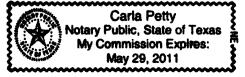
| Submit 3 Copies To Appropriate District Office District I 1625 N French Dr., Hobbs, NM 88240 | Form C-103 June 19, 2008 | | | | | |
|---|---|--|--|--|--|--|
| District I 1625 N French Dr., Hobbs, NM 88240 | WELL API NO. | | | | | |
| District II 13600 CONSERVATION DIVISION | 30-025-39184 | | | | | |
| District III 1000 Rio Brazos Rd, Aztec, NM 8#10BBSOCD220 South St. Francis Dr. Santa Fe, NM 87505 | 5. Indicate Type of Lease STATE FEE FEE FEE FEE | | | | | |
| | 6. State Oil & Gas Lease No. | | | | | |
| 1220 S St Francis Dr , Santa Fe, NM 87505 | 305484 | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | 7. Lease Name or Unit Agreement Name | | | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS) | Phillips Lea | | | | | |
| 1. Type of Well: Oil Well Gas Well Other | 8. Well Number | | | | | |
| 2. Name of Operator Arena Resources Inc | 9. OGRID Number 220420 | | | | | |
| 3. Address of Operator | 10. Pool name or Wildcat | | | | | |
| 2130 W. Bender Hobbs, NM 88240 | Vacuum, Grayburg San Andres | | | | | |
| 4. Well Location | | | | | | |
| | feet from the West line | | | | | |
| Section 31 Township 17S Range 34E | NMPM County Lea | | | | | |
| KB 4096 | | | | | | |
| | | | | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, I | Report or Other Data | | | | | |
| NOTICE OF INTENTION TO: SUBS | SEQUENT REPORT OF: | | | | | |
| PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WORK | | | | | | |
| TEMPORARILY ABANDON | | | | | | |
| PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT | JOB | | | | | |
| DOWNHOLE COMMINGLE | | | | | | |
| OTHER: Comp | | | | | | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion | | | | | | |
| or recompletion. | acti wendore diagram of proposed completion | | | | | |
| 10.04.004 | | | | | | |
| 12-01-08 thru 12-16-08 MIRU , NU BOP | | | | | | |
| MIRU WLU, run CBL, CL, GR log. Perforate 4798-4804, 4714-4732, 4708-4710 an | | | | | | |
| 2200 psi, RU on tbg, test lines to 6000 psi, RDWLU. MIRU BJ, acidize w/5000 gals swabbed well making 68 runs, recovered 133 bbls, 10% oil cut. RD Swab, release | | | | | | |
| hubberd mud anchor, set SN @ 4777', set TAC @ 4590', set 154 jts 2 7/8 tbg @ 4799'. ND BOP. Flanged up wellhead. RIH | | | | | | |
| w/ new pump, 86 3/4" rods, 106 7/8" rods, test to 500 psi, held. RDMO, set pumping unit, ran electrical, hung well on. | | | | | | |
| | • | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Spud Date: Rig Release Date: | | | | | | |
| | | | | | | |
| | | | | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge | and belief. | | | | | |
| | | | | | | |
| SIGNATURE out Johnso TITLE Compliance Analyst | DATE 2-5-2009 | | | | | |
| Type or print name Colleen Robinson E-mail address: crobinson@arenare. | sourcesinc.com PHONE: 738-1739 | | | | | |
| For State Use Only | | | | | | |
| PETRAL ELIM PNO! | NEER FEB 2 3 2009 | | | | | |
| APPROVED BY: TITLE Conditions of Approval (if any): | DATE | | | | | |
| | | | | | | |

| Phillips Lea #13 | F.319 | 5.175-3L | te | | |
|---------------------|-------|----------|---------|------|-------|
| Lea County, New Mex | | 1650/N | 4 2140/ | w | |
| | | | | | |
| 231 | 2.31 | 3/4 | 1.31 | 3.03 | 3.03 |
| 440 | 2.09 | 1/2 | 0.88 | 1.83 | 4.86 |
| 778 | 3.38 | 1/4 | 0.44 | 1.48 | 6.34 |
| 1138 | 3.60 | 3/4 | 1.31 | 4.73 | 11.06 |
| 1408 | 2.70 | 1 | 1.75 | 4.73 | 15.79 |
| 1620 | 2.12 | 1 | 1.75 | 3.71 | 19.50 |
| 1935 | 3.15 | 3/4 | 1.31 | 4.13 | 23.63 |
| 2207 | 2.72 | 1/2 | 0.88 | 2.38 | 26.01 |
| 2477 | 2.70 | 1/2 | 0.88 | 2.36 | 28.38 |
| 2792 | 3.15 | 1 3/4 | 3.06 | 9.65 | 38.02 |
| 2836 | 0.44 | 1 1/2 | 2.63 | 1.16 | 39.18 |
| 3061 | 2.25 | 1 | 1.75 | 3.94 | 43.12 |
| 3331 | 2.70 | 1 | 1.75 | 4.73 | 47.84 |
| 3557 | 2.26 | 3/4 | 1.31 | 2.97 | 50.81 |
| 3872 | 3.15 | 1 | 1.75 | 5.51 | 56.32 |
| 4186 | 3.14 | 3/4 | 1.31 | 4.12 | 60.44 |
| 4546 | 3.60 | 1 1/2 | 2.63 | 9.45 | 69.89 |

Archie Brown - General Manager



K

Notary Public