

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCU-10323

FORM APPROVED  
OMB No 1004-0137  
Expires July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

|                                     |            |
|-------------------------------------|------------|
| 5 Lease Serial No                   | LC-030556B |
| 6 If Indian, Allottee or Tribe Name |            |

**SUBMIT IN TRIPLICATE** - Other instructions on page 2.

|   |  |
|---|--|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other        | 7 If Unit of CA/Agreement, Name and/or No  |
| 2. Name of Operator<br>EnerVest Operating, L.L.C.   | 8. Well Name and No.<br>Stevens B #8   |
| 3a Address<br>1001 Fannin, Suite 800<br>Houston, TX 77002   | 9 API Well No<br>30-025-38766  |
| 3b. Phone No (include area code)<br>713-495-6537  | 10 Field and Pool or Exploratory Area<br>Jalmat(T-Y-7R)(Gas); LanglieMattix(7R-Q-G)(Oil) |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 7 - Twp 23S - Rge 37E<br>1980' FNL and 1980' FWL (Unit F) | 11. Country or Parish, State<br>Lea County, NM   |

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |  |   |   |
|---|---|--|---|---|
| <input type="checkbox"/> Notice of Intent             | <input checked="" type="checkbox"/> Acidize   | <input type="checkbox"/> Deepen                    | <input checked="" type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input checked="" type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation                          | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction          | <input type="checkbox"/> Recomplete                           | <input type="checkbox"/> Other          |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon          | <input type="checkbox"/> Temporarily Abandon                  |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back                 | <input type="checkbox"/> Water Disposal                       |   |

13 Describe Proposed or Completed Operation. Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA Required subsequent reports must be filed within 30 days following completion of the involved operations If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

4-17-08: Spud 12-1/4" hole.  
4-18-08: Ran 8-5/8" casing. Set csg at 1258'. Cmt w/ 515 sx lead and 195 sx tail.  
4-22-08: Well TD'd @ 3719'.  
4-23-08: Well logged. Ran 4-1/2" csg, set at 3707'. Cmt w/ 660 sx.  
4-27-08: Tag PBTD @ 3667'.  
4-28-08: Perf from 2699'-3605' w/ 1 SPF. Shoot w/ 3-1/8" csg gun, 22 gram charges w/ 37" penetration. Total of 41 holes.  
Acidize perfs w/ 6,000 gals 15% HCL.  
4-29-08: Frac with 250,000# 12/20 brown sand and 50,004# 16/30 Super LC.

**RECEIVED**  
MAR 18 2009  
HOBSOCD

**ACCEPTED FOR RECORD**

MAR 14 2009

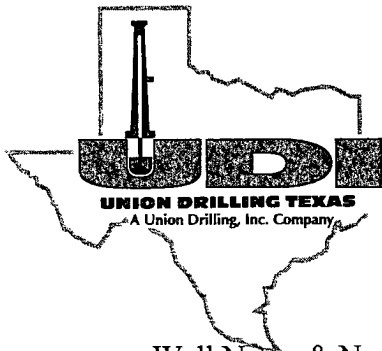
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

|   |                        |
|---|------------------------|
| 14 I hereby certify that the foregoing is true and correct Name (Printed/Typed)<br>Bridget Helfrich | Title Regulatory Tech. |
| Signature <i>Bridget Helfrich</i>   | Date 06/30/2008        |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |                           |                         |
|---|---------------------------|-------------------------|
| Approved by   | <b>PETROLEUM ENGINEER</b> | Date <b>MAR 27 2009</b> |
| Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon | Title                     | Office <i>Kg</i>        |

Title 18 U S C Section 1001 and Title 43 U S C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction



Well Name & Number: STEVENS B-7 #8

API Number: 30-025-38766

*Unit F*  
*7-235-37E*  
*1980 FNL & 1980 FWL*

Location: 1980' FNL & 1980' FWL, Sec. 7, Township 23 South, Range 37 East, N.M.P.M., Lea County, New Mexico

Operator: Enervest Operating, LLC

Drilling Contractor: Union Drilling, Inc.

The undersigned hereby certifies that she is an authorized representative of the drilling contractor who drilled the above described well and that deviation survey tests were conducted and she obtained the following results:

#### RECORD OF INCLINATION

| *11. Measured Depth (feet) | 12. Course Length (Hundreds of feet) | *13. Angle of Inclination (Degrees) | 14. Displacement per Hundred Feet (Sine of Angle X100) | 15. Course Displacement (feet) | 16. Accumulative Displacement (feet) |
|----------------------------|--------------------------------------|-------------------------------------|--|--------------------------------|--------------------------------------|
| 146                        | 146                                  | 1/2                                 | 0.87   | 1.27                           | 1.27                                 |
| 963                        | 817                                  | 1                                   | 1.75   | 14.26                          | 15.53                                |
| 1703                       | 740                                  | 3/4                                 | 1.31   | 9.69                           | 25.22                                |
| 2303                       | 600                                  | 3/4                                 | 1.31   | 7.85                           | 33.07                                |
| 3188                       | 885                                  | 3/4                                 | 1.31   | 11.58                          | 44.66                                |
| 3693                       | 505                                  | 2 1/4                               | 3.93   | 19.83                          | 64.49                                |
| 3719                       | 26                                   | 2 1/4                               | 3.93   | 1.02                           | 65.51                                |

Drilling Contractor: Union Drilling, Inc.

By: *Laura Young*  
Laura Young

Title: Office Manager

Subscribed and sworn to before me this 13<sup>th</sup> Day of May, 2008.

*Lynsie B. Yardley*  
Notary Public  
My Commission Expires: 10-05-09

COUNTY OF TAYLOR )  
STATE OF TEXAS )

