

District I  
1625 N. French Ave., Santa Fe, NM 87505  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised Feb. 26, 2007

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                    |                                                |                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>Apache Corporation (873)<br/>6120 S Yale Ave, Suite 1500<br/>Tulsa, OK 74136-4224</b> |                                                | <sup>2</sup> OGRID Number<br><b>00873</b>                                     |
|                                                                                                                                    |                                                | <sup>3</sup> Reason for Filing Code/ Effective Date<br><b>RC - 10/30/2008</b> |
| <sup>4</sup> API Number<br><b>30 -025-34211</b>                                                                                    | <sup>5</sup> Pool Name<br><b>House; Tubb</b>   | <sup>6</sup> Pool Code<br><b>78760</b>                                        |
| <sup>7</sup> Property Code<br><b>21689</b>                                                                                         | <sup>8</sup> Property Name<br><b>Joe Camel</b> | <sup>9</sup> Well Number<br><b>002</b>                                        |

II. <sup>10</sup> Surface Location

|                          |                      |                        |                     |         |                              |                                  |                              |                               |                      |
|--------------------------|----------------------|------------------------|---------------------|---------|------------------------------|----------------------------------|------------------------------|-------------------------------|----------------------|
| UL or lot no<br><b>F</b> | Section<br><b>13</b> | Township<br><b>20S</b> | Range<br><b>38E</b> | Lot Idn | Feet from the<br><b>2080</b> | North/South Line<br><b>North</b> | Feet from the<br><b>1650</b> | East/West line<br><b>West</b> | County<br><b>Lea</b> |
|--------------------------|----------------------|------------------------|---------------------|---------|------------------------------|----------------------------------|------------------------------|-------------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                                    |                                                 |                                                        |                                   |                                    |                                     |                  |               |                |        |
|------------------------------------|-------------------------------------------------|--------------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no                       | Section                                         | Township                                               | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <b>P</b>                           | <b>P</b>                                        |                                                        |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br><b>P</b> | <sup>13</sup> Producing Method Code<br><b>P</b> | <sup>14</sup> Gas Connection Date<br><b>10/30/2008</b> | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |                                                                          |                     |
|---------------------------------|--------------------------------------------------------------------------|---------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                               | <sup>20</sup> O/G/W |
| <b>015694</b>                   | <b>Navajo Refining Co<br/>P.O. Box 159<br/>Artesia, NM 88210</b>         | <b>O</b>            |
| <b>020809</b>                   | <b>Southern Union Gas<br/>201 Main St, Ste 9<br/>Ft. Worth, TX 76102</b> | <b>G</b>            |
|                                 |                                                                          |                     |
|                                 |                                                                          |                     |
|                                 |                                                                          |                     |
|                                 |                                                                          |                     |

IV. Well Completion Data

|                                              |                                               |                                  |                                    |                                                 |                                          |
|----------------------------------------------|-----------------------------------------------|----------------------------------|------------------------------------|-------------------------------------------------|------------------------------------------|
| <sup>21</sup> Spud Date<br><b>12/03/1997</b> | <sup>22</sup> Ready Date<br><b>10/30/2008</b> | <sup>23</sup> TD<br><b>7206'</b> | <sup>24</sup> PBDT<br><b>7121'</b> | <sup>25</sup> Perforations<br><b>6580-6828'</b> | <sup>26</sup> DHC, MC<br><b>HOB-0287</b> |
| <sup>27</sup> Hole Size                      | <sup>28</sup> Casing & Tubing Size            | <sup>29</sup> Depth Set          | <sup>30</sup> Sacks Cement         |                                                 |                                          |
| <b>11"</b>                                   | <b>8-5/8"</b>                                 | <b>1635'</b>                     | <b>475 sx, circ</b>                |                                                 |                                          |
| <b>7-7/8"</b>                                | <b>5-1/2"</b>                                 | <b>7200'</b>                     | <b>3014 sx, circ</b>               |                                                 |                                          |
| <b>Tubing</b>                                | <b>2-7/8"</b>                                 | <b>6842'</b>                     |                                    |                                                 |                                          |
|                                              |                                               |                                  |                                    |                                                 |                                          |

V. Well Test Data

|                                                 |                                                      |                                              |                                              |                             |                                             |
|-------------------------------------------------|------------------------------------------------------|----------------------------------------------|----------------------------------------------|-----------------------------|---------------------------------------------|
| <sup>31</sup> Date New Oil<br><b>10/30/2008</b> | <sup>32</sup> Gas Delivery Date<br><b>10/30/2008</b> | <sup>33</sup> Test Date<br><b>11/12/2008</b> | <sup>34</sup> Test Length<br><b>24 hours</b> | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure                 |
| <sup>37</sup> Choke Size                        | <sup>38</sup> Oil<br><b>7/11</b>                     | <sup>39</sup> Water<br><b>4/70</b>           | <sup>40</sup> Gas<br><b>11/42</b>            |                             | <sup>41</sup> Test Method<br><b>Pumping</b> |

|                                                                                                                                                                                                                                             |                             |                                                              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------|--|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Sophie Mackay</i> |                             | OIL CONSERVATION DIVISION                                    |  |
| Printed name: <b>Sophie Mackay</b>                                                                                                                                                                                                          |                             | Approved by: <i>[Signature]</i><br><b>PETROLEUM ENGINEER</b> |  |
| Title: <b>Engineering Tech</b>                                                                                                                                                                                                              |                             | Approval Date: <b>JAN 13 2009</b>                            |  |
| E-mail Address: <b>sophie.mackay@apachecorp.com</b>                                                                                                                                                                                         |                             |                                                              |  |
| Date: <b>12/04/2008</b>                                                                                                                                                                                                                     | Phone: <b>(918)491-4864</b> |                                                              |  |