

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM801
2. Name of Operator FOREST OIL CORPORATION		6. If Indian, Allottee or Tribe Name
3a. Address 707 SEVENTEENTH STREET, SUITE 3600 DENVER, CO 70202		7. If Unit or CA/Agreement, Name and/or No. NMNM91009X
3b. Phone No. (include area code) Ph: 303-812-1554 Fax: 303-864-6105		8. Well Name and No. C.M.U. 103
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 33 T17S R33E NENE 660FNL 660FEL		9. API Well No. 30-025-01385-00-S1
		10. Field and Pool, or Exploratory MALJAMAR; Grayburg, SA
		11. County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Workover Operatic
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Rod Repair:

3-18-09 - Drove rig to location. RU PU POH 37 rods down 7/8 pin break, RIH paraffin knife, RU fish tool, tool was slipping off change fish tool, caught fish unseat pmp.

3-19-09 - POH fish tool & rods LD fish tool, replace 1 7/8 rod RBIH hang well good pmp action, had to SI well high line pressure. could not RD due to high wind.

3-20-09 - RD PU clean location

RECEIVED

APR 14 2009

HOBBSOC

14. I hereby certify that the foregoing is true and correct	
Electronic Submission #68628 verified by the BLM Well Information System For FOREST OIL CORPORATION, sent to the Hobbs Committed to AFMSS for processing by CHERYLE RYAN on 04/02/2009 (09CMR0126SE)	
Name (Printed/Typed) CINDY A BUSH	Title SR. REGULATORY TECH
Signature (Electronic Submission)	Date 04/02/2009

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED		JAMES A AMOS Title SUPERVISOR EPS	Date 04/12/2009
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs <i>KZ</i>	2009

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****