Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires. July 31, 2010

Lease Serial	No		_
NMNIM031	157	113	

SUNDRY NOTICES AND REPORTS ON WELLS	MAR 3 7 2009
Do not use this form for proposals to drill or to re-enter abandoned well. Use form 3160-3 (APD) for such propositions	DRRSO
abandoned wen. Ose form 3 100-3 (APD) for such proposi	ans DUUCU

6. If Indian, Allottee or Tribe Name

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SUBMIT IN TRIPLICATE - Other instructions on reverse side.		7. If Unit or CA/Agreement, Name and/or No. NMNM70988X				
1. Type of Well		8. Well Name and No. MALJAMAR GB UN 04				
GOI Well Gas Well Other: ANJECTION			N 04 P			
Name of Operator Contact: CINDY A BUSH     FOREST OIL CORPORATION E-Mail: cabush@forestoil.com		9. API Well No				
3a. Address       3b. Phone No. (include area code)         707 SEVENTEENTH STREET, SUITE 3600       Ph: 303-812-1554         DENVER, CO 70202       Fx: 303-864-6105		10. Field and Pool, or Exploratory MALJAMAR, Cray bury, SA				
4. Location of Well (Footage, Sec., T., R., M, or Survey Description)		******	11. County or Parish, a	nd State		
Sec 3 T17S R32E SWNE 1980FNL 1980FEL			LEA COUNTY, NM			
12. CHECK APPR	OPRIATE BOX(ES) TO INDI	CATE NATURE OF N	OTICE, RI	EPORT, OR OTHER	DATA	
TYPE OF SUBMISSION		ТҮРЕ ОГ	ACTION			
- Notice of Intent	Acidize	Deepen	Product	ion (Start/Resume)	☐ Water Shut-Off	
□ Notice of Intent		Fracture Treat	Reclama		☐ Well Integrity	
Subsequent Report     ■	☐ Casing Repair	☐ New Construction	☐ Recomp		Other	
Final Abandonment Notice		□ Plug and Abandon		arily Abandon	O	
	Convert to Injection	☐ Plug Back	☐ Water □			
2-23-09 - MIRU pulling unit an Circulated hole w/mud laiden f 2-24-09 - POH w/tbg. No pack w/92 jts and CIBP. SDFN 2-25-09 - RIH w/rest of Tbg an plug @ 2385'. Pull out of ceme packer @1006'. Sqz 45 sx. W6	d cement equipment. Blow welluid, POH w/70 jts tbg. SDFN er. Move in work string. RIH wild set CIBP @4042. Spot 25sx ent. WOC 4 hrs. Tagged plug @	/work string. Retreived	packer. RII 2385'. Spot 21365', RII Approve Liability	Н	ed until	
14. Thereby certify that the foregoing is	Electronic Submission #68182	DRPORATION, sent to th	ie Hobbs	•		
Name (Printed/Typed) CINDY A			GULATORY			
					· · · · · · · · · · · · · · · · · · ·	
Signature (Electronic S	ubmission)	Date 03/18/20	009			
THIS SPACE FOR FEDERAL OR STATE OFFICE USE						
Approved By JAMES A AMOS _	X	TitleSUPERVIS	OR EPS		Date 03/21/2(	
Conditions of approval, if any, are attached ertify that the applicant holds legal or equivalent would entitle the applicant to conduction	itable title to those rights in the subject	orrant or the lease Office Hobbs			2009	
11.1 10 11 0 0 0 1001						

## Additional data for EC transaction #68182 that would not fit on the form

## 32. Additional remarks, continued

2-26-09 - RIH and tagged plug @1220'. POH. Perf csg @ 413'. Set packer @ 30' Circulated 150 sx to surface. Cut off well head and weld on Dry Hole Marker, clean locatin rigged down.