

**District I**  
1625 N French Dr , Hobbs, NM 88240  
**District II**  
1301 W Grand Avenue, Artesia, NM 88210  
**District III**  
1000 Rio Brazos Rd , Aztec, NM 87410  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

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HOBBS CO

Form C-104  
Revised Feb. 26, 2007

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☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                                                 |                                            |                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>Marathon Oil Company</b><br>5555 San Felipe, Houston, Tx. 77056<br>Mail Stop #3308 |                                            | <sup>2</sup> OGRID Number<br>14021                                                       |
|                                                                                                                                 |                                            | <sup>3</sup> Reason for Filing Code/ Effective Date<br>Return to Production - 02/05/2009 |
| <sup>4</sup> API Number<br>30-025-06689                                                                                         | <sup>5</sup> Pool Name<br>Paddock          | <sup>6</sup> Pool Code<br>(49210)                                                        |
| <sup>7</sup> Property Code<br>06399                                                                                             | <sup>8</sup> Property Name<br>Davton Hardy | <sup>9</sup> Well Number<br>3                                                            |

**II. <sup>10</sup> Surface Location**

|                    |               |                  |               |         |                        |                           |                        |                        |               |
|--------------------|---------------|------------------|---------------|---------|------------------------|---------------------------|------------------------|------------------------|---------------|
| UI or lot no.<br>J | Section<br>20 | Township<br>21-S | Range<br>37-E | Lot Idn | Feet from the<br>1980' | North/South Line<br>South | Feet from the<br>1980' | East/West line<br>East | County<br>Lea |
|--------------------|---------------|------------------|---------------|---------|------------------------|---------------------------|------------------------|------------------------|---------------|

**<sup>11</sup> Bottom Hole Location**

|                             |                                                   |                                                    |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|---------------------------------------------------|----------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                                           | Township                                           | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>P | <sup>13</sup> Producing Method<br>Code<br>Pumping | <sup>14</sup> Gas Connection<br>Date<br>02/05/2009 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

|                                    |                                                                                                                                               |                     |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                                                                                                 | <sup>20</sup> O/G/W |
| 217817                             | Conoco Phillips Company<br>3401 E. 30 <sup>th</sup> Street<br>Farmington, New Mexico 87402-9700<br>www.phillips66.com<br>Main: (505) 326-9700 | OIL                 |
| 241472                             | Southern Union Gas Services, LTD.<br>301 Commerce Suite #700<br>Fort Worth, Texas 76102<br>www.sug.com<br>Main: 817-302-9400                  | GAS                 |
|                                    |                                                                                                                                               |                     |
|                                    |                                                                                                                                               |                     |
|                                    |                                                                                                                                               |                     |
|                                    |                                                                                                                                               |                     |

**IV. Well Completion Data**

|                                       |                                        |                           |                             |                                             |                       |
|---------------------------------------|----------------------------------------|---------------------------|-----------------------------|---------------------------------------------|-----------------------|
| <sup>21</sup> Spud Date<br>02/05/1948 | <sup>22</sup> Ready Date<br>02/05/2009 | <sup>23</sup> TD<br>6677' | <sup>24</sup> PBSD<br>5499' | <sup>25</sup> Perforations<br>5240' - 5345' | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size               | <sup>28</sup> Casing & Tubing Size     | <sup>29</sup> Depth Set   | <sup>30</sup> Sacks Cement  |                                             |                       |
| 17"                                   | 13-3/8"                                | 299'                      | 250 sacks                   |                                             |                       |
| 11"                                   | 8-5/8"                                 | 2787'                     | 1200 sacks                  |                                             |                       |
| 8"                                    | 5-1/2"                                 | 6622'                     | 750 sacks                   |                                             |                       |

**V. Well Test Data**

|                                          |                                               |                                       |                                 |                                      |                                   |
|------------------------------------------|-----------------------------------------------|---------------------------------------|---------------------------------|--------------------------------------|-----------------------------------|
| <sup>31</sup> Date New Oil<br>02/05/2009 | <sup>32</sup> Gas Delivery Date<br>02/05/2009 | <sup>33</sup> Test Date<br>02/24/2009 | <sup>34</sup> Test Length<br>24 | <sup>35</sup> Tbg. Pressure<br>200   | <sup>36</sup> Csg. Pressure<br>60 |
| <sup>37</sup> Choke Size                 | <sup>38</sup> Oil<br>1.40                     | <sup>39</sup> Water<br>289.96         | <sup>40</sup> Gas<br>0.13       | <sup>41</sup> Test Method<br>Flowing |                                   |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

*Rick R. Schell*

Printed name:

Rick R. Schell

Title:

Regulatory Compliance Representative

E-mail Address: rrschell@MarathonOil.com

Date:

09-MAR-2009

Phone:

713-296-3412

OIL CONSERVATION DIVISION

Approved by:

*[Signature]*  
PETROLEUM ENGINEER

Approval Date:

MAR 18 2009