

Submit 3 Copies To Appropriate District Office  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
811 South First, Artesia, NM 87210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-103  
Revised March 25, 1999

WELL API NO.	30-025-36391
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name Hornet State	
8. Well No.	1
9. Pool name or Wildcat LaRica; Morrow, East (Gas)	

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
Oil Well ☐ Gas Well ☒ Other

2. Name of Operator  
Concho Resources Inc.

3. Address of Operator  
550 West Texas Avenue, Suite 1300  
Midland, Texas 79701

4. Well Location  
Unit Letter D 760 feet from the North line and 660 feet from the West line  
Section 3 Township 19S Range 34E NMPM County Lea

10. Elevation (Show whether DR, RKB, RT, GR, etc.)  
4002

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/>
OTHER: <input type="checkbox"/>	OTHER: <input type="checkbox"/>

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach diagram of proposed completion or recompletion.

10-4-03 In 12 1/4" hole, ran 125 jts. 8 5/8" 32# J-55 HCK Csg. set @ 5173.68'. Cmt'd first stage w/600 sx 50/50;10 Poz C, Gel w/5% salt, 5# Gilsonite, 1/4# Flocele, tail in with 200 sx C Neat. Circ 150 sx cmt to pit. Cmt'd 2nd stage w/1150 sx 50/50;10 Poz C Gel w/5% salt, 5# Gilsonite, 1/4# Flocele, Tail w/200 sx Cl. C w/2% CaCl2. Circ. 178 sx cmt to pit. WOC 24 hrs.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Brenda Coffman TITLE Regulatory Analyst DATE 11/24/2003

Type or print name Brenda Coffman

Telephone No. \_\_\_\_\_

(This space for State use)

APPROVED BY Chris Williams TITLE OC DISTRICT SUPERVISOR/GENERAL MANAGER DATE DEC 01 2003

Conditions of approval, if any: