

OCD-HOBES

Form 3160-5
(August 2007)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No 1004-0137
Expires July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.5. Lease Serial No
NMLC 0575096. If Indian, Allottee, or Tribe Name
N/A**SUBMIT IN TRIPLICATE - Other instructions on page 2**7. If Unit of CA/Agreement, Name and/or No
N/A8. Well Name and No.
G.L. ERWIN FEDERAL B NCT-2 #169. API Well No.
30-025-3918110. Field and Pool or Exploratory Area
LNGL MATTIX 7 RVR QN GRAYBURG11. Country or Parish, State
LEA, NEW MEXICO**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other NEW DRILL
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	SPUD, CSG & CMT
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	REPORT

13 Describe Proposed or Completed Operation. Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

10-11-08: SPUD WELL @ 10:15 AM. DRIL 50-250,774,887,935.

10-12-08: RUN 8 5/8" 24#,K55 STC: TX-SHOE, 1-JT, FC, 21-JTS, 7 CENTRALIZERS USED. CSG SET @ 933. CMT W/490 SX CL C,2%CACL2,14.8PPG, Y-1.35 CUFT/SX, MIX H2O-6.37 GPS. PUMP 20 BBLS-RED DYE SPACER. FOLLOWED BY 490 SX CMT. DID NOT BUMP PLUG. CIRC 235 SX. WOC.

10-14-08: TAG CMT @ 880. DRILL OUT CMT/SHOE TRACK TO 935. DRILL 935-1426,1595,1904,2031,2094,2126,2367,2412,2600,2632,2935,3142, 3206,3424,3620,3659,3915.

10-19-08: RAN PLATFORM EXPRESS 3915-935.

10-20-08. RUN 5 1/2" 15.5#,J55 LTC CSG TO 3915. CMT W/1000 SX VERSACEM-PSSH2,13.4#,1.61 CF/SX,8.386 GAL/SX. DID NOT BUMP PLUG. CIRC 400 SX TO SURF.

10-20-08: RELEASE RIG @ 2000 HRS.

RECEIVED

DEC 23 2008

HOBBSOCD14 I hereby certify that the foregoing is true and correct Name (Printed/Typed)
DENISE PINKERTON

Title REGULATORY SPECIALIST

Signature

Date 11/24/2008

ACCEPTED FOR RECORD**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

PETROLEUM ENGINEER

DEC 14 2008

Title

Date

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

BUREAU OF LAND MANAGEMENT

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)