

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

000-1000

FORM APPROVED  
OMB No 1004-0135  
Expires: January 31, 2004

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

|                                                                                                                                                                      |                                                   |                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input checked="" type="checkbox"/> |                                                   | 5. Lease Serial No.<br>NMNM 111963                         |
| 2. Name of Operator<br>Edge Petroleum Operating Company, Inc.,                                                                                                       |                                                   | 6. If Indian, Allottee or Tribe Name<br>N/A                |
| 3a. Address<br>1301 Travis, Suite 2000 Houston, TX 44002                                                                                                             | 3b. Phone No. (include area code)<br>713-335-9808 | 7. If Unit or CA/Agreement, Name and/or No.<br>N/A         |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>660' FSL & 830' FWL<br>Sec. 28, T- 19S, R- 32E                                             |                                                   | 8. Well Name and No.<br>South Lusk 28 #1                   |
|                                                                                                                                                                      |                                                   | 9. API Well No.<br>30-025-36992                            |
|                                                                                                                                                                      |                                                   | 10. Field and Pool, or Exploratory Area<br>Lusk Morrow Gas |
|                                                                                                                                                                      |                                                   | 11. County or Parish, State<br>Lea Co. NM                  |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |                                           |                                                    |                                         |
|-------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------------|-----------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input checked="" type="checkbox"/> Recomplete     | <input type="checkbox"/> Other          |
|                                                       | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |                                         |
|                                                       | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |                                         |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**Middle Morrow Sand Recompletion**

11-10-08 FCP-20#, SITP-70#, RU nitrogen, TIH w/ 1 1/4" coil tbg, start nitro. pump, pump froze up, attempted to fix, no success. SD, left well flowing to tank over night.

11-11-08 TIH w/ coil tbg., pumped 203,674 CFMN2 & 130 bbls 7% KCL to clean out well bore to 12,710'. Cleaned all sand & started out of hole blowing well dry. RU wellhead & put down sales line.

11-18-08 Csg. press. increasing to 700#, tbg. press. ± 100#. Well previously on plunger. Dropped plunger & left well on sales line. Lining out well on plunger lift.

**RECEIVED**

DEC 23 2008

**HOBBSOCD**

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Angela Lightner angela@rkford.com

Title Consultant 432-682-0440 office

Signature

Angela Lightner

Date

12/21/2008

**ACCEPTED FOR RECORD**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

Date DEC 21 2008

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)