Lynch Multi Services & cement :	ple Sta first s	ge cement too	)1 (@8075') & ( - Dee 15:(1 80)	(17 centralized	rs)
6% FL - 25 + 6	5% F1 - 52 (13.4 p)	$\frac{1131}{100}$	$ft^3/sx) = 0r$	$\frac{1}{2} \frac{1}{2} \frac{1}$	+ 113 SX USE and stage $w/22$	+ 5 ev
Poz 35:65 "C" -	- 6% bentonite + 5%	% NaCl	+ .5% FL $- 25$	5 + 1500  sx Po	z 15:61 "C" +	) 5A
11#/sx CSE + .6	5% FL - 25 + .6% Fl	L - 52	- Plug down @	; 1900 bk 102	FOG-4000'	
			0		202122	
					Charles and	
				4	1. J. 2000	
				12 13 14 15 16	E F	1
				12 4	E E SI	l
I hereby certify that the information	n above is true and comple	ete to the b	est of my knowled			
	-		-			
SIGNATURE IN CO		_TITLE	Engineer		DATE 3/10/03	
Type or print name Toby So	lis			Telent	hone No. (505) 62:	3-199
(This space for State use)		· · · · · · · · · · · · · · · · · · ·				<u>, , , , , , , , , , , , , , , , , , , </u>
	·	~~/			MAD	
APPPROVED BY	CRIGINAL SIGNED B				_D.MAR 1 3 200	3
Conditions of approval, if any:	GARY W. WINK OC FIELD REPRESEN	TATIVE II,	STAFF MANAGE	R		
	OC FIELD REPRESEN	<b>1944 (11 4 54 11</b> /				