

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

OOD-HOBBS

FORM APPROVED
OMB NO 1004-0135
EXPIRES: March 31, 2007

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE ✓

1a Type of Well Oil Well Gas Well Other _____

2. Name of Operator
DEVON ENERGY PRODUCTION COMPANY, LP ✓

3. Address and Telephone No.
P O Box 250 Artesia, NM **748-0163**

4 Location of Well (Report location clearly and in accordance with Federal requirements)*
1680 FNL & 1980 FEL Sec. 24 T18S R33E ✓

5 Lease Serial No.	LC063645
6. If Indian, Allottee or Tribe Name	
7 Unit or CA Agreement Name and No.	
8 Well Name and No.	Great Bear Park 24 Federal #1 ✓
9. API Well No.	30-025-39206 ✓
10 Field and Pool, or Exploratory	Bone Spring ✓
11 County or Parish State	Lea County, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other <u>electric line</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

Devon Energy Production Co. L.P. requests permission to reroute the electric line as shown in the attached plat. Southern NM Archaeological Service will be forwarding an arch report.

RECEIVED

JAN 06 2009

HOBBSOCD

Signed *Vivian Rodriguez* Name Vivian Rodriguez Title Tech II Date 12/23/2008

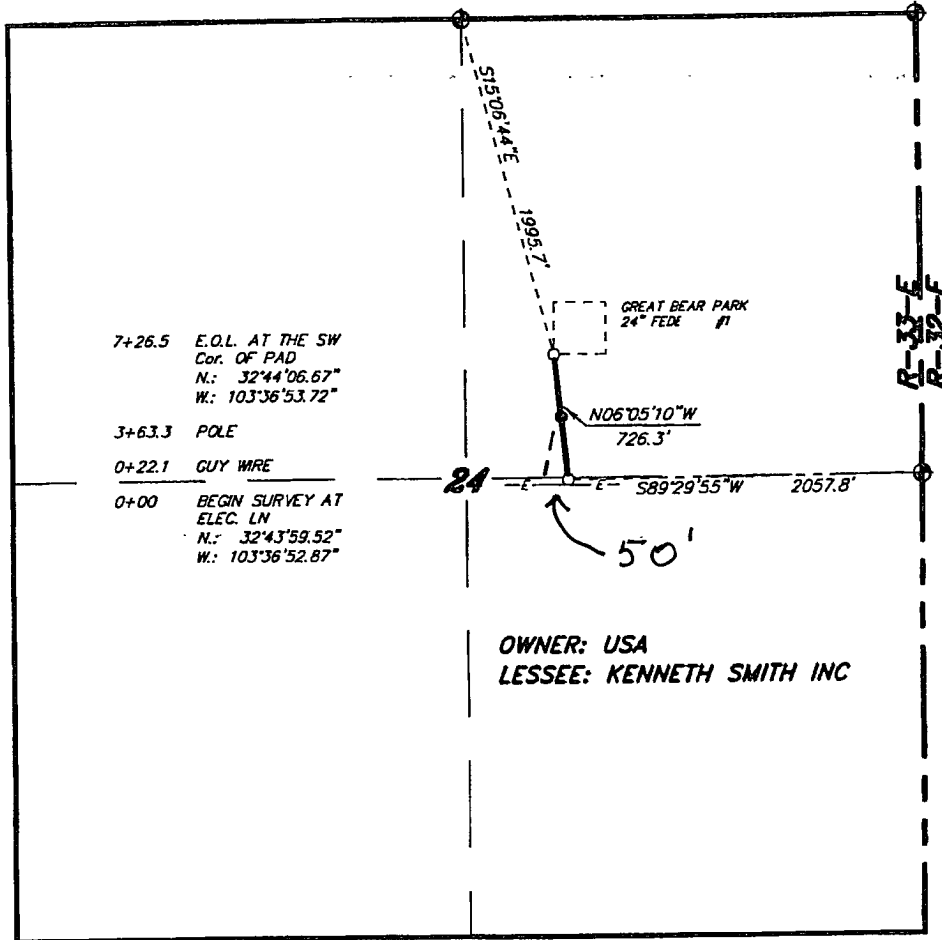
(This space for Federal or State Office use)
Approved by *James R. Cano Jr* Title SEAS Date 12-31-08
Conditions of approval, if any

This Form OCS-3001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

*See Instruction on Reverse Side

KZ

**SECTION 24, TOWNSHIP 18 SOUTH, RANGE 33 EAST, N.M.P.M.,
LEA COUNTY, NEW MEXICO.**



7+26.5 E.O.L. AT THE SW
COR. OF PAD
N.: 32°44'06.67"
W.: 103°36'53.72"

3+63.3 POLE

0+22.1 GUY WIRE

0+00 BEGIN SURVEY AT
ELEC. LN
N.: 32°43'59.52"
W.: 103°36'52.87"

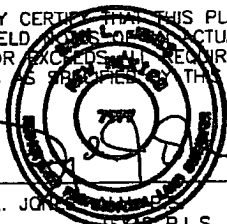
OWNER: USA
LESSEE: KENNETH SMITH INC

LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 24, TOWNSHIP 18 SOUTH, RANGE 33 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

SECTION 24 = 726.5 FEET = 44.03 RODS = 0.14 MILES = 0.50 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THE STATE.



GARY L. JOHNSON P.L.S. No. 7977
No. 5074

1000 0 1000 2000 FEET

DEVON ENERGY PROD. CO., L.P.

REF: PROPOSED ELECTRIC LINE TO THE GREAT BEAR PARK "24" FED #1

AN ELECTRIC LINE CROSSING USA LAND IN
SECTION 24, TOWNSHIP 18 SOUTH, RANGE 33 EAST,
N.M.P.M., LEA COUNTY, NEW MEXICO.

BASIN SURVEYS P.O. BOX 1786-HOBBS, NEW MEXICO

W.O. Number: 19252 Drawn By: J. M. SMALL

Date: 02-28-2008 Disk: JMS 19252P

Survey Date: 02-27-2008 Sheet 1 of 1 Sheets