Form 3160-5 (August 2007)

### UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

OCD-HOBBS

FORM APPROVED

OMB No 1004-0137 Expires: July 31, 2010

# SUNDRY NOTICES AND REPORTS ON WELLS

this form for proposals to drill or to re-enter an

5. Lease Serial No. LC031695B 6. If Indian, Allottee or Tribe Name

	Jse Form 3160-3 (A							
SUBMIT	IN TRIPLICATE – Other	7. If Unit of CA/Agreement, Name and/or No.						
1. Type of Well  Oil Well  Gas W	ell Other	/		8. Well Name and No. Warren Unit #84				
2. Name of Operator ConocoPhillilps Company				9. API Well No. 30-025-27105	/			
3a. Address P.O. Box 51810 Midland, Texas 79710-1810		3b. Phone No. (include at 432-688-6913	rea code)	10. Field and Pool or E: Warren: Blinebry/Tub				
4. Location of Well (Footage, Sec., T., I 660 FNL & 1920 FWL, UL: C of Section 33, T203	R.,M., or Survey Description, S, 38E		/	11. Country or Parish, S Lea, NM	State			
12. CHEC	K THE APPROPRIATE BO	X(ES) TO INDICATE NA	TURE OF NOTIC	CE, REPORT OR OTHE	ER DATA			
TYPE OF SUBMISSION			TYPE OF ACT	TON				
✓ Notice of Intent  ☐ Acidize ☐ Alter Casing ☐ Casing Repair		Deepen Fracture Treat New Constructio	Recla	uction (Start/Resume) amation	Water Shut-Off Well Integrity Other			
Subsequent Report  Final Abandonment Notice	Plug and Abando	on Tem	porarily Abandon er Disposal					
ConocoPhillips respectfuly submits to Please see the attached procedure to Recomple to by 10/	he attached procedure for for further information.	a recompletion attempt	into the San And	dres formation with per	rfs from 4020-4130'.			
, ,				RECE	IVED			
AFTER RECOMPLETION AND PLEASE SUBMIT 3160-4 CO	OMPLETION			MAR 0 4	+ 2nn9			
REPORT FOR THE Grayby INTERVAL(S) WITHIN 30 DA	<u>rg/Appar S</u> an Andro YS	? )		HOBBS	OCL			
TA Approved unti			ed					
14 I hereby certify that the foregoing is tr Justin C. Firkins	ue and correct Name (Printed		gulatory Speciali	st				
Signature Mittel	Falle	Date 02	/25/2009	12.	<i></i>			
	THIS SPACE	FOR FEDERAL OF	R STATE OF	FICE USE				
Approved by Royn D.	Harl	Title		Engineer	FEB 2 7 2009			
Conditions of approval, if any, are attached that the applicant holds legal or equitable to entitle the applicant to conduct operations to	tle to those rights in the subject	not warrant or certify t lease which would Offi	<sup>ce</sup> CF0					
Title 18 U S C. Section 1001 and Title 43	JSC Section 1212, make it a	crime for any person knowi	ngly and willfully t	o make to any department	or agency of the United States any false,			

fictitious or fraudulent statements or representations as to any matter within its jurisdiction

### Warren Unit #084

AFE Number: WA5-CNM-\_\_\_\_

**API Number:** 30-025-27105

Field: Blinebry Tubb O&G (most recently)

Location: 660' FNL & 1920' FWL, Sec. 33, T-20-S, R-38-E, Lea County, NM

**Depths:** TD = 6170' PBTD = 5740'

**Elevation:** GR = 3513' KB = 3526'

Casing Data:

**Existing & Proposed Casing, Tubing and Packer Information** 

	OD (in)	Depth (ft)	ID/Drift (inches)	Weight (#/ft)	Grade	Burst	Burst w/ 1.15 D.F.	Collapse (psi)	Collapse w/ 1.05 D.F.	Volume (Bbls/Ft)
Sur. Csg.	85/8	1447'	8.097/7.972	24#	K-55	2950	2565	1370	1304	.0637
Prod. Csg	5½"	6170'	4.950/4.825	15.5#	K-55	4800	4174	4040	3847	.0238
Prod. Tbg	21/8"	5321'±	2.441/2.347	6.5#	J-55	7260	6313	7680	7314	.00579

Top of Cement: surface Casing Fluid: 2% KCl (0.438 psi/ft)

# **Proposed Cased Hole Perforations**

Formation	Perforation s (MD)	Frac Grad	Perf Feet	SPF	Phase	Zero Hole	Holes	Anticipated Reservoir Pressure	Reservoir Temp
Grayburg/SA	4020-4025'	.75	5	4	90°	No	20	1869	100°
Grayburg/SA	4042-4047	.75	5	4	90°	No	20	1880	100°
Grayburg/SA	4062-4085	.75	23	4	90°	No	92	1889	100°
Grayburg/SA	4092-4102'	.75	10	4	90°	No	40	1903	100°
Grayburg/SA	4111-4117'	.75	6	4	90°	No	24	1912	100°
Grayburg/SA	4125-4130'	.75	5	4	90°	No	20	1918	100°

Correlation Log: Schlumberger GR/RST log dated 12/16/2008

Gun Type: 31/8" HEGS-DP 34B HJ II, 16.1 gram HMX, (API 19B: Pen – 18.5", EHD - 0.41")

Prepared by: David McPherson: Contract Production Engineer, Panhandle/Permian Group Office: 1(832) 486-2203 Mobile: 1(903) 316-4272 Home: 1(903) 894-3547

### **GENERAL NOTES**

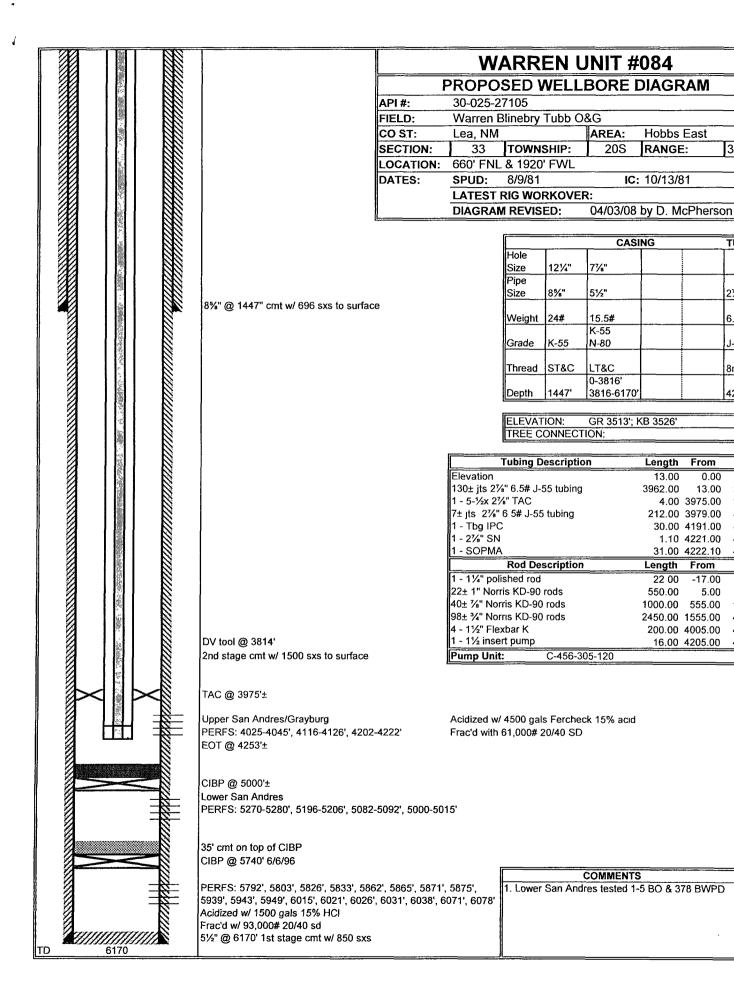
- 1. No project or task is to be performed unless it can be done safely and without harm to the environment. All work must comply with all State and Federal regulations and with COPC Safety and Environmental Policies.
- 2. Conduct daily safety meetings and review all procedures with all contractors prior to performing the operation.
- 3. Report all activity on the WellView Daily Completion Work-Over Report.
- 4. Insure contractors are familiar with and comply with all relevant COPC safety/environmental policies.
- 5. Spills are to be prevented. Utilize a vacuum truck as necessary.
- 6. All references to 2% KCl water is powdered 2% KCl.
- 7. Throughout the entire completion process, any fluids from the well-bore that are displaced or produced must be sent through the flow-back equipment so that the fluids can be properly disposed.

#### Mid-Continent / Permian / Hobbs East Contact List:

Reservoir Engineer:	D. Pecore	832-486-2145
Production Engineer:	J. Lowder	432-368-1609
Facilities Engineer Tech:	L. Johansen	432-368-1223
Operations Supervisor:	J. Coy	505-391-3127
Projects Planner:	D. Garrett	505-368-1410
Production Foreman:	V. Mackey	505-391-3129

# **Recommended Procedure**

- 1. MIRU workover unit. POOH with rods & pump and lay down same. ND wellhead and NU BOP's and test. POOH with 21/8" tubing.
- 2. MIRU Schlumberger wireline. RU 1000 psi lubricator. Dump bail 35' of cement on top of RBP @ 4951'.
- 3. Perforate the Upper San Andres/Grayburg from 4020-4025', 4042-4047', 4062-4085', 4092-4102', 4111-4117', and 4125-4130' (216 holes) with 4 SPF  $90^{\circ}$  phasing, from top to bottom, using  $3\frac{1}{8}$ " HEGS-DP 34B HJ II, 16.1 gram HMX, (API 19B: Pen 18.5", EHD 0.41"). RDMO wireline and lubricator.
- 4. TIH with 2-%", 6.5 lb/ft, J-55 tubing string (per Vernon Mackey).
- 5. Run the production tubing in the hole. Place the EOT 31'± @ 4161' with the tubing anchor set @ 3970'. Maintain a dynamic fluid column (DFC) while running tubing. (Trickle some 2% KCI water down the tubing head valve.)
- 6. ND BOP's and NU wellhead. RIH with pump and rods. Space and hang well on. Load tubing and check pump action.
- 7. RDMO well service rig and return well to production. Report results on morning report. The well may be frac'd at a later date if the results of the production test indicate the presence of significant oil.



38E

TUBING

21/8"

6.5#

J-55

8rd EUE

4253'±

To

3975.00

3979 00

4191 00

4221.00

4222.10

4253.10

5 00

555 00

1555 00

4005.00

4205.00

4221.00

13.00

From

From

-17.00

555.00

5.00

0.00

13.00

		WARREN UNIT #084								
			CURRENT WELLBORE DIAGRAM							
			API#: 30-025-27105							
			FIELD:	Warren E		Tubb C	&G			
			CO ST:	Lea, NM			AREA:	Hobbs	East	
1 20			SECTION:	33	TOWN	SHIP:	20S	RANGE		
			LOCATION:	660' FNL						
			DATES:	SPUD:	8/9/81		IC	: 10/13/8	31	
		İ		LATEST				6/6/96		
				DIAGRA	VI REVIS	ED:	10/22/07	by D. M	cPherson	
					11-12	<del></del>	CASIN	G T	TUBING	
					Hole Size	121/4"	71/8"			
					Pipe	1.2/3				
					Size	8%"	5½"	ļ <u>.</u>	None	
		8%" @ 1447" cmt w/ 696 sxs to surfac	ce		Weight	24#	15.5#			
					VVCigit	2-411	K-55	<del>  </del>		
					Grade	K-55	N-80			
					Thread	ST&C	LT&C			
					mead	3100	0-3816'	1 -		
					Depth	1447'	3816-6170	<u>'                                    </u>		
					ELEVA	TION: CONNEC	GR 3513'			
					LINEL	ONNEC	TION.			
					Tubing [	Descripti	on	Lengtl F	rom To	
				None						
		,								
					Pod Do	escriptio	n	Lengtl F	rom To	
					NOU DE	scriptio	!!	Lengu	10111 10	
				None						
		DV tool @ 3814'		Pump Uni	it:				·····	
		2nd stage cmt w/ 1500 sxs to surface		i dinp on						
		CIBP @ 5740' 6/6/96								
		PERFS: 5792', 5803', 5826', 5833', 58	262' 5065' E074	' 5875'	-		COMMENT	S		
	<del>                                    </del>	5939', 5943', 5949', 6015', 6021', 602								
		Acidized w/ 1500 gals 15% HCl	, , , , , , , , , , , , , , , , , , , ,	,						
		Frac'd w/ 93,000# 20/40 sd								
TO A		5½" @ 6170' 1st stage cmt w/ 850 sx	S							
TD	6170				<u> </u>					