

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

JAN 21 2009

BBSOCD

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMLC057210
2. Name of Operator CONOCOPHILLIPS COMPANY		6. If Indian, Allottee or Tribe Name
3a. Address 3300 N A ST BLDG 6 MIDLAND, TX 79710		7. If Unit or CA/Agreement, Name and/or No. NMNM70987A
3b. Phone No. (include area code) Ph: 432-688-6813		8. Well Name and No. MCA UNIT 418
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 27 T17S R32E SWSW 1310FSL 660FWL		9. API Well No. 30-025-38986-00-X1
		10. Field and Pool, or Exploratory MALJAMAR
		11. County or Parish, and State LEA COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Well Spud

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12/15/2008 MIRU; Spud well; Drill 90'-455'  
12/16/2008 Drill 455'-976'; Run 8-5/8" 24# J-55 surf. csg. @ 966' w/ 370 sx CI C lead cmt & 200  
sx CI C tail cmt; Circ. 157 sx to surf; WOC  
12/17/2008 Drill 976'-986'  
12/18/2008 Drill 986'-2550'  
12/19/2008 Drill 2550'-3350'  
12/20/2008 Drill 3350'-4325'  
12/21/2008 Drill 4325'-4380'; Run HRLS Platform Express w/ Spectral Gamma Ray, G-Pit, Caliper Log  
12/22/2008 Run 5-1/2" 17# J-55 prod. csg. @ 4364' w/ 550 sx CI C lead cmt & 200 sx CI C tail cmt;  
Circ. 13.4 sx to surf; RDMO; Release Rig @ 8pm

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #66120 verified by the BLM Well Information System For CONOCOPHILLIPS COMPANY, sent to the Hobbs Committed to AFMSS for processing by KURT SIMMONS on 01/08/2009 (09KMS0329SE)	
Name (Printed/Typed) JALYN N. FISKE	Title REGULATORY SPECIALIST
Signature (Electronic Submission)	Date 01/07/2009

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By	JAMES A AMOS Title SUPERVISOR EPS	Date 01/19/2009
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*