

**RECEIVED**Form 3160-5  
(April 2004)

UNITED STATES

DEC 23 2008

DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007**HOBBSUCD****SUMMARY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
Apache Corporation3a. Address 3b. Phone No. (include area code)  
6120 S Yale Ave, Suite 1500 Tulsa OK 74136-4224 (918)491-4864

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

330 FNL & 330 FEL  
UL A, Sec 35, T 21S, R 37E

5. Lease Serial No.

NMLC 032096B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No

8. Well Name and No.

Lockhart B-35 #9

9. API Well No.

30-025-39037

10. Field and Pool, or Exploratory Area

Blinebry O&amp;G, Tubb O&amp;G, Drinkard

11. County or Parish, State

Lea County  
New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Completion
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Procedure
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The Lockhart B-35 #9 was completed via the following procedure:

11/10/08 Perf'd Drinkard @ 6508-12, 6574-78, 6583-87, 6592, 6595, 6598, 6604-08, 6612-16' w/ 2 JSPF for a total of 92 holes.

11/11/08 Acidized Drinkard w/ 3000 gals 15% HCl.

11/13/08 Frac Drinkard w/ 38K gals SS-35 and 62K # 20/40 sand.

11/14 - 11/19/08 Fish stuck tubing.

11/20/08 Perf'd Tubb @ 6038-40, 6060-64, 6158-66, 6170-72, 6179-81, 6186-88, 6197-99, 6214-16, 6225-27, 6231, 6236-40, 6248-50' w/ 2 JSPF for a total of 66 holes. Set RBP @ 6475'. Acidized Tubb w/ 3000 gals 15% HCl.

11/24/08 Frac'd Tubb w/ 48K gals SS-25 and 114K # 20/40 sand.

11/25/08 Perf'd Blinebry @ 5552, 60, 62, 64, 66, 68, 70, 72, 74, 76, 78, 80, 82, 87, 90, 94, 96, 98, 5608, 10, 58, 64, 70, 74, 87, 5708, 20, 33, 39, 5748' w/ 2 JSPF for a total of 60 holes. Set RBP @ 6000'. Acidized Blinebry w/ 3000 gals 15% HCl.

11/26/08 Frac'd Blinebry w/ 83K gals SS-25 and 179K # 20/40 sand.

12/01 - 12/03/08 RIH w/ tbg to 5888'. RIH w/ pump and rods. Set 640 pumping unit.

Leave well shut in pending electric hookups and a change of operator to Conoco Phillips.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Sophie Mackay

Title Engineering Tech

Signature

*S. Mackay*

Date 12/08/2008

**ACCEPTED FOR RECORD****THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date DEC 21 2008

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

BUREAU OF LAND MANAGEMENT

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

*KZ*

30-025-39037

Apache Corporation  
6120 S. Yale Ste 1500  
Tulsa, OK 74136

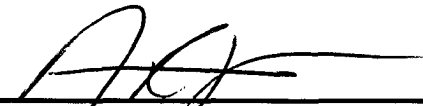
A - 35 - 215 - 37E

330 FNL + 330 FEL

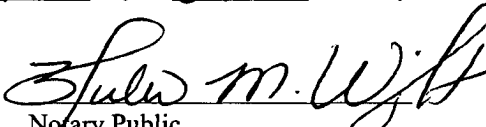
LOCKHART B-35 #9  
Lea County, New Mexico

249	2.49	1/2	0.88	2.18	2.18
515	2.66	1/2	0.88	2.33	4.51
749	2.34	1/2	0.88	2.05	6.55
1249	5.00	1/2	0.88	4.38	10.93
1548	2.99	3/4	1.31	3.92	14.85
1799	2.51	1	1.75	4.39	19.25
2303	5.04	3/4	1.31	6.62	25.86
2800	4.97	2 1/2	4.38	21.74	47.60
2989	1.89	2 1/4	3.94	7.44	55.05
3114	1.25	1 3/4	3.06	3.83	58.87
3366	2.52	1 1/2	2.63	6.62	65.49
3585	2.19	1	1.75	3.83	69.32
4089	5.04	3/4	1.31	6.62	75.94
4593	5.04	3/4	1.31	6.62	82.55
5121	5.28	3/4	1.31	6.93	89.48
5593	4.72	3/4	1.31	6.20	95.68
6092	4.99	1/2	0.88	4.37	100.04
6534	4.42	3/4	1.31	5.80	105.84
6786	2.52	3/4	1.31	3.31	109.15



  
\_\_\_\_\_  
Archie Brown - General Manager

The attached instrument was acknowledged before me on the 2nd day of October, 2008 by  
Archie Brown - General Manager, CapStar Drilling, L.P.

  
\_\_\_\_\_  
Notary Public

KZ