

Form 3160-5.
(August 1999)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLSDo not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APU) for such proposals

SUBMIT IN TRIPLICATE

FORM APPROVED
OMB NO. 1004-0135
EXPIRES: NOVEMBER 30, 20001a. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other _____

2. Name of Operator

DEVON ENERGY PRODUCTION COMPANY, LP

3. Address and Telephone No.

20 North Broadway, Ste 1500, Oklahoma City, OK 73102 405-552-8198

4. Location of Well (Report location clearly and in accordance with Federal requirements)*

1680' FNL & 1980' FEL Sec 24 T18S R33E, Unit G

5. Lease Serial No.

LC-063645

6. If Indian, Allottee or Tribe Name

7. Unit or CA Agreement Name and No.

8. Well Name and No.

Great Bear Park 24 Fed 1

9. API Well No.

30-025-39206

10. Field and Pool, or Exploratory

E-K Delaware

12. County or Parish 13. State

Lea

NM

CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
- ☒ Subsequent Report
- ☐ Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|---|--|---|
| ☐ Acidize | ☐ Deepen | ☐ Production (Start/Resume) | ☐ Water Shut-Off |
| ☐ Alter Casing | ☐ Fracture Treat | ☐ Reclamation | ☐ Well Integrity |
| ☐ Casing Repair | ☐ New Construction | ☐ Recomplete | ☒ Other Completion Report |
| ☐ Change Plans | ☐ Plug and Abandon | ☐ Temporarily Abandon | |
| ☐ Convert to Injection | ☐ Plug Back | ☐ Water Disposal | |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operator results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection)

11/19/08 RD Wellhead. RU frac valve. MIRU. Perforate from 5440'-5446', 5424'-5428', 5412'-5420', 5404'-5408', 5354'-5382', 5314'-5320'; 40 shots RD.

11/21/08 MIRU. Frac with 3000 gallons 7.5% HCl, 2582 gallons linear pad, 8180 gallons x-link pad, 3150 gallons 0.5 ppg 20/40 OTT, 7518 gallons pad, 5208 gallons 1# OTT, 5460 gallons 2# OTT, 8804 gallons 3# OTT, 8316 gallons 4# OTT, 6594 gallons 5# OTT, 5460 gallons 6# Siber 16/30 and 5082 gallons linear flush RDMO.

1/06/09 TOOH with tubing. TIH with TAC and tubing. ND BOP and NU flange. TIH with pump and rods.

1/07/09 Hung well on pumping unit. Waiting on power.

1/15/09 Start pump testing to battery.

1/25/09 Send gas down sales line.

I, I hereby certify that the foregoing is true and correct

Signed Name Norvella Adams
Title Sr. Staff Eng. TechDate 12-Feb-09

(This space for Federal or State Office use)

Approved by _____
Conditions of approval, if any: 

Title _____

Date _____

This is a false statement, makes it a crime for any person knowingly and willfully to make any representation or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

*See Instruction on Reverse Side

OPERATOR Devon Energy 24 Federal
WELL/LEASE Great Bear Park 1 - G, 24-18s-33e
COUNTY Lea 1680/N & 1980/E

STATE OF NEW MEXICO
DEVIATION REPORT

30-025-39206

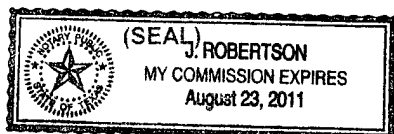
249	0.75
777	0.90
1180	0.75
1364	0.50
1583	0.75
1837	2.00
1931	1.80
2069	1.90
2194	1.70
2838	2.00
2976	1.50
3036	1.00
3319	0.60
3538	1.00
4008	1.00
4476	0.90
4945	1.30
5445	0.70
5944	1.50

SIGNED BY:

David Sledge
DAVID SLEDGE, VP-DRILLING

STATE OF TEXAS
COUNTY OF MIDLAND

ON THIS 5th DAY OF December, 2008, BEFORE ME, J ROBERTSON, A NOTARY PUBLIC, PERSONALLY APPEARED DAVID SLEDGE, WHO ACKNOWLEDGED AND EXECUTED THIS DOCUMENT. WITNESS MY HAND AND OFFICIAL SEAL.



J. Robertson
NOTARY PUBLIC

Kap