rom 3160-5 (August 1999)	UNITED STA DEPARTMENT OF TH BUREAU OF LAND MA	TES N.M. (E INTERIOR 625	Dil Cons. Div	FORM APPROVED OMB No. 1004-0135 Expires November 30, 2000
	BUREAU OF LAND MA SUNDRY NOTICES AND RE t use this form for proposels loned well. Use Form 3160-3 (A	PORTS ON WEDLE	s, NM 88240	5. Lease Serial No. LC-032104 6. If Indian, Allottee or Tribe Name
	T IN TRIPLICATE - Other ins			7. If Unit or CA/Agreement, Name and/or No
1. Type of Well				A H Plinchry Rod NG
2. Name of Operator	s Well U Other			A.H. Blinebry Fed NC 8. Well Name and No.
<u>Chevron</u> US	SA Inc			16
3a. Address 3b. Phone No Graduda and				9. API Well No.
<u>15 Smith Rd, Midland, TX, 797h5</u>			7-7153	30-025-20923 10. Field and Pool, or Exploratory Area
 Cocation of Well (rootage, Sec., L. R., M., or Survey Description) 				Tubb Oil & Gas
Unit Letter L, 2022 FSL, 660 FWL Section 33, Township 22-S, Range				11. County or Parish, State
56001011 53	, Township 22-S, I	Range <u>38-E</u>		
12. CHI	ECK APPROPRIATE BOX(ES)	TO INDICATE NATI	REOENOTION	Lea, New Mexico
TYPE OF SUBMISS	SION			PORT, OR OTHER DATA
			PE OF ACTION	
Notice of Intent	Acidize	Dcepen	Production (Start'	Resume) 🖸 Water Shut-Off
	Casing Repair	 Fracture Treat New Construction 		Well Integrity
Subsequent Report	Change Plans	XX Plug and Abandon		• Other
Final Abandonment		Plug Back	 Temporarily Abas Water Disposal 	ndon
1. R/U on plug f	Y-Side, Tag at 48 com 4821-1400 (Pad	21 (OK w/BLM dock), Tag a	1), mix and t 1635, res	pump 100sx, pot cmt w/6sx ¹⁸¹⁹²⁰), mix and pump espot cmt w/6sx ⁹ f_{1}
		CIBP at 595 (Tubb), Tag	0 (OK w/BLM at 1620, r), mix and pump espot cmt w/@sx%from
3. Cut cso	is at 1400 L/D.			E Plat '
4. Mix and	pump 90sx, plug	from 1400-11	00 (8 5/8 s	hoe, Stub, T-Salt),
6. Install	l pump 90sx cmt fro dry hole marker	Dm 259-Surf	(Surf), Tag	at Surf.
	-1	1-10-03.		ACCEPTEREN
I hereby and for the start				ACCEPTED FOR REC
I hereby certify that the f Name (Printed/Typed)	oregoing is true and correct	<u></u>		
Jimmy	agley	Title	Manago	/Sunset DEC 4 2003
Signature	-ih Q /		ranage.	r/Sunset + 2003
	THIS SDACE FO	Date	11-18-0	3 PET GOURLEY
f f f	JINS SPACE FU	R FEDERAL OR STA	TE OFFICE USE	2.2 A REAL PROVES
proved by <i>Liesp</i> nditions of approval, if any lify that the applicant hold on would entitle the applicant	s legal or equitable side to these sides	JRICI SUPERVISIOR		GER Date DEC 1 0 2003
	an ao consider operations thereon.			
tes any false, fictitious or fr	nd Title 43 U.S.C. Section 1212, make it indulent statements or representations as r	a crime for any person kno	wingly and willfully to ma	ike to any department or agency of the United
			alction.	• • •

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