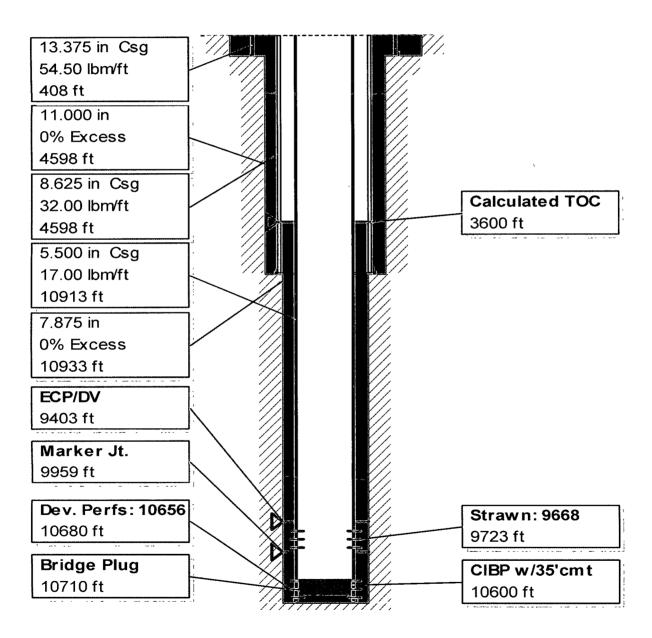
| Submit 3 Copies To Appropriate District | State of New Mexico | | | Form C-103 | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| District I PECENIES | y, Minerals and Natu | ral Resources | THE LABORAGE | June 19, 2008 | |
| Office District I 1625 N French Dr., Hobbs, NM SEN 2 1 2011 CONSERVATION DIVISION District III 1301 W. Grand Ave., Artesia, NM SEN 2 1 2019 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV HOBBSOCD State of New Mexico Minerals and Natural Resources 1220 South St. Francis Dr. Santa Fe, NM 87505 | | | WELL API NO. 30-025-35847 5. Indicate Type of Lease | | |
| | | | | | STATE |
| | | | 6. State Oil & Gas Lease No. | | |
| | | | 1220 S St Francis Dr., Santa Fe, NM | | |
| 87505 | PEDODTS ON WELLS | | 7 Lease Name | or Unit Agreement Name | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | 7. Lease Name or Unit Agreement Name Klein 5 | | |
| | | | | | PROPOSALS.) 1. Type of Well: Oil Well X Gas Well Other |
| 1. Type of well. On well X Gas well Gottler | | | 1 | | |
| 2. Name of Operator | | | 9. OGRID Number | | |
| Read & Stevens, Inc. | | | 018917 | | |
| 3. Address of Operator P. O. Boy 1518, Posyvoll, NM, 88202, 1518 | | | 10. Pool name or Wildcat | | |
| F. O. Box 1316, Roswell, 1919 60202-1316 | | | North Osudo Devonian | | |
| 4. Well Location | | | | | |
| Unit Letter: I 2 | 020 feet from the South | line and 330 feet f | rom the East line | V | |
| Section: 5 Township: 20S Range: 36E NMP1 | | | | | |
| 11. Elevat | ion (Show whether DR, | | | The state of the s | |
| A CONTRACTOR OF THE PROPERTY O | 3,632 | 'GR | | | |
| | | | | | |
| 12. Check Appropriat | e Box to Indicate N | ature of Notice, | Report or Othe | er Data | |
| NOTICE OF INTENTION | LTO | CLID | SEQUENT R | EDODT OE: | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WOR | | | | ALTERING CASING | |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRIL | | | _ | | |
| | | CASING/CEMENT | | I AND A | |
| PULL OR ALTER CASING | E COMPL X | CASING/CEMENT | JOB 🔲 | | |
| DOWNHOLE COMMINGLE | | | | | |
| OTHER: | | OTHER: | | | |
| 13. Describe proposed or completed operation | ons. (Clearly state all p | pertinent details, and | l give pertinent da | ates, including estimated date | |
| of starting any proposed work). SEE R | JLE 1103. For Multip | le Completions: Att | ach wellbore diag | gram of proposed completion | |
| or recompletion. | | | | | |
| | | | a | | |
| Read & Stevens, Inc. proposes to move up the | | | one Springs form | ations because it has become | |
| uneconomical to produce out of the Devonian du | e to depletion (less that | n 3 BOPD). | | | |
| Strawn: Set CIBP and dump 30' cmt. Perf Stra | wn: 9668 – 75 & 971 | 6 = 23 16' 1 spf | 4 holes Acidiza | e Swah & test Set CIBP & | |
| dump cmt if not productive. If Strawn is not pro | | | | | |
| holes. Acidize. Swab test. | | | ,,,,, | o, , , , , o, , , , o, o, , o, , o, , | |
| | | | | | |
| If these tests are not economic then other zones v | vill be tested up the hol | e. A separate C-103 | 3 will be submitte | ed for those formation. | |
| 0 10 | .00 | 2, 2, 1 | | | |
| Spud Date: 03/01/2002 Rig Releas | | | se Date: 04/20/2002 | | |
| | | | | | |
| | 1 1 1 | | 11 1: 0 | | |
| I hereby certify that the information above is true | and complete to the bo | est of my knowledge | and belief. | | |
| | | | | | |
| SIGNATURE Lower 1 | TITLE Pet | roleum Enginee | er i | DATE 01/19/2009 | |
| Jones Jones | 111111111111111111111111111111111111111 | | 1 | 711111 02/27/2007 | |
| Type or print name David Luna | E-mail address | s:dluna@read-St | evens.com F | PHONE 575-622-3770 | |
| For State Use Only | | <u></u> | | | |
| 15/ | PF. | TROLEUM ENGIN | leer | JAN222009 | |
| APPROVED BY: | TITLE | | D | DATE | |
| Conditions of Approval (if any): | | | | | |

Klein 5 #1 Read _Stevens S5,T20S,R36E 2020FSL _330FEL

API: 30-025-35847 Field: North Osudo

Strawn Dolomite Completion



i-Handbook* - *a mark of Schlumberger