|   |   |  | •   |  |  |  |
|---|---|--|---|--|--|--|
|   | UNITED STATES<br>ARTMENT OF THE IN<br>EAU OF LAND MANAG   | TERIOR   | FEB - 4 200.<br>E <b>RATOR'S</b>  | FORM APPROVED WF LM<br>OMB No 1004-0137<br>Expires March 31, 2007<br>CORSE Serial No. NM-105886 EHL) |  |  |
| SUNDRY  | NOTICES AND REPORT  |  |   | V-8072 (BHL state)   |  |  |
| Do not use this   | form for proposals to<br>Use Form 3160-3 (APD,  | drill or reenter   |   | 6. If Indian, Allottee or Tribe Name   |  |  |
|   | RIPLICATE – Other inst  | uctions on page  | 2   | 7 If Unit or CA/Agreement, Name and/o  |  |  |
| I Type of Well  |   |  |   |  |  |  |
| Col Well Gas Well   | Other   |  |   | 8. Well Name and No.   |  |  |
| 2 Name of Operator  |   |  |   | Ninja BMN State Com. #1  |  |  |
| Yates Petroleum Corporatio  | n 025575  | 21 D1  | 7   | 9. API Well No. 29 DS3   |  |  |
|   |   | 3b. Phone No. (incli   | ude area code)  | 30-005-64097   |  |  |
| <u>4. Location of Well (Footage, Sec</u> ,  |   | (505) 748-1471   |   | 10. Field and Pool, or Exploratory Area  |  |  |
|   |   | ·  |   | Wildcat <sup>®</sup> Wolfcamp  |  |  |
|   | and 200' FEL Surface I<br>and 330' FEL Bottom H   |  |   | 11. County or Parish, State  |  |  |
|   | Chaves County, New Mexico   |  |   |  |  |  |
|   | , T15S-R31E   |  |   |  |  |  |
| 12. CHECK THE APP   | ROPRIATE BOX(ES) TO I   | NDICATE NATURE   | OF NOTICE, RE   | PORT, OR OTHER DATA  |  |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION  |  |   |  |  |  |
| Notice of Intent  | Acidize   | Deepen<br>Fracture Treat   | Production<br>Reclamatio  | (Start/Resume) Water Shut-Off  |  |  |
| Subsequent Report   | Casing Repair<br>Change Plans   | New Construction Plug and Abandon  | Recomplete  | Other change   |  |  |
| Final Abandonment Notice  | Convert to Injection  | Plug Back  | Water Disp  |  |  |  |
| the proposal is to deepen directionally<br>Attach the Bond under which the work<br>following completion of the involved o<br>testing has been completed. Final Aba<br>determined that the site is ready for final | or recomplete horizontally, give subs<br>will be performed or provide the Bo<br>perations If the operation results in<br>idonment Notices must be filed only<br>il inspection ) | urface locations and measur<br>and No. on file with BLM/E<br>a multiple completion or rec<br>after all requirements, inclu | ed and true vertical dep<br>JA. Required subsequ<br>ompletion in a new inte<br>ding reclamation, have | ent reports must be filed within 30 days<br>erval, a Form 3160-4 must be filed once                  |  |  |
|   |   |  |   |  |  |  |

| rates remoleum corporation wisnes to change parts of its uninity plans. See attached C-102 with new Perletration |
|--|
| point of 966' FNL & 379' FEL. Also attached are new diagrams showing the drilling of the lateral. Attached is a  |
| new drilling plan addrressing the hole sizes, casing sizes, etc.   |
| Thank you.   |

| 14 I hereby certify that the foregoing is true and correct   | · · · · · · · · · · · · · · · · · · ·   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Name (Printed/Typed)   | ïtle  |  |  |  |  |  |
| Clifton R. May   | Regulatory Agent / Land Department  |  |  |  |  |  |
| Signature Clifte R. May  | February 2. 2009  |  |  |  |  |  |
| THIS SPACE FOR FEDERAL OR STATE USE  |   |  |  |  |  |  |
| Approved by Danid R. Ellass  | PETROLEUM ENGINEER FEB 0 2 2009   |  |  |  |  |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warra certify that the applicant holds legal or equitable title to those rights in the subject which would entitle the applicant to conduct operations thereon. |   |  |  |  |  |  |
| Title 18 U.S.C Section 1001, make it a crime for any person know $falses$ first thous or fraudulent statements or representations as to an   | vingly and willfully to make to any department or agency of the United ny matter within its jurisdiction. |  |  |  |  |  |

(Instructions on reverse)

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i t 1825 N. Prench Dr., Hobde, NM 88240 DISTRICT II 1381 V. Grand Avenue, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Ed., Astec, NM 87410

DISTRICT IV 1220 S. St. Francis Dr., Santa Fe, KM 87508 State of New Mexico Energy, Minerals and Natural Resources Department Revised October 12, 2005

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, New Mexico 87505

□ AMENDED REPORT

| WELL LOCATION AND ACREAGE DEDICATION PLAT  |                                   |   |   |                   |                      |   |                                    |  |               |  |
|--|-----------------------------------|---|---|-------------------|----------------------|---|------------------------------------|--|---------------|--|
| ~  | Number 2                          | 4083  | 1083 Pool Code UCLA Pool Name A bo-<br>Tall, Water Wolf CAMP South We |                   |                      |   |                                    |  |               |  |
| Property                                   | Code                              |   |   | Well Number       |                      |   |                                    |  |               |  |
| 373  |                                   |   |   | 1)57              |                      |   |                                    |  |               |  |
| 00000 N                                    |                                   | Operator Name<br>YATES. PETROLEUM CORP.                               |   |                   |                      |   |                                    | Elevation<br>4386'   |               |  |
| Surface Location                           |                                   |   |   |                   |                      |   |                                    |  |               |  |
| UL or lot No.                              | Section                           | Township  | Range   | Lot ldn           | Feet from the        | North/South line  | Feet from the                      | Bast/West line   | County        |  |
| A  | 11                                | 15 S  | 31 E  |                   | 990                  | NORTH   | 200                                | EAST   | CHAVES        |  |
|  |                                   |   | Bottom  | Hole Loo          | ation If Dif         | ferent From Sur   | face                               |  |               |  |
| UL or lot No.                              | Section                           | Township  | Range   | Lot Idn           | Feet from the        |   | Feet from the                      | Bast/West line   | County        |  |
| D<br>Dedicated Acre                        | 11<br>• Joint o                   | 15 S  | 31 E  | Code   Or         | 370<br>ier No.       | NORTH   | 330                                | WEST   | CHAVES        |  |
| 160  | a tome o                          |   | insolution (  |                   | 161 149.             |   |                                    |  |               |  |
| NO ALLO                                    | WABLE V                           |   | SSIGNED '   | TO THIS           | COMPLETION           | UNTIL ALL INTER   | RESTS HAVE BI                      | EN CONSOLID  | ATED          |  |
| -  |                                   |   |   |                   |                      | N APPROVED BY   |                                    |  |               |  |
| 370  | · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · ·                                 |   | <u> </u>          | T                    |   | OPERATO                            | OR CERTIFICAT  | TION          |  |
| 330'                                       | 7 4 5 4 5 1 4 4 4                 |   |   |                   | l                    | i   | I hereby ce                        | rtify that the inform  |               |  |
|  |                                   |   |   | 4784.1            | . 1                  | 000   |                                    | in is true and comp<br>knowledge and beliej<br>n either owns a won   | f, and that   |  |
|  | 1                                 |   |   |                   | ]                    |   | interest or unle<br>land including | ased mineral interes<br>the proposed bottom<br>at to a contract with | t in the hole |  |
|  |                                   |   |   | +                 |                      | 200   | of such a mine<br>a voluntary poo  | ral or working intere<br>ling agreement or a                         | ist, or to    |  |
| V-9072                                     |                                   | NM-101  | 884   | AM-108 886        |                      | NA-IOSPIC   | the division.                      |  |               |  |
|  |                                   | <b>9</b>  | /   | 0                 |                      |   | 1 Cliffe                           | .R. May  | 2/2/09        |  |
| PROS ECT                                   |                                   | PRODUCIA  | GARBA/  | POINT             | 946'N                | SURFACE LOCATION<br>Lat - N33'02'06.15"                       | Signature                          | )  | Date          |  |
| BOTTOM HOLE<br>Lat - N33*02<br>Long - W103 | '12.10"                           |   |   | 379'E             |                      | Long - W103*47'03.71<br>SPC- N.: 740722.556<br>E.: 709572.818 | CLIFTO                             | CLIFTON R. MAY   |               |  |
| SPC-E.: 7048                               | 99.001<br>23.620                  |   | E.: /095/2.818  |                   | Printed Nam          |   |                                    |  |               |  |
| (NAD-83                                    | 5)                                |   |   |                   |                      |   | SURVEYO                            | SURVEYOR CERTIFICATION   |               |  |
|  | ·                                 |   |   | 1                 |                      |   |                                    | that the mell local  | Son shorten   |  |
|  |                                   |   |   |                   | as plotted from fiel | d notes of  |                                    |  |               |  |
|  | ĺ                                 | - actual surveys made<br>supervision, and that<br>correct to the dest |   | d that the same ( | e true and           |   |                                    |  |               |  |
|  | 1                                 |   |   |                   | 1                    |   |                                    |  | U.            |  |
|  |                                   |   |   |                   | 1                    |   | JL<br>Date Surveys                 | ILY 8-2008   |               |  |
|  |                                   | <b>⊢</b>  |   | <b>↓</b>          |                      |   | Signature                          | Sealantit  | $\land$       |  |
|  |                                   |   |   | ł                 |                      |   | Professional                       | THE TOTOL  | _))           |  |
|  |                                   |   |   |                   |                      |   |                                    | 1 KOK  |               |  |
|  | 1                                 | b<br>   |   |                   | 1                    |   | W                                  |  | <b>/</b>      |  |
|  |                                   |   |   |                   |                      |   | Certificate N                      | o. Gary L. Jones   | 3 7977        |  |
|  | 1                                 |   |   | .                 |                      |   |                                    |  |               |  |
| L  |                                   |   |   | <u> </u>          | 1                    |   | IB                                 | asin survey S  | ]             |  |

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