State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office

CONDITIONS OF APPRO

OIL CONSERVATION DIVISION DISTRICT I 2040 South Pacheco WELL API NO. P.O. Box 1980, Hobbs, NM 88241-1980 Santa Fe, New Mexico 87505 30-025-28173 5. Indicate Type of Lease DISTRICT II STATE X FEE 811 S. First Street, Artesia, NM 88210 DISTRICT III 6. State Oil & Gas Lease No. L-3556 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) OIL GAS STATE "FU" X WELL WELL OTHER 8. Well No Name of Operator **ELK OIL COMPANY** 9. Pool Name or Wildcat POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310 Airstrip Bone Spring 4 Well Location WEST Line 1980 750 SOUTH Feet From The 34 EAST 25 18 SOUTH NMPM County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3951' GR 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: Χ PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT PULL OR ALTER CASING CASING TEST AND CEMENT IOB OTHER 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103 INTEND TO PLUG AND ABANDON WELL AS FOLLOWS: (1) Set 35 SXS PLUG 9300'-9100' (2) SET 35 SXS PLUG 6300'-6100' (3) SET 35 SXS PLUG 4050'-3950', 8 5/8 SHOE, 50' IN / 50' OUT (4) CUT AND PULL 3350' 5 1/2" CASING (5) SET 50 SXS PLUG 3400'-3300' (STUB PLUG) — TAG (6) SET 50 SXS PLUG 368' TO 268' (13 3/8 SHOE, 50' IN / 50' OUT) -(7) SET 10 SXS SURFACE PLUG THE COMMISSION MUST BE NOTIFIED 24 (8) INSTALL DRY HOLE MARKER HOURS PRIOR TO THE BUTINNING OF PLUGGING OPERATIONS FOR THE C-103 TO BE APPROVED. I hereby certify that the information above is true and complete to the best of my knowledge and belief. PRESIDENT 12/2/03 SIGNATURE TITLE DATE 505-623-3190 TYPE OR PRINT TELEPHONE NO OC FIELD REPRESENTATIVE II/STAFF MANAGER (This space for State Use)