

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

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|--|--|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No NMLC058514 |
| 2. Name of Operator CONOCOPHILLIPS COMPANY | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address 3300 N A ST BLDG 6 MIDLAND, TX 79710 | | 7. If Unit or CA/Agreement, Name and/or No. NMNM70987A |
| 3b. Phone No (include area code) Ph: 432-688-6813 | | 8. Well Name and No MCA UNIT 413 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 34 T17S R32E NWNE 10FNL 188CFEL | | 9. API Well No 30-025-38981-00-X1 |
| | | 10. Field and Pool, or Exploratory UNKNOWN Maljamar, Grayburg, SA |
| | | 11. County or Parish, and State LEA COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION |
|---|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Deepen |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Fracture Treat |
| | <input type="checkbox"/> Production (Start/Resume) |
| | <input type="checkbox"/> Reclamation |
| | <input type="checkbox"/> Recomplete |
| | <input type="checkbox"/> Temporarily Abandon |
| | <input type="checkbox"/> Water Shut-Off |
| | <input type="checkbox"/> Well Integrity |
| | <input checked="" type="checkbox"/> Other Well Spud |
| | <input type="checkbox"/> Water Disposal |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1/14/2009 MIRU; Spud well @ 17:00 hrs; Drill 80'-955'
1/15/2009 Drill 955'-1072'; Run 8-5/8" 24# surf. csg. @ 1072' w/ 370 sx C lead cmt & 200 sx C tail cmt - circ. to surface; WOC
1/16/2009 Drill 1080'-3430'
1/17/2009 Drill 3430'-4620'
1/18/2009 Run 5-1/2" 17# prod. csg. @ 4606' w/ 600 sx C lead cmt & 200 sx C tail cmt - circ. to surface; RDMO @ 8PM

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| 14. I hereby certify that the foregoing is true and correct | |
| Electronic Submission #67928 verified by the BLM Well Information System For CONOCOPHILLIPS COMPANY, sent to the Hobbs Committed to AFMSS for processing by KURT SIMMONS on 03/11/2009 (09KMS0555SE) | |
| Name (Printed/Typed) JALYN FISKE | Title REPORT PREPARER |
| Signature (Electronic Submission) | Date 03/11/2009 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--------------------------------------|------------------------|
| Approved By ACCEPTED | JAMES A AMOS Title SUPERVISOR EPS | Date 03/14/2009 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office Hobbs <i>KE</i> |

Title 18 U.S.C. Section 1001 and Title 42 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****