FORM APPROVED

Form 3160-5

UNITED STATES

| DEPARTMENT OF THE INTERIOR | | | | | | Expires: January 31, 2004 | | |
|---|--|---|---|--|--|--|-------------------------------------|--|
| BUREAU OF LAND MANAGEMENT | | | | | | 5. Lease Serial No. NM 12412 | | |
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an | | | | | l- | 6. If Indian, Allottee or Tribe Name | | |
| abandoned well. Use Form 3160 - 3 (APD) for such proposals. | | | | | | N/A | | |
| SUBMIT IN TRIPLICATE- Other instructions on reverse side. | | | | | | 7. If Unit or CA/Agreement, Name and/or No | | |
| 1. Type of Well | | | | | | N/A | | |
| ✓ Oil Well □ ☐ Gas Well □ ☐ Other | | | | | | 8. Well Name and No. Southeast Lusk 27 #1 | | |
| 2. Name of Operator. Edge Petroleum Operating Company, Inc., | | | | | | 9. API We | | |
| 3a Address | o. (include area code) | | | 30-025-38678 | | | | |
| 1301 Travis, Suite 2000 Hous | 9808 | | | 10. Field and Pool, or Exploratory Area Lusk, Bone Springs, South | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | | 11 County or Parish, State | | |
| 487' FSL & 1980' FWL Sec/ 27, T- 19S, R- 32E | | | | | | Lea Co. NM | | |
| 12. CHECK AI | PPROPRIATE BOX(ES) TO | INDICATE | NATURE OF | NOTI | ICE, REF | ORT, OR | OTHER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | | |
| | Acidize | Deepen | | Product | tion (Start/ | Resume) | Water Shut-Off | |
| Notice of Intent | Alter Casing | Fracture T | reat 🔲 | Reclam | nation | | Well Integrity | |
| ✓ Subsequent Report | Casing Repair | New Cons | _ | Recom | | | Other Completion | |
| Final Abandonment Notice | Change Plans Convert to Injection | Plug and A Plug Back | | - | rarily Aban Disposal | don | | |
| If the proposal is to deepen dire Attach the Bond under which the following completion of the inv | ectionally or recomplete horizontally the work will be performed or proviously colved operations. If the operation is that Abandonment Notices shall be f | , give subsurfa le the Bond No esults in a mult | ce locations and in on file with BL table completion of | neasure M/BIA. or recom | ed and true v . Required: npletion in a | vertical depth: subsequent re new interval | , a Form 3160-4 shall be filed once | |
| Completion 12-29-08 to 1-4-09 Well te | esting. | | | | | | | |
| 14. Thereby and G. Abertha Com- | | | | BURZA | JAN 1 9 2009 U OF LAND MANAGEMENT RLSBAD FIELD OFFICE | | | |
| 14. I hereby certify that the fore Name (Printed/Typed) | | | | | | | | |
| Angela Lightner angela@rkford.com | | | Title Consult | ant 4 | 432-682-04 | 40 office | | |
| Signature Charles | alishine | \(\) | Date | | 01/0 | 05/2009 | | |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE PETROLEUM ENGINEER Date Title

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)