Form 3160-5 (August 2007)		UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT				FORM APPROVED OMB NO. 1004-0135 Expires. July 31, 2010		
	SUNDRY	NOTICES AND REPORTS ON WELLS				5. Lease Serial No NMLC029405A		
	bo not use th abandoned we	is form for proposals to II. Use form 3†60-3 (AP	D) for such	e-enter an proposals.		6 If Indian, Allottee	or Tribe Name	
	SUBMIT IN TRI	PLICATE - Other instruc	ctions on re	verse side.		7 If Unit or CA/Agre	ement, Name and/or No.	
1. Type of Well		her				8. Well Name and No BC FEDERAL 32		
2 Name of Operator COG OPERATING LLC				DOM		9 API Well No. 30-025-38829-00-S1		
3a Address 550 W TEX MIDLAND,	AS AVE SUITE 13 TX 79701	800	3b Phone N Ph: 432.6	o (include area cod 86.4385	e)	10 Field and Pool, or MALJAMAR	Exploratory Yest-West	
4. Location of Well (Footage, Sec., T, R., M, or Survey Description)				/		11 County or Parish,	and State	
Sec 20 T17	Sec 20 T17S R32E SWNE 2360FNL 1650FEL					LEA COUNTY, NM		
1	2. CHECK APPI	ROPRIATE BOX(ES) TO) INDICATI	E NATURE OF	NOTICE, RE	EPORT, OR OTHE	R DATA	
TYPE OF S	UBMISSION		TYPE OF ACTION				· · · · · · · · · · · · · · · · · · ·	
		☐ Acidize ☐ Alter Casing		epen cture Treat	Product Reclame	ion (Start/Resume) ation	□ Water Shut-Off □ Well Integrity	
Subsequen		Casing Repair	-	w Construction		lete	Other Drilling Operations	
Final Abar	ndonment Notice	Change Plans	·	g and Abandon	-	arily Abandon	Drining Operations	
13 Describe Propo	osed of Completed On	cration (clearly state all pertine	-	g Back	Water D		oximate duration thereof	
If the proposal Attach the Bor following com testing has bee determined tha	is to deepen direction ad under which the wo pletion of the involved n completed Final A it the site is ready for f	ally or recomplete horizontally ork will be performed or provid d operations – If the operation r bandonment Notices shall be f final inspection)	7, give subsurface the Bond No results in a mult	ce locations and mea on file with BLM/B able completion or re	asured and true BIA. Required si ecompletion in a	vertical depths of all per ubsequent reports shall l u new interval a Form 3	tinent markers and zones be filed within 30 days 160-4 shall be filed once	
12/18/08 Ac Perf @ 627(idize w/60 bbls ac 0 - 6470 w/ 2 SPF	w/ 2 SPF, 48 holes. d. Frac w/2,943 bbls gel 36 holes. Acidize w/60 t 6230. Perf @ 6000 - 620	obls acid Fra	ic w/2,998 bbls c	gel, 182,797#		EIVED	
Frac w/2,97 holes. Acidi	7 bbls gel, 179,94 ze w/83 bbls acid.	4# 16/30 sand. Set comp Frac w/2.741 bbls get. 1-	0. Perf 5416 - 55	586 w/ 2 SPF	, 30			
12/24/08 Dr 12/30/08 RI	Ill out plugs. Clear H w/210its 2-7/8	n out to PBTD 6826. J55 tha. SN @ 6468'		e canal correcting plug e c		MAR	0 4 2009	
12/31/08 RII	H w/ 2-1/4"x1"x30	" RHTC pump. Hang on v	well.			HOB	SOCD	
			97-mj-arrangen			,		
14. Thereby certil	ly that the foregoing i	Electronic Submission #	OPERATING	LC. sent to the	Hobbs	,		
Name(Printed)				Title AGEN				
Signature	Signature (Electronic Submission)			Date 02/19/2009				
· · · · · · · · · · · · · · · · · · ·		THIS SPACE FO	DR FEDER/	AL OR STATE	OFFICE US	SE		
Approved By	CCEPT	ED		JAMES A			Date 03/01/20	
Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon				Office Hobbs				
Title 18 U.S.C. Sect States any false, fi	ion 1001 and Title 43 ctitious or fraudulent	USC Section 1212 make it statements or representations a	a crime for any s to any matter	person knowingly an within its jurisdictio	nd willfully to n	nake to any department	or agency of the United	
	** BLM REV	ISED ** BLM REVISEI	======================================	EVISED ** BLN		** BLM REVISED) **	

OPERATOR	COG		
WELL/LEASE	BC Fed 32	G-20-175-32e	
COUNTY	Lea	<u>G-20-175-32e</u> 2360/N & 1650/E	
	,	STATE OF NEW MEXICO DEVIATION REPORT 30-0ス5-3系名ズ	7
265 537 664 930 1278 1530 1816 2138 2180 2353 2609 2862 3119 3371 3626 3941 4195 4448 4703 4989	$\begin{array}{c} 0.75\\ 0.75\\ 0.75\\ 0.75\\ 0.75\\ 0.75\\ 1.50\\ 1.75\\ 1.75\\ 1.00\\ 1.00\\ 0.25\\ 0.50\\ 0.25\\ 1.00\\ 1.00\\ 0.75\\$		
5242 5494 5749 6062 6352 6603 6827	0.75 0.75 0.25 1.00 0.25 0.50		

SIGNED BY:

<u>}</u>

DAVID SLEDGE, VP-DRILLING

STATE OF TEXAS COUNTY OF MIDLAND

ON THIS 30th DAY OF <u>lcembly</u>, 2008, BEFORE ME, J ROBERTSON, A NOTARY PUBLIC, PERSONALLY APPEARED DAVID SLEDGE, WHO ACKNOWLEDGED AND EXECUTED THIS DOCUMENT. WITNESS MY HAND AND OFFICIAL SEAL.



NOTARY PUBLIC

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