Form 3160-5 (August 2007)

## **UNITED STATES**

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

	Expires: July 31, 2
5.	Lease Serial No.
	NMLC029509B

SUNDRY N	Offices and Reports on Wells
Do not use this	form for proposals to drill or to re-enter an
abandoned well.	Use form 3160-3 (APD) for such proposals.

abandoned wei	6 If	6 If Indian, Allottee or Tribe Name     7. If Unit or CA/Agreement, Name and/or No					
SUBMIT IN TRI	7. If						
Type of Well ☐ Gas Well ☐ Oth		8. Well Name and No. JC FEDERAL 32					
Name of Operator     COG OPERATING LLC	9. Al	9. API Well No. 30-025-39170-00-X1					
3a. Address 550 W TEXAS AVE SUITE 13 MIDLAND, TX 79701		3b Phone No. (incl Ph: 432-685-43		M	10 Field and Pool, or Exploratory MALJAMAR-YESO; West		
4. Location of Well (Footage, Sec., 7 Sec 22 T17S R32E SESW 33		LEA COUNTY, NM					
12. CHECK APPI	ROPRIATE BOX(ES) TO	INDICATE NAT	TURE OF NO	TICE, REPOR	T, OR OTHE	R DATA	
TYPE OF SUBMISSION	TYPE OF SUBMISSION TYPE OF ACTION						
□ Notice of Intent □ Subsequent Report □ Final Abandonment Notice  13. Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involve, testing has been completed. Final A determined that the site is ready for 02/07/09 Spud 17-1/2" @ 6:06 02/09/09 TD 17-1/2" @ 811'.	ally or recomplete horizontally, it will be performed or provide a operations. If the operation rebandonment Notices shall be fil inal inspection.)  PM.  Ran 18its 13-3/8 H40 48#	give subsurface locat the Bond No on file sults in a multiple core ed only after all requi	Struction [ Struction [ Abandon [ Strimated starting of the content of the conten	ed and true vertical Required subsequipletion in a new i g reclamation, hav	Abandon  al  ed work and app depths of all pe ent reports shall nterval, a Form	rtinent markers and zone be filed within 30 days 3160-4 shall be filed one	
8:32pm. Circ 188sx. WOC 18 02/11/09 TD 11" @ 2218'. Ra 12hrs. Test BOP to 2000# for 02/19/09 TD 7-7/8" @ 7312'. 02/20/09 Ran 161jts 5-1/2 J5: 02/21/09 PD @ 12:05AM. Wo	(a #	voc ECEIV MAR 1 & 20 OBBSOC	09				
	Electronic Submission #	OPERATING LLĆ,	sent to the Hot MMONS on 03/	obs 10/2009 (09KMS			
Signature (Electronic	Submission)	Date	03/06/200	9			
	THIS SPACE FO	R FEDERAL O	R STATE OF	FICE USE			
Approved By ACCEPT	The has a second of the second	Tıtl	JAMES A AM eSUPERVISO	IOS R EPS /	/	Date 03/14/2	
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conditions.	e subject lease	ice Hobbs	XX	,	Zeco		
						<del></del>	