

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED  
OMB NO 1004-0137  
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

|  |  |  |  |
|--|--|--|--|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other   |  | Injection  | 7. If Unit or CA/Agreement, Name and/or No.<br>NM70948A                            |
| 2. Name of Operator<br>XTO Energy Inc.   |  |  | 8. Well Name and No.<br>Eunice Monument 201<br>South Unit                          |
| 3a. Address<br>200 N. Loraine, Ste. 800 Midland, TX 79701  |  | 3b. Phone No (include area code)<br>432-620-6740 | 9. API Well No.<br>30-025-04472  |
| 4. Location of Well (Footage, Sec., T, R, M, or Survey Description)<br>5940' FSL & 1980' FWL, Unit Ltr. F, Section 4, R-21S, T-36E |  |  | 10. Field and Pool, or Exploratory Area<br>Eunice Monument; Grayburg<br>San Andres |
|  |  |  | 11. County or Parish, State<br>Lea NM  |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                     |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                     |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other <u>Reactivate</u> |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | <u>Injection Well</u>                                       |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

12/13/08 MIRU. RU SOS Spooler. ND WH, NU BOP. POOH & LD 115-2-7/8" J-55 prod tbg & SOS ESP. RD.

12/16/08 MI & rack 116 jts of 2-3/8" J-55 IPC tbg. PU & RIH w/BJ 5-1/2" x 2-3/8" NPC-IPC, Inj pkr w/SS T-2 on/off tool, on 113 jts 2-3/8" IPC tbg. Set pkr @ 3,602'. Release on/off tool.

12/17/08 RU pmp trk, load TCA w/100 bbls of FW mixed w/10 gal per 25 bbls of R-2264 pkr fluid. Circ w/full returns. Latch on. RD. ND BOP. NU WH. RU. Pmp remaining 20 bbls down tbg. RD. RDMO PU. Wait for permit to Inject.

RECEIVED

MAR 04 2009

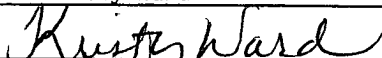
HOBBSOCD

R-7766

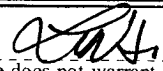
ACCEPTED FOR RECORD

MAR 1 2009

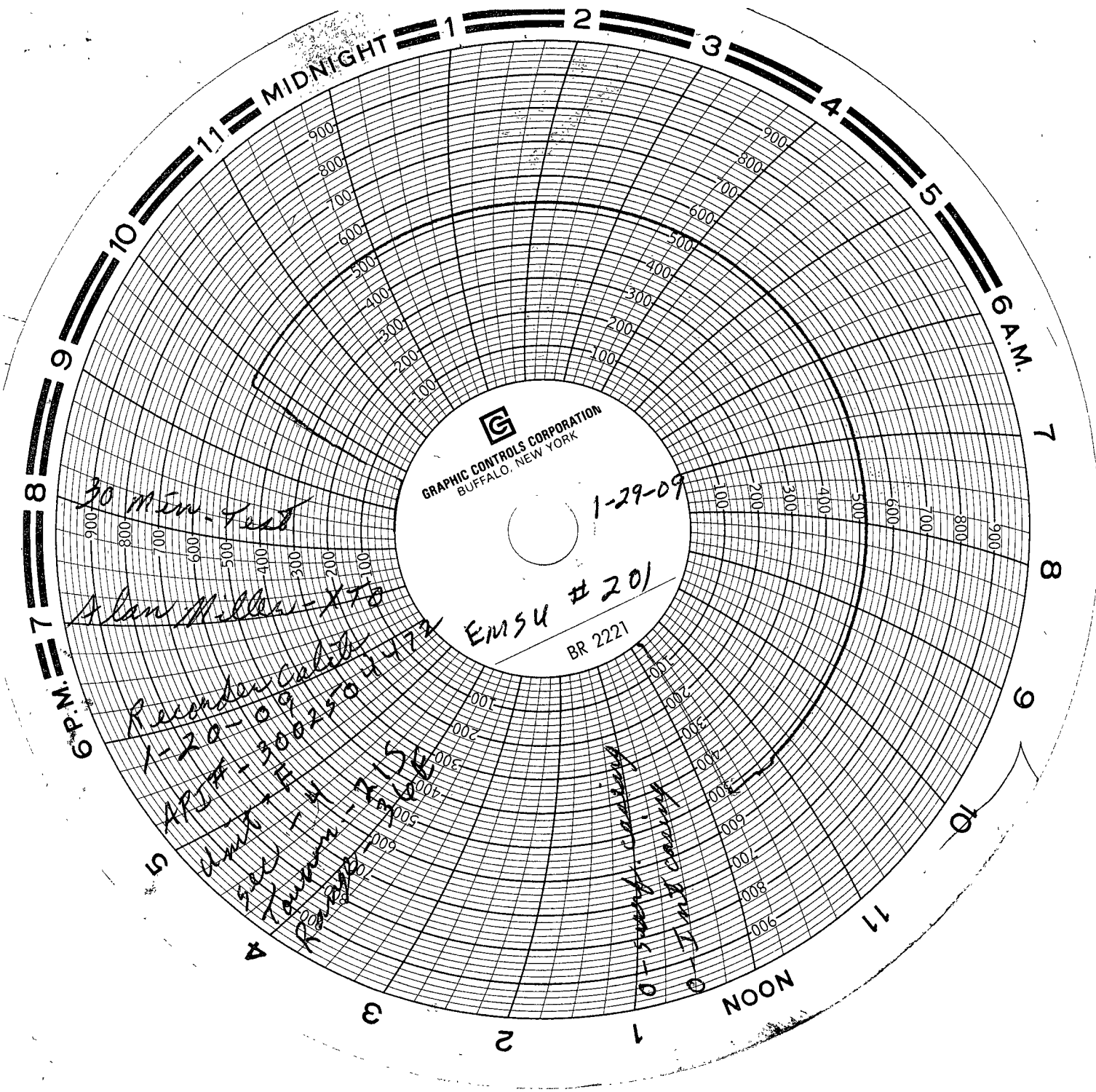
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

|  |                             |
|--|-----------------------------|
| 14. I hereby certify that the foregoing is true and correct<br>Name (Printed/Typed)<br>Kristy Ward | Title<br>Regulatory Analyst |
|                 | Date<br>February 16, 2009   |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

|   |        |      |
|---|--------|------|
| Approved by<br>  | Title  | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office |      |

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



GRAPHIC CONTROLS CORPORATION  
BUFFALO, NEW YORK

1-29-09

EMSU #201  
BR 2221

30 min. test

Alan Miller - XT8

Recorder Calibrated  
1-20-09

APD# - 3002504572

Unit - 4  
Tanton - 7158  
Range - 2000