| Form 3160-5<br>(April2004)   | UNITEDSTATES<br>DEPARTMENT OF THE INTERIO<br>BUREAU OF LAND MANAGEMENT | RECEIVED                        | FORMAPPROVED<br>OM B No. 1004-0137<br>Expires: March 31, 2007   |  |  |
|--|--|---------------------------------|---|--|--|
|  |  | NDEFIRE DOOD                    | NMLC 032096B  |  |  |
| SUNDRY NOTICES AND REPORTS ON DAELES 2008<br>Do not use this form for proposals to drill or to re-enter an<br>abandoned well. Use Form 3160-3 (APD) for such proposals.  |  |                                 | 6 If Indian, Allottee or Tribe Name   |  |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.   |  |                                 | 7. If Unit or CA/Agreement, Name and/or No<br>East Blinebry Drinkard Unit No 39   |  |  |
| 1. Type of Well Gas Well Other   |  |                                 | 8. Well Name and No.  |  |  |
| 2. Nameof Operator / Apache Corporation  |  |                                 | 9. API Well No.   |  |  |
| 3a         Address         3b. PhoneNo (include area code)           6120 S Yale Ave, Suite 1500 Tulsa OK 74136-4224 (918)491-4864         (918)491-4864   |  |                                 | 30-025-06560<br>10. Field and Pool, or Exploratory Area   |  |  |
| 4 Location of Well (Footage, Sec, T, R., M, or Survey Description)   |  |                                 | Eunice; Blinebry-Tubb-Drinkard, N   |  |  |
| 1980' FNL & 1980' FEL, UL G, S 13, T 21S, R 37E  |  |                                 | 11 County or Parish, State<br>Lea County, NM  |  |  |
| 12. CHECK APPROPRIATE BOX(ES)TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA   |  |                                 |   |  |  |
| TYPE OF SUBMISSION   |  | TYPE OF ACTION                  |   |  |  |
| Noticeof Intent  | Acidize Deepen   | Treat Reclamation               | art/Resume) P Water Shut-Off  |  |  |
| X Subsequent Report  |  | nstruction Recomplete           | Other   |  |  |
| Final Abandonment Notice   |  | Abandon Temporarily Al          |   |  |  |
| <ul> <li>Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BLA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)</li> <li>This well was previously temporarily abandoned.</li> <li>Current profile: Blinebry perfs @ 5800-18, 5824-66, 5900-64' 4 JSPF</li> <li>Apache has reactivated this well via the following procedure:</li> <li>09/30/08 DO CIBP @ 5700' and CO hole to PBTD @ 5780'.</li> <li>10/06/08 Squeeze perfs fr/ 5724-63' w/ 350 sx cmt.</li> <li>10/07 - 10/08/08 DO cmt and pressure test.</li> <li>10/09/08 Ran logs.</li> <li>10/16/08 Isolate and acidize lower Blinebry perfs fr/ 5900-5964' w/ 3000 gals acid.</li> <li>10/16/08 Isolate and acidize upper Blinebry perfs fr/ 5800-5866' w/ 5040 gals acid.</li> <li>10/16 - 10/21/08 Ruh testing.</li> <li>10/21/08 RIH w/ production tubing to 5970'.</li> <li>10/23/08 RIH w/ pump and rods.</li> <li>10/23/08 RIH w/ production gal the top specific data on power.</li> <li>11/01/08 Producing Blinebry.</li> </ul> |  |                                 |   |  |  |
| 14 I hereby certify that the for<br>Name (Printed/Typed)   | egoing is true and correct   | I                               |   |  |  |
| Sophie Mackay  |  | Title Engineering Te            | CH ACCEPTED EOR RECORD  |  |  |
| Signature <b>Soph</b>  | ie Mackay  | Date 12/10/2008                 |   |  |  |
|  | THIS SPACE FOR FEDERAL   | OR STATE OFFICE                 |   |  |  |
| certify that the applicant holds leg<br>which would entitle the applican<br>Title 18 U.S.C. Section 1001 and T   |  | t lease Office                  | DEC 2 1 2008<br>Date<br>DUREAU OF LAND MANAGEMENT<br>ARI SBAD FIELD OFFICE<br>to make to any department or agency of the United |  |  |
|  | section succession of representations as to ally                       | matter within its juristicilon. | <u> </u>  |  |  |

| 1 | (Instructions on page | 2) | ) |
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