Form 3160-5 (June 1990)

GWW

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCA-Hobbs

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

DeSoto/Nichols 12-93 ver 1.0

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

LC-069052 NM-10186

5. Lease Designation and Serial No.

Use "APPLICATION FOR PERMIT —" for such proposals SUBMIT IN TRIPLICATE		7. If Unit or CA, Agreement Designation
Name of Operator CHEVRON USA II	NC .	50
3. Address and Telephone No. 15 SMITH ROAD, MIDLAND, TX 79705 915-687-737		9. API Well No. 30 025 12277
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		10. Field and Pool, Exploaratory Area
Unit Letter G : 2310 Feet From The NORTH Line and 1650 Feet From The		DOLLARHIDE TUBB DRINKARD
EAST Line Section 31	Township 24S Range 38E	11. County or Parish, State LEA , NEW MEXICO
12. Check Appropriate	e Box(s) To Indicate Nature of Notice, Re	eport, or Other Data
TYPE OF SUBMISSION TY		PE OF ACTION
	Abandonment	Change of Plans
Notice of Intent	Recompletion	New Construction
	☐ Plugging Back	Non-Routine Fracturing
✓ Subsequent Report	Casing Repair Atlering Casing	Water Shut-Off
Final Abandonment Notice		Conversion to Injection
	OTHER: REQUEST TA STATE	
		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)
NDBOP. INSTL WH. RIG DOWN. (CHART A TEMPORARY ABANDON.	30 MIN-OK. DISPL CSG W/PKR FLUID. LD ALL TBG. ATTACHED) NMOCD ON 1-27-00 - COPY OF CHART ATTACHED	DUMPED 35° CM1° ON CIBP. PBTD @ 6190°.
***********************************	***************************************	4231
10-14-03: RAN CHART - EXTEND TA STATU	JS (ORIGINAL CHART & COPY OF CHART ATTACHE	ED). 123456
UNECONOMICAL TO PRODUCE		2003 E
TEMPORARILY ABANDONED.	TA Approved For Le	PED). Roman Person DEC 2003 Hobbs OCD Land
14. I hereby certify that the foresting is true and correct • SIGNATURE	Regulatory Specialist	DATE 10/30/2003
TYPE OR PRINT NAME Denise		DATE 10/30/2003
(This space (This space of the	TITLE	DATE ///2//03
	knowingly and willfully to make to any department or agency of the United	11/24/0-
representations as to any matter within its jurisdiction.		The state of the s



