	007) UNITED STATES DEPARTMENT OF THE INTERIOR				FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010	
BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.				F	5. Lease Serial No. NMNM101115	
				-	6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No.	
1. Type of Well □ Oil Well ⊠ Gas Well □ Other /					8. Well Name and No HIGHWAY 5 FEI	
2. Name of Operator Contact. DAVID LI READ & STEVENS INCORPORATED E-Mail: dluna@read-stevens.			JA om		9. API Well No. 30-025-39120-00-X1	
3a. Address P O BOX 1518 ROSWELL, NM 88202		3b Phone No (include area code) Ph: 575-622-3770 Ext: 213 Fx: 575-622-8643			10. Field and Pool, or Exploratory QUAIL RIDGE	
4. Location of Well (Footage, Sec, 1	1)			11. County or Parish, and State		
Sec 5 T20S R34E NWNW 66				LEA COUNTY, NM		
12. CHECK APP	ROPRIATE BOX(ES) TO) INDICATE	NATURE OF N	NOTICE, REI	PORT, OR OTHE	R DATA
TYPE OF SUBMISSION	TYPE OF ACTION					
 Notice of Intent Subsequent Report 	☐ Acidize ☐ Alter Casing ☐ Casing Repair	<u> </u>	pen cture Treat . v Construction	Production Reclamate Recompletion		Water Shut-Off
Final Abandonment Notice	Change Plans		g and Abandon	-	rily Abandon	Other Drilling Operations
13. Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involve testing has been completed. Final A determined that the site is ready for	ally or recomplete horizontally, ork will be performed or provide d operations If the operation re bandonment Notices shall be fil	, give subsurfac the Bond No sults in a multi	c locations and meas on file with BLM/BI ple completion or re	sured and true ve A Required sub completion in a i	ertical depths of all per prosequent reports shall new interval a Form 3	tinent markers and zones be filed within 30 days 160-4 shall be filed once
01/24/09 - 02/05/09						
RU. Drig. TOH. Ran 54# J55 - ST&C 13 3/8" csg. Total length 1,603'. Set at 1,600'. (sxs Econo Cem + additives. Tail in w/200 sxs Halcem + additives. Circ 150 sxs to pits.				hits WOC C	5 RECEIVED	
off conductor pipe. Weld on 13 3/8" starting head. Test to 5 BHA and 5 drill collars TIH. Tag cmt at 1,547'. Drlg cmt to 1			5 500 psi. Test okay. NUBOP. PU b 5 1,575'. Drig cmt to 1,600'. Drig.		MAR 0 4	2009
					HOBBSUCD	
14. Thereby certify that the foregoing i	s true and correct.		<u></u>			
Con	#Electronic Submission For READ & STE	VENS INCOR	PORATED. sent 1	to the Hobbs	•	
Committed to AFMSS for processing to Name(Printed/Typed) DAVID LUNA			Title ENGINEER			
Signature (Electronic S	Submission)		Date 02/05/20	009		
	THIS SPACE FO	R FEDERA	L OR STATE	OFFICE US	E	
Approved By ACCEPT		JAMES A A TitleSUPERVIS		/	Date 02/28/20	
Conditions of approval, if any, are attached certify that the applicant holds legal or eq which would entitle the applicant to condu-	not warrant or e subject lease	Office Hobbs	K	V	2009	
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U S.C. Section 1212, make it a statements or representations as	crime for any p to any matter y	erson knowingly an within its jurisdiction	d willfully to ma	ke to any department	or agency of the United

** BLM REVISED **