

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Hobbs, NM 88240

N.M. Oil Cons. Division

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. LC-032104
2. Name of Operator Chevron USA Inc		6. If Indian, Allottee or Tribe Name
3a. Address 15 Smith Rd, Midland, TX, 79705	3b. Phone No. (include area code) 432-687-7153	7. If Unit or CA/Agreement, Name and/or No. A.H. Blinebry Fed NCT-1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit Letter E, 2310 FNL, 330 FWL Section 28, Township 22-S, Range 38-E		8. Well Name and No. 24
		9. API Well No. 30-025-21402
		10. Field and Pool, or Exploratory Area Tubb Oil & Gas
		11. County or Parish, State Lea, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1. R/U on Y-Side, set 2 7/8 CIBP at 6250, spot 150sx, plug from 6250-1450 (Tubb) Tag at 1500.
2. R/U on Z-Side, set 2 7/8 CIBP at 6700, spot 130sx from 6700-1450 (Tubb, Drinkard ABO Commingled) Tag at 1618.
3. Cut 2 7/8 csg at 1500, 1450, 1400, unable to pull.
4. Cut 2 7/8 csg at 1000, free spot 110sx from 1500-1100 (8 5/8 Shoe, Stub, T-Salt) Tag at 972.
5. Displace hole w/MLF 9.5# Brine w/25 # gel P/BBL.
6. Spot 100sx from 257 to Surf (Surf) Tag at Surf.
7. Install dry hole marker 11-14-03.

APPROVED
DEC - 4 2003
GARY GOURLEY
PETROLEUM ENGINEER

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Jimmy Bagley

Title Manager/Sunset

Signature

Date 11-14-03

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Chris Williams

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.