Form 3160-5 UNITEDSTATES
(April2004)

FEB US TREE PURE AND MANAGEMENT OF THE INTERIOR

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FORMAPPROVED OM B No 1004-0137 Expires. March 31, 2007

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160 - 3 (APD) for such proposals.  SUBMIT IN TRIPLICATE - Other instructions on reverse side.  1. Type of Well	5. Lease Serial No	
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160 - 3 (APD) for such proposals.  SUBMIT IN TRIPLICATE - Other instructions on reverse side.  1. Type of Well  Soll Well  Gas Well  Other  2 Nameof Operator Apache Corporation  3a Address  3b. PhoneNo (include area code) 6120 S Yale Ave, Suite 1500 Tulsa OK 74136-4224 (918)491-4864	NMLC 032096A	
1. Type of Well  2 Nameof Operator Apache Corporation  3a Address 3b. PhoneNo (include area code) 6120 S Yale Ave, Suite 1500 Tulsa OK 74136-4224 (918)491-4864	6 If Indian, Allottee or Тпbe Name	
2 NameofOperator Apache Corporation  3a Address 3b. PhoneNo (include area code) 6120 S Yale Ave, Suite 1500 Tulsa OK 74136-4224 (918)491-4864	7. If Unit or CA/Agreement, Name and/or No	
Apache Corporation  3a Address  3b. PhoneNo (include area code)  6120 S Yale Ave, Suite 1500 Tulsa OK 74136-4224 (918)491-4864	8. Well Name and No.	
6120 S Yale Ave, Suite 1500 Tulsa OK 74136-4224 (918)491-4864	Lockhart A-27 #26  API Well No	
	30-025-39115  10 Field and Pool, or Exploratory Area	
	Blinebry O&G, Tubb O&G, Drinkard	
UL H, Sec 27, T 21S, R 37E	I1 County or Parish, State Lea County ✓ New Mexico	
12. CHECK APPROPRIATE BOX(ES)TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA		
TYPE OF SUBMISSION TYPE OF ACTION		
Acidize Deepen Production (Start/ AlterCasing FractureTreat Reclamation  X Subsequent Report Deepen Production (Start/ Casing Repair New Construction Recomplete Change Plans Plug and Abandon Temporarily Abandon Final Abandonment Notice Convert to Injection Plug Back Water Disposal	Well Integrity  X OtherCompletion	
Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)  The Lockhart A-27 #26 was completed via the following procedure:  12/18/08 Perf'd Drinkard @ 6452-61, 77-87, 6510-17, 61-65' w/ 2 JSPF.  12/19/08 Acidized Drinkard w/ 3000 gals 15% HCI.  12/22/08 Frac Drinkard w/ 34K gals SS-25 and 65K # 20/40 sand.  12/22/08 Perf'd Tubb @ 5990-5998, 6018-28, 6110-19, 23-28, 33-44, 75-82' w/ 2 JSPF.  12/23/08 Set RBP @ 6386'. Acidized Tubb w/ 3000 gals 15% HCI.  12/24/08 Frac'd Tubb w/ 65K gals SS-25 and 150K # 20/40 sand.  12/29/08 Perf'd Blinebry @ 5462-66, 81-87, 5510-30, 89, 5604-14, 39-40, 53, 59, 63, 70, 74, 5772, 76, 87, 97, 5800, 05, 10' w/ 1 JSPF. Set RBP @ 5962'. Acidized Blinebry w/ 3000 gals 15% HCI.  12/30/08 Frac'd Blinebry w/ 85K gals SS-25 and 200K # 20/40 sand.  01/06/09 RIH w/ tubing to 5927'. RIH w/ pump and rods.  01/08/09 Set 640 pumping unit. Leave well shut in well pending a change of operator to Conoco Phillips.		
14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)		
Sophie Mackay Title Engineering Tech		
Signature Sophie Mackay Date 01/19/2009 MC	CEPTED FOR RECORD	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE		
Approved by  Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon  Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to 1 States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	the Att OF LAND MANAGEMENT make to any department or agency, of the United CARLSBAD FILLD OF ILLE	