Submit 3 Copies to Appropriate District Office	State of New Me Energy, Minerals and Natural	Form C-103 Ent Revised 1-1-89	
DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410	RICT I OIL CONSERVATION DIVISION Box 1980, Hobbs NM 88241-1980 2040 Pacheco St. RICT II Santa Fe, NM 87505 Drawer DD, Artesia, NM 88210 Santa Fe, NM 87505		WELL API NO. <u>30 - 025 - 36149</u> 5. Indicate Type of Lease STATE FEE X 6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name North Hobbs G/SA Unit
1. Type of Well: OIL WELL X GAS WELL 2. Name of Operator C	· · · · · · · · · · · · · · · · · · ·		8. Well No.
Occidental Permian Limited 3. Address of Operator P.O. Box 4294. Houston. TX 4. Well Location	77210-4294		537 9. Pool name or Wildcat Hobbs: Grayburg - San Andres
Unit Letter <u>B</u> : <u>876</u> Section 32	Township 18-S Ra	nge 38-E	NMPM Lea County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3641' GR 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK COMMENCE DRILLING CASING TEST AND CE OTHER:	
 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 			
<pre>3/18/03: MI x RU. Spud 12-1/4" hole at 1:00 a.m. (NMOCD notified) 3/18/03 - 3/19/03 : Run 37 jts. 8-5/8". 24#. J-55. ST&C casing with 13 centralizers and set at 1512 Cement with 500 sx. PBCZ lead and 300 sx. Premium Plus tail. Plug down xrcirculate 219 sx. to surface. WOC. Cut off casing x weld on wellhead x nipple up BOP. Test to Hobbs 1000 psi. Drill out cement and resume drilling operations. OCD</pre>			
I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE			
TYPE OR PRINT NAME Mark Steph	ens		TELEPHONE NO. 281/552-1158
(This space for State Use)	Wink m		VE II/STAFF MANAGER DATE MAR 282003