e. •••					
Submit 3 Copies to Appropriate District Office	State of New Mexico Energy, Minerals and Natural Resources Department			Form C-103 Revised 1-1-89	
	OIL CONSERVATIO	N DIVISION			
DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980			WELL API NO.		
DISTRICT II	2040 Pacheco St.		30-025-36150		
P.O. Drawer DD, Artesia, NM 88210	Santa Fe, NM 87505		5. Indicate Type of Lease STAT		
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No.		
SUNDRY NOT	ICES AND REPORTS ON WEL	LS		,00000000000000000000000000000000000000	
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"			7. Lease Name or Unit Agreement Name		
(FORM C-101) FOR SUCH PROPOSALS.)			North Hobbs G/SA Unit		
1. Type of Well: OIL WELL WELL GAS WELL	OTHER				
2. Name of Operator	8. Well No.				
Occidental Permian Limited Partnership			548		
3. Address of Operator			9. Pool name or Wildcat		
P.O. Box 4294. Houston. TX 77210-4294			Hobbs: Grayburg - San Andres		
4. Well Location	n Nie wede le				
Unit Letter G: 1956	5 Feet From The North	Line and14	77 Feet From The	East Line	
Section 32 Township 18-S Range 38-E NMPM Lea County					
10. Elevation (Show whether DF, RKB, RT, GR, etc.)					
^{11.} Check An	propriate Box to Indicate N	3638' GL Nature of Notice.	Report. or Other Da	ta	
NOTICE OF INT	SUBSEQUENT REPORT OF:				
		REMEDIAL WORK			
	CHANGE PLANS	COMMENCE DRILLING	GOPNS. 🔲 PLUG ANI		
PULL OR ALTER CASING		CASING TEST AND CE			
OTHER:		OTHER: Run 5-1	1/2" Casing	X	
 Describe Proposed or Completed Oper work) SEE RULE 1103. 	ations (Clearly state all pertinent deta	ils, and give pertinent date	es, including estimated date of s	starting any proposed	
Cement first stage with 60	5-1/2", 15.5#, J-55, LT&C ca stage with 250 sx. Premium A 0 sx. Interfill 'C' (lead) y sx. to pit. ND x set slips y	Plus. Circulate 83 x 100 sx. Premium	3 sx. to pit. Cement s	second	
Release drill	ing rig at 1:00 a.m., 3/17/(S NAN 2003		

	Habbs
I hereby certify that the information above is true and complete to the best of n	
signature Mark Stephen	TILE Regulatory Compliance Analyst DATE 03/20/03
TYPE OR PRINT NAME Mark Stephens	TELEPHONE NO. 281/552-1158
(This space for State Use)	OC FIELD REPRESENTATIVE II/STAFF MANAGER
APPROVED BY Lary W. Wink	TITLE DATE MAR 2 8 2003

CONDITIONS OF APPROVAL, IF ANY