Form 3160-5 (August 1999)

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## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

5.	Lease Serial No.
	NMNM24683

SUNDRY N	OTICES AN	ND REPORTS	ON WELLS	,
Do not use this	form for pro	posals to dril	l or to re-enter	r an
abandoned well	Use form 3	460-2 (ADD) 6	ar euch propo	cale

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an					NMNM24683			
abandoned we	6. If Indian, Allottee or Tribe Name							
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agree	ement, Name and/or No.		
Type of Well     Oil Well	ner				8. Well Name and No. MERCHANT FED	ERAL 8 1		
2. Name of Operator CHESAPEAKE OPERATING		BARBARA BA E-Mail: bbale@			9. API Well No. 30-025-36318-0	0-X1		
3a. Address P O BOX 18496 OKLAHOMA CTIY, OK 73154	3b. Phone No. Ph: 405.879 Fx: 405.879		e)	10. Field and Pool, or Exploratory PERMIAN UNDESIGNATED				
4. Location of Well (Footage, Sec., T	., R., M., or Survey Description	)			11. County or Parish,	and State		
Sec 8 T22S R33E SESW 880 32.24050 N Lat, 103.35488 W	FSL 1760FWL / Lon			LEA COUNTY,	NM			
12. CHECK APPI	ROPRIATE BOX(ES) TO	DINDICATE	NATURE OF	NOTICE, RI	EPORT, OR OTHE	R DATA		
TYPE OF SUBMISSION	OF ACTION							
☐ Notice of Intent	☐ Acidize	□ Deep	en	□ Product	ion (Start/Resume)	■ Water Shut-Off		
	☐ Alter Casing	☐ Fract	ure Treat	☐ Reclam	ation	☐ Well Integrity		
Subsequent Report	□ Casing Repair	□ New	Construction	☐ Recomp	olete	<b>⊠</b> Other		
☐ Final Abandonment Notice	☐ Change Plans	Plug	and Abandon	☐ Tempor	rarily Abandon	Drilling Operations		
	☐ Convert to Injection	☐ Plug	Back	☐ Water I	Disposal			
If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)  10/25/03 Run 76 jts 4-1/2" 13.5# P-110 liner & liner hanger, total liner 3,395.86', TOL 11,986', RD csg crew & LD machine, TIH e/E-liner 125 stds & double DP, RU cmt head, wash to bottom, no fill, circ out gas, set hanger, circ.  10/26/03 Pump 20 bbls dual spacer, cmt w/250 sx Super H cmt, circ, RD cmt crew, TOOH, LD liner setting tool, break down cmt head, TIH w/polish mill, dress off TOL, test liner to 1000#, circ, run test on liner, pump annular volume 285 bbls, flow back 21 bbls, had 278# on annulus, flow back 2.5 bbls, well was balanced, flow cont'd to reverse out remainder of mud, RD cmt crew 10/27/03 LD DP & mill, TIH w/DCs & 22 stds DP, LD DP & DCs, ND BOP, install flange, clean pits 10/28/03 Release Nabors Drilling Rig #311 @5:00 a.m.								
14. I hereby certify that the foregoing is true and correct.  Electronic Submission #25486 verified by the BLM Well Information System  For CHESAPEAKE OPERATING INC, sent to the Hobbs  Committed to AFMSS for processing by ARMANDO LOPEZ on 11/25/2003 (04AL0053SE)  Name (Printed/Typed) BARBARA BALE  Title AUTHORIZED REPRESENTATIVE								
Signature (Electronic S	Submission)		Date 11/25	/2003				
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE U	SE			
ACCEPT	ED		DAVID R TitlePETROL	R GLASS EUM ENGIN	EER	Date 11/25/2003		
Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conduct the applicant the applicant to conduct the applicant	uitable title to those rights in the	Office Hobbs	1		V2 (			
Title 18 U.S.C. Section 1001 and Title 43	U.S.C. Section 1212, make it a	crime for any pe	rson knowingly as	nd willfully to m	ake to any department or	agency of the United		