Form C-104 Revised Feb. 26, 2007

| District III 1000 Rio Brazos District IV 1220 S. St. France | Rd., Azt | ec, NM 8 | 7410E | B 202 | | l Conservation 20 South St. Santa Fe, N | | | | | Subn | nit to A | | opriate District Office 5 Copies MENDED REPORT | |
|--|---|------------------------------------|-------------------------------------|----------------------|------------------|--|---|---------------------|-------------------------|---------|---------------|-----------------|---------------|--|--|
| 1220 S. St. Flanc | I. | | | | | | AND AUTH | OF | RIZAT | ION | TO T | ∟ ΓRAN | - | | |
| ¹ Operator n | ame and | , | | | | ² OGRID Number 143199 | | | | | | | | | |
| Ene 100 | | ³ Reason for Filing Coo | | | | | | | | | | | | | |
| | | X 77002 | | Name | | Return to Produc | | | | | | | | | |
| ⁴ API Number 30 – 005-20 | ı; San Andres | _ | | | | | ol Code 59460 | | | | | | | | |
| ⁷ Property C | 8 Prop | erty Nam | | | | | | / | 9 W | ell Nur | nber | . / | | | |
| 305 II. ¹⁰ Su | ocatio | ation | | Western | Reserves 34 Fe | Federal | | | | | | | 1 | | |
| II. 10 Surface L UI or lot no. Section | | | | Range Lot Idn | | Feet from the | North/South Line | | Feet from the | | East/West lin | | 1e | County | |
| В | 3. | | 7S 31E | | 330 | | North | | 1650 | | East | | | Chaves | |
| UL or lot no. | | lole Lo | | n Range | Lot Idn | Fact from the | North/South lin | | Fact from | n the | Fact/ | Wast li | T | County | |
| OL or lot no. Section | | on Township | | Kange | Lot Iun | reet from the | 1101 til/South inte | | reet nom tile | | East/Wes | | County | | |
| 12 Lse Code 13 Pro | | oducing Method | | 14 Gas Connection | | ¹⁵ C-129 Peri | mit Number 16 C | | C-129 Effective I | | Date | ate 17 (| | C-129 Expiration Date | |
| F | | Code P | | Date | | | | | | | | | | | |
| III. Oil a | | s Tran | spor | ters | | ¹⁹ Transpoi | | | | | | | | | |
| ¹⁸ Transpor OGRID | | | | | | | | ²⁰ O/G/W | | | | | | | |
| 005108 | S | entinel 7 | and Address inel Transportation LLC | | | | | | | | | | | О | |
| 003108 | A. G 18.75.00 | | | reet, Suite | e 307 | | | | | | | Į. | 1 7 | | |
| | C | dessa, T | lessa, Tx 79762 | | | | | | | | | | | | |
| | | | | | | | | | | | | | Alberta Court | | |
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| | | | | | | | | | | | | | | | |
| | | | - | | | | 100 | | (c.t.) | | | | | | |
| | | | | | | | | | | | | W. | 1 | | |
| | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | | | Table 1 | |
| TV Wall | Comr | lotion | Doto | | | | | | | | | | | | |
| ²¹ Spud Da | | pletion Data 22 Ready | | Date | | ²³ TD | ²⁴ PBTD | | ²⁵ Perforati | | | | | ²⁶ DHC, MC | |
| 9-25-79 | | 11-01- | | | | 4130' | 4099' | | 3922-396 | | | | | | |
| ²⁷ Hole Size | | ²⁸ Cas | | ²⁸ Casing | ng & Tubing Size | | ²⁹ Depth Set | | t | | | 30 Sacks Cement | | | |
| 12-1/4" | | | | | 8-5/8" | | 1668' | | | | 700sx | | | | |
| 7-7/8" | | | | | 4-1/2" | | 4130' | | | | | 300sx | | 0sx | |
| 7-776 | | | | | - 1/ <i>2</i> | | | | | | | 00001 | | | |
| | | | | 2-3/8" | | 4043' | | | | | , | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | V. Well Test Data 31 Date New Oil 32 O | | as Delivery Date | | | Test Date | ³⁴ Test Lengt | | h 35 The | | g. Pressure | | | ³⁶ Csg. Pressure | |
| 8-01-08 | | Gas Dell's | | cry Date | | 8-1-08 | 24 Hr. | | | | SI | Suit | | 10 | |
| ³⁷ Choke Size | | ³⁸ O | | il 3º | | Water | / ⁴⁰ Gas | | | | | | | 41 Test Method | |
| 64/64" | | 2.80 | | i i | | 78 | 0 | | | | | | | Flowing | |
| ⁴² I hereby cer | tify that | the rules | of the | Oil Cons | ervation I | Division have | 3-14-14-14-14-14-14-14-14-14-14-14-14-14- | | OIL CON | ISERV | 'ATIO | 1 DIVIS | NOIS | | |
| been complied complete to the | | | | | | e is true and | | | | | | | | | |
| Signature: | | Approved by: | | | | | | | | | | | | | |
| Printed name: | XXU | rell | 5 X | uu | , | Title: PETRALE MA FNGINERA | | | | | | | | | |
| Shirley Gal | ik | ···· | | | | FEITOLEOWI CHONOSCI. | | | | | | | | | |
| Title: Sr. Regulat | orv Teck | 1. | | | | | Approval Date: FEB 2 0 2009 | | | | | | | | |
| E-mail Addres | s: | | | | | | | | · 6.2 | | <u> </u> | | | | |
| sgalik@ene Date: | | | | | | | | ٠. | • | | | | | | |
| Date: Phone: 2/19/2009 713-495-1514 | | | | | | | | | | | | | · | | |